

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator Edmonds & Peters		5. State Oil & Gas Lease No.
3. Address of Operator 8669 7 st. Calif, 90241		7. Unit Agreement Name
4. Location of Well UNIT LETTER 660 FEET FROM THE South LINE AND 990 FEET FROM THE West LINE, SECTION 3 TOWNSHIP 15N RANGE 33E NMPM.		8. Farm or Lease Name Edmonds & Peters
		9. Well No. 1 Federal
		10. Field and Pool, or Wildcat Wildcat
15. Elevation (Show whether DF, RT, GR, etc.)		12. County Harding

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐
ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On April 7, 1979, Panhandle Pluggers, Inc. Box 742 Pampa, Texas 79065, moved equipment in on the Edmonds & Peters Well # 1. Ran float to 538', no fluid, ran 2" tubing to 538' to 427', and loaded hole with 9.5 mud to 300'. Then pumped 45 sacks of cement from 300' to 150'. Loaded hole with 9.5 mud to 20', then put 10 sacks of cement from 20' to surface, placed a 4" marker on top. Completed 4-7-79

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Buddy Tomlinson TITLE President DATE 4-10-79

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: