

DIRECTOR JOE D. RAMEY

## OIL CONSERVATION COMMISSION

STATE OF NEW MEXICO P. O. BOX 2088 - SANTA FE

87501

LAND COMMISSIONER PHIL R. LUCERO



STATE GEOLOGIST EMERY C. ARNOLD

August 25, 1976

Cain #3 N-4-15N-33E

Conley & Associates, Inc. 9402 Tierra Blanca Drive Whittier, California 90603

Gentlemen:

This will acknowledge receiving the various forms, reports and logs which were sent (postmarked) from California on August 20th, last.

Please be advised that much required information is lacking and some data provided appears to be in error. The only report which can be approved at this time (Form C-103, Cain Well No. 1, J-10-15N-33E, Change Plans) is enclosed. Copies of various other reports (with notations) are also being sent for your information and guidance.

Summaries and/or abstracts of certain New Mexico regulations were submitted to you with correspondence dated June 4th and July 7th of this year. A complete set of rules governing oil and gas operations in this state were provided you before your drilling here commenced. Therefore, the Commission is not now justified in accepting incomplete or inaccurate reports for its files. Kindly give particular attention to Rule 107, part c; Rule 202, part a, paragraph 2; Rule 1103, Section B, paragraph 4; and Rule 1105, paragraph 2 of the Oil Conservation Commission Regulations when preparing additional reports thus saving yourself and this agency a needless expenditure of time and money.

The quality of data available in this office is only as good as operators provide. Therefore your cooperation in the above discussed matter will be appreciated.

Yours truly,

Carl Ulvag

District IV Supervisor

CU/jr

Enc.

| TARE STATES STATES OF CONTRACTOR OF CONTRACT | Pierr Oliver<br>Superprese und<br>GRICO and GRICO |
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| NEW MEXICO OIL CONSERVATION COMMISSION   | Etternie (+ +-)                                   |
| C  | fin instant ? that Less.                          |
| - A-ZP   | Since La S Das Lenge Au.                          |
|  |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |
| The Total Street   | F. Unit American Lame                             |
| Conley & Associates, Inc.  | Arthur Cain                                       |
| 9402 Tierra Blanca Dr., Whittier, Ca. 90603  | i. Wai No.  |
|  | # 3   |
| South 1980   | Wildcat   |
| West Line, Section 4 Township 15N 33E  | Millillilli vene                                  |
| (5. Elevation (5how whather Df. RT. GR. etc.) 4320 Gl. (topo)  | 12. Sourcey (1) (1) (1)                           |
|  | Harding   |
| Check Appropriate Box To Indicate Nature of Notice, Report NOTICE OF INTENTION TO:   | or Other Data<br>QUENT REPORT OF:                 |
| PENEDIAL WORK  | AUTERING CASING                                   |
| COMMENCE DRILLING OPHS.  | PLUE AND ADAPOS WENT X                            |
| CHANGE PLANS CASING TEST AND CEMENT JOS OTHER  |   |
|  |   |
| escule Proposed or Completer Operations (Clearly since all persinent details, and give persinent dates, in 1976) SEE RULE 1903.  | ciuding estimated fare to starting any amount     |
|  |   |
| Formerly permitted as New Mexico 30-201-20009  |   |
| Spud date was March 9 1976. The woll was desired the   | a depth of 1175' no                               |
| However on June 11, the contractor could not multi zill and about the contractor could not multi-zill and about about the contractor could not  | andoned June 9, 1976.                             |
| 5 sacks of cement to 510', displaced with water coment much li   | 10' in the well. Dowell pumped                    |
| hours later they pumped 5 sacks cement to 510'., displaced with war around pipe and when pressure released some cement same hards  | ater - probably-some went un                      |
| a plug is at 510'. K & K Drilling tore down and I so I   | iside the pipe therefore                          |
| of NX casing was pulled by Spencer well service. Then Dowel of cement to 150 feet followed with 6 barrels of water   | 1 pumped 2 harrels                                |
| of cement to 150 feet followed with 6 barrels of water. Then a refeet and the hole filled with Class A cement.   | abber plug was pushed 22                          |
| Pits Filled?   | 75277   |
| Location cleaned & levelled? AUG 231   | 076   |
| Marker set?  | 3/0   |
| - COMSERVATIO  | N COMM.   |
| Santa Fe   |   |
| 120/2 F College PRESIDENT  | 8-21-71   |
|  | Tris  |
| 717.5  |   |

|  |                  |           |                            |                        | So   | िहास              | TTATE                                  | 21111                                   |                                       |                              |                       |  |
|--|------------------|-----------|----------------------------|------------------------|--|-------------------|--|---|---------------------------------------|------------------------------|-----------------------|--|
| 10. OF COPIES ACCEIV                             | (0               |           |                            |                        | l l  |                   | 0 1076                                 | 1111                                    | . Car                                 |                              |                       |  |
| DISTRIBUTION                                     |                  |           | AUG 23 1976                |                        |  |                   |  |   | ı .                                   | Form 0-105<br>Revised 1-1-65 |                       |  |
| DANTA FE   |                  |           | NEW                        | HENICO                 | ا <b>ر</b><br>مار دارد                           | 10000             | COLUMN                                 | EMM.                                    | 5n. In.                               | leate Typ                    | e ci Lesse            |  |
| FILE   |                  | W         | ELL COMPL                  | ETION (                | OR REC   | WOOR LOS          | L BEBOB<br>Walkum                      | T AND                                   | 100 213                               | :•                           | ,Fee 🔲                |  |
| U.S.G.S.   |                  |           |                            | _ ,,,,,,               |  | San               | na reen                                | , ,,,,,                                 | 5. Clat                               | ကော်မှ နောင်                 | ns Lease No.          |  |
| LAND OFFICE                                      |                  |           |                            |                        |  |                   |  |   | ,                                     | ~~~~                         |                       |  |
| OPERATOR   |                  |           |                            |                        |  |                   |  |   |                                       |                              |                       |  |
| IG. TYPE OF WELL                                 | 2                |           |                            |                        |  |                   |  |   | 7. Uni                                | Aştenta                      | it isme               |  |
| b. TYPE OF COMPLE                                | TION ?           | WELL      |                            | . [ ]                  | DAY X  | OTHER             |  | <del></del>                             | 3. i ar                               | nor Leas                     | e Name                |  |
| NEW 1 WORK DEEPEN PLUG DIFF. OTHER               |                  |           |                            |                        |  |                   |  |   | Art                                   | Arthur Cain                  |                       |  |
| 2. Names of Operator                             |                  |           |                            |                        |  |                   |  |   | 3, Well No.                           |                              |                       |  |
| Conley & Associates, Inc. 3. Address of Operator |                  |           |                            |                        |  |                   |  |   | # 3 \ 10. Field =: 2 Fool, or Wildoot |                              |                       |  |
| 9402 Tierra Blanca Dr. Whittier, Ca 90603        |                  |           |                            |                        |  |                   | Wi]                                    | Wildcat                                 |                                       |                              |                       |  |
| 4. Location of Well                              |                  |           | •                          |                        |  |                   |  |   |                                       |                              |                       |  |
| UNIT LETTER N                                    | LOCAT            | 6         | 60                         | FROM THE _             | South  | CVA 3NI           | 1980                                   | FEE-                                    | FROM                                  |                              |                       |  |
|  |                  |           |                            |                        |  |                   | THI                                    | 7777                                    | 111/2 15: 55                          | 77777                        |                       |  |
| THE West LINE OF                                 |                  |           | p. 15N Red ached 17. Date  | ε. 33E                 | NMPM   |                   |  |   | Harc                                  | ling                         |                       |  |
|  |                  | Ś         | .,, 54,                    | <u>چ</u>               | or Al  | d. 10. 21         | 4320                                   | 61                                      | , RT, GR, etc./                       | is, Elev                     | . Gasninghead         |  |
| 20. Total Depth 2                                | 1                | 1. Plug   | Back T.D.                  | 22.                    | If Multipl<br>Many                               | e Compl., How     | 23. Int                                |   | , Rotary Tools                        | <u>.</u>                     | zrie Toois            |  |
| 24. Producing Interval(s                         | s), of this c    | ompietic  | on - Top, Betto            | m, Name                |  | •                 |  | <del></del>                             |                                       | 1 = 11                       |                       |  |
|  |                  | ·         |                            |                        |  |                   |  |   |                                       |                              | as Directional Survey |  |
