| | | State of New 1 | Mexico | | rom C103 | | |
|---|-----------------------------------|---------------------------------------|--|------------------------------------|--------------------------------------|----------|--|
| ubmit 3 Copies | Energy, Mir | erals, and Natural | Resources Department | | Revised 1-1-89 | | |
| Appropriate | | | | | | | |
| | OII (| ONSERVATI | ON DIVISION | WELL API N | iO. | | |
| DISTRICT I | OF | | 1 | 30-021-20048 | | | |
| P.O. Box 1980, Hobbs, NM 88240 | | P.O. Box 2 | | | | | |
| Sente Fe New Mexico 87504-2088 | | | | 5. Indicate Typ | 5. Indicate Type of Lease | | |
| DISTRICT II O. Drawer DD, Artesia, NM 88210 | | • | | STAT | TE FEE | <u></u> | |
| O. DIEWEI DD, AIRESIE, NIVI 66210 | | | | 6. State Oil & | Gas Lease No. | | |
| DISTRICT III | | | | , D.a.t. O | | | |
| 000 Rio Brazos Rd., Aztec, NM 874 | 10 | | | | | | |
| CHIND | RY NOTICES AND REP | ORTS ON WELLS | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRULL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | | | 7. Lease Name or Unit Agreement Name | | |
| | | | | 7. Lease Name | | | |
| | (FORM C-101) FOR SUCH PRO | | | | | | |
| I. Type of Well | | | | BRAVO DOME | CO2 GAS UNIT | | |
| 1. Type of wen | GAS | | ••• | | | | |
| 08 MET | ABT | OTHER | C02 | 0. 387 11.37 | | | |
| 2. Name of Operator | | | | 8. Well No. | | | |
| AMOCO PRODUCTION C | OMPANY | | | 1 | 931-351F | | |
| | Olivii Allel | | | 9. Pool name o | or Wildcat | | |
| 3. Address of Operator | | | | | BRAVO DOME CO2 GAS UNIT | | |
| P.O. Box 303, AMIST | AD, NEW MEXICO 884 | 110 | | 5,1,7,0 00,111 | | | |
| 4. Well Location | | | | | m umom | T im- | |
| 4. Well Location Unit Letter F | : 1980 Fee | t From The NORT | H Line and 19 | Peet Fr | om The WEST | Line | |
| | | | Range 31E | NMPM H | IARDING Co | ounty | |
| Section 35 | Tov | | | | | | |
| | | × × × × × × × × × × × × × × × × × × × | whether DF, RKB, RT, GR, etc.) 4463.1 GR | | | | |
| | | ∷ = | | | | <u> </u> | |
| | Check Appropri | ate Box to Indic | ate Nature of Notice, | Report, or Other | r Data | | |
| | | to Bon to main | ı | UBSEQUENT REPORT O | F. | | |
| NOTICE O | F INTENTION TO: | | • | סטטבעטבוויו וובו טווו ט | | Г | |
| PERFORM REMEDIAL WORK | PLUG AND ABAN | DON | REMEDIAL WORK | | ALTERING CASING | <u>L</u> | |
| PERFURM REMEMBER HORK | | H | COMMENCE DRILLING OPNS | | PLUG AND ABANDONMENT | x | |
| TEMPORARILY ABANDON | CHANGE PLANS | | COMMENCE DUILLING OLIG | · - | | _ | |
| PULL OR ALTER CASING | | | CASING TEST AND CEMENT | JOB | | _ | |
| II OPP ON WEITH AWARD | | | OTHER: | | | 1 | |
| OTHER: | | | | | = | = | |
| 12. Describe Proposed or Completed | Operations (C) | varly state all pertinent details, | and give portinent dates, including estimate | ed date of starting any proposed w | vork) | | |
| SEE RULE 1103. | | | | | | | |
| 12/15/97 | | | | | | | |
| Remove production | equipment | | | | | | |
| Set 4-1/2" CIBP @ 2 | | | | | | | |
| Set 4-1/2 CIBP @ 2 | .032 | | | | | | |
| | | | | | | | |
| 12/16/97 | | | | | | | |
| Circulate well with m | nud laiden fluid | | | | | | |
| Pressure test 4-1/2 | casing to 100 psi | | | | | | |
| | s C cement @ 20 | 52' - 1980' | | | | | |
| Spot 10 sacks of cla | iss C cement @ 10 | 647' - 1503' | | | | | |
| Spot 5 sacks of clas | s C cement @ 30' | - 3' | | | | | |
| Cut off wellhead and | d anchors 3' below | around level | | | | | |
| Cut on weilleau and | alionolo o bolon | ⊎ • = · · · · · | | | | | |
| Cap well with steel p | viale Leation | | | | | | |
| Backfill and clean lo | CauUII | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | <u> </u> | | | | === | |
| I heroby certify that the information also | ye is true and complete to the be | rt of my knowledge and belief. | _ • | | | | |
| 1 | ille & the | when me | Operations Specialist | | DATE1/8/98 | | |
| SIGNATURE | ~ · · · · · | | | | TELEPHONE NO. (505) 3 | 74-3053 | |
| TYPE OR PRINT NAME | Pricipard | | | | | | |
| (This space for State Use) | 91/ | | THE RESIDENCE MENTERS BUT THE | the first of the best first | DATE 4/6/98 | | |
| 1 7 | Makan | | DISTRICT SUP | | DATE 7/6/78 | | |
| APPROVED BY | 7 | | | | | | |
| CONDITIONS OF APPROVAL, IF ANY: | // | | | | | | |
| 1 | <i>v</i> | | | | | | |