| NO. OF COPIES RECEIVED | 7 | ١ | |
|--|---|--|--|
| DISTRIBUTION | 1 | | Form C-103 |
| SANTA FE | 1 | | Supersedes Old |
| FILE | MEM WEXICO OIL CON | ISERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| U.S.G.S. | 1 | | |
| LAND OFFICE | 4 | | 5a. Indicate Type of Lease |
| OPERATOR | 1 | | State Fee F |
| | J | | 5. State Oil & Gas Lease No. |
| SUNDR | RY NOTICES AND REPORTS ON OPPOSALS TO DRILL OR TO DEEPEN OR PLUG ION FOR PERMIT - " (FORM C-101) FOR SU | N WELLS | |
| | TOR PERMIT -" (FORM C-101) FOR SU | CH PROPOSALS.) | |
| OIL GAS WELL | OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator | / | | 8. Farm or Lease Name |
| 3. Address of Operator | Crotes, Lnc | | Arthur Cain |
| 9402 Tierra | Blanca Dr | | 9. Well No. |
| and the state of t | | | |
| UNIT LETTER | 66 FEET FROM THE South | LINE AND 1980 FEET FRO | 10. Field and Pool, or Wildcat Wildent |
| THE Wast LINE, SECTIO | in | PRANCE 33W NMPN | |
| | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | 12. County | |
| 16. | 43206 | | Harding |
| Check A | Appropriate Box To Indicate N | lature of Notice, Report or Or | her Data |
| NOTICE OF IN | TENTION TO: | SUBSEQUEN | T REPORT OF: |
| PERFORM REMEDIAL WORK | | | |
| | PLUG AND ABANDON | REMEDIAL WORK | ALTERNA TO |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | | OTHER | _ |
| OTHER | | | |
| 7. Describe Proposed or Completed Oper work) SEE RULE 1103. | rations (Clearly state all pertinent deta | ils, and give pertinent dates, including | estimated data of starti |
| ormery permitted as | V N.M. 30-021-2 | 0009 | starting any proposed |
| well drilled to 8 | 10 by 11 - 1 | ** Annual Continues on Continue | |
| , | of wir rotary | (/)n i //a - " | |

well drilled to 810 by air rotary. Driller worried about being stuck by eaving pulled off hule.

Plans are to re-enter hole, set casing at 810' and core and drill to 1350'.

| 18. I hereby certify that the information above is | true and complete to the best of my knowledge and belief. | |
|--|---|---------------------|
| SIGNED Jack F. Con Ch. | TITLE TITLE TITLE TO THE KNOWLEDGE and belief. | |
| - | TITLE DE LA CONTRACTOR | DATE April 15, 1976 |
| CONDITIONS OF APPROVAL, IF ANY: | THE | DATE 4/19/76 |