| 26. Type Electric and C                          | ther Logs<br>ONE | Run       |                            |                        |  | •                 | ······································ |   | Ž                                     | 7. Was W                     | eli Cored 2           |  |
| 29.  |                  |           | CA                         | SING REC               | ORD (Rep   | ort all strings s | et in well)                            |   |                                       | <del></del>                  | •                     |  |
| CASING SIZE                                      | WEIGH            | T LB./F   |                            |                        | ног  | ESIZE             | CE                                     | ENTIN                                   | G RECORD                              | •                            | AMOUNT PULLED         |  |
| 14" 2,   |                  |           |                            | - <del>         </del> |  | ?                 |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ₹.                                    |                              | .s.                   |  |
| NX Casing 7"                                     | <del>-</del>     |           | 7.                         |                        | <del></del>                                      |                   |  | - 7                                     |                                       |                              | ₹.                    |  |
|  | <del></del>      |           | 310                        | 510' 3                 |  |                   | 7/8" None ? 3                          |   |                                       | 150'                         |                       |  |
| 29.  |                  | LIN       | IER RECORD                 |                        |  | 30.               |  |   | TUBING F                              | TUBING RECORD                |                       |  |
| SIZE   | тор              |           | воттом                     | SACKS                  | EMENT  | SCREEN            | SIZ                                    | E                                       | DEPTH SET                             | r                            | PACKER SET            |  |
|  |                  |           |                            | <del> </del>           |  |                   | -                                      |   | ····                                  |                              |                       |  |
| 31. Perforation Record (                         | Interval, s      | ize and n | umber)                     | J                      |  | 32. A             | I SHOT                                 | FRACT                                   | URE CEMENT                            | SCHEEZ                       | ELETC                 |  |
|  |                  |           |                            |                        |  | DEPTH IN          |  |   | MOUNT AND KIND MATERIAL USED          |                              |                       |  |
| •  |                  |           |                            |                        |  |                   | 7                                      |   |                                       | 7                            |                       |  |
|  |                  |           |                            |                        |  |                   | ··········                             |   | · · · · · · · · · · · · · · · · · · · |                              |                       |  |
|  |                  |           |                            |                        | •  | ļ                 |  |   |                                       | <del></del>                  |                       |  |
| 33.  |                  |           |                            |                        |  | JCTION            |  |   | <del></del>                           |                              |                       |  |
| Date First Production                            |                  | Producti  | ion Method (Flo            | wing, gas l            | ijt, pumpi                                       | ng - Size and t   | yre pump)                              |   | Well S                                | tatus (Pro                   | d. or Shut-inj        |  |
| Date of Test                                     | Hours Tes        | sted      | Choke Size                 | Prodin.<br>Test Pe     |  | Oil — Bbl.        | Gas - :.                               | ICF                                     | Water - 551.                          | ) Gas                        | - Oil Batto           |  |
| Flow Tubing Press.                               | Casing Pi        | emsse     | Calculated 24<br>Hour Rate | - OII - B              | ы.   | Gas - MC          | <u></u>                                | Water -                                 | Bol.                                  | CII Stavi                    | ty - API (Corr.)      |  |
| 34. Disposition of Gas (                         | Sold, used       | for fuel, | vented, etc.)              |                        | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |                   | l                                      | <del></del>                             | Test Witness                          | ri Ey                        |                       |  |
| 35, List of Attachments                          |                  |           |                            |                        |  |                   |  |   | 1                                     | <del></del>                  |                       |  |
| 35. I hereby certify that                        | the informa      | tion sho  | un on both side            | s of this fo           | onn is true                                      | and complete      | the have                               | of my La                                | auleda ad                             |                              |                       |  |
| つ '  | 7                |           |                            |                        |  |                   | w ine nest                             | . jery a <i>t</i> t                     | ज्यस्थान्त्रस्य भाषाः ।               | 44774                        |                       |  |
| SIGNED   | ` •              |           |                            | TIC                    | LE Dr  | on i dans         |  |   | DATE                                  | 9/                           | 21/76                 |  |