## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| THE THINTENACE DE      | , |          |
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| SANTA FE               |   |          |
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| U.S.O.S.               |   |          |
| LAND OFFICE            | 1 | <u> </u> |
| OPERATOR               | 1 | i        |

## OIL CONSERVATION DIVISION

| DISTRIBUTION P. O. BOX 2088  | Revised 19-1-/8                            |  |
|--|--|--|
| SANTA FE, NEW MEXICO 87501   | 5a. Indicate Type of Lease                 |  |
| U.S.G.S.   | State X Fee                                |  |
| LAND OFFICE  | 5. State Oil & Gas Lease No.               |  |
| OPERATOR   |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name                     |  |
| 1.  OIL CAS X CO2 OTHER-   | 7. One Agreement Number                    |  |
| 2. Name of Operator  | 8. Farm or Lease liame                     |  |
| Amoco Production Company   | State GZ                                   |  |
| 3. Address of Operator   | 9. Well No.                                |  |
| P.O. Box 68 Hobbs, NM 88240  | 10. Field and Pool, or Wildcat             |  |
| 4. Location of Well  | Und Tubb                                   |  |
| UNIT LETTER F . 1980 FEET FROM THE NORTH LINE AND 1980 FEET FRO  |  |  |
| THE WEST LINE, SECTION 35 TOWNSHIP 19-N HANGE 31-E NMPH  |  |  |
| THE WEST LINE, SECTION SO TOWNSHIP IS IT MANGE STEEL MANGE   |  |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                 |  |
| 4463.1 GR  | Harding                                    |  |
| 6. Check Appropriate Box To Indicate Nature of Notice, Report or O   |  |  |
| NOTICE OF INTENTION TO: SUBSEQUEN  | IT REPORT OF:                              |  |
| PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                            |  |
|  | PLUG AND ABANJONMENT                       |  |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB   |  |  |
| OTHER  | LJ   |  |
| OTHER  |  |  |
| 17, Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including  | ig estimated date of starting any proposed |  |
| work) SEE RULE 1103.   |  |  |
| į,   | 4 <u>.</u>                                 |  |
| Propose to obtain a stabilized production rate and then run a  | 72 hr. Bottom Hole                         |  |
| Pressure build up test.  |  |  |
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| O+2-NMOCD-SF, 1-Hou, 1-Susp, 1-LBG   |  |  |
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |  |
|  | 0 2 00                                     |  |
| Bob Davis Admin. Analyst   | 9-2-80                                     |  |
|  |  |  |
| Carl Uluan SEMEN PERSON DE MONOGEST  | DATE 9/3/20                                |  |
| APPROVED BY  |  |  |
| CONDITIONS OF APPROVAL, IF ANY!  |  |  |