

OIL CONSERVATION DIVISION
P.O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- C02	7. Unit Agreement Name
2. Name of Operator AMERIGAS, INC., C02 Division	8. Farm or Lease Name Albert Mitchell
3. Address of Operator 4455 LBJ Freeway, Suite 1100, Dallas, Texas 75234	9. Well No. Mitchell 19
4. Location of Well UNIT LETTER E, 1980 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE, SECTION 4 TOWNSHIP 18N RANGE 30E NMPM.	10. Field and Pool, or Wildcat Mitchell-Abo
15. Elevation (Show whether DF, RT, GR, etc.) 4371 GL	12. County Harding

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

REMEDIAL WORK ☒
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU 10/04/85 - Pull 2 7/8" tubing. GOIH w/1 jt. 2 3/8" below new Guiberson UP VI 2 3/8" X 5 1/2" plastic coated packer and 56 jts 2 3/8" plastic coated tubing. Packer set at 1802.47' and loaded annulus with Halliburton ANNIH packer fluid. Tested packer and casing to 500 psig. for 15 minutes. Tested OK. RDMO 10/06/85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. M. Kuchelma

TITLE Reg. Prod. Mgr.

DATE 10-28-85

APPROVED BY [Signature]

TITLE DISTRICT SUPERVISOR

DATE 11/1/85

CONDITIONS OF APPROVAL, IF ANY: