	Ca-da agNIN		
Submit 3 Copies	State of New Mexico Energy, Minerals, and Natural Resources Department		Form C-103
te Appropriete District Office	Energy, rennerals, and realizar resources Department		Revised 1-1-89
	OH CONCEDIATIO	N DIVICION	
DISTRICT I	OIL CONSERVATION DIVISION		WELL API NO.
P.O. Box 1980, Hobbs, NM 88240	P.O. Box 2088		30-021-20052
DISTRICT II	Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease
P.O. Drawer DD, Artesia, NM 88210			STATE FEE
DISTRICT III			6. State Oil & Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 87410			o. State On & Gas Lease 140.
ANNERY MOTIOTO AND DEPOSITO ON WITH A			
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name of One Agreement Name
Type of Well			BRAVO DOME CO2 GAS UNIT
	GAS		BRATO DOME COZ GAS ONIT
OF METT	WELL OTHER	C02	
2. Name of Operator			8. Well No.
AMOCO PRODUCTION COMPANY			1932-241G
			9. Pool name or Wildcat
3. Address of Operator			
P.O. Box 303, AMISTAD,	NEW MEXICO 88410		BRAVO DOME CO2 GAS UNIT
4. Well Location			
Unit Letter G : 1980 Feet From The NORTH Line and 1980 Feet From The EAST Line			
Section 24	Township 19N	Range 32E NMF	PM HARDING County
	10. Elevation (Show who	ther DF, RKB, RT, GR, etc.)	
	4690		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
 	{		
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING		CASING TEST AND CEMENT JOB	
OTHER:	·	ATIES V. 18 11 17 17 17	
orner.		OTHER: Yearly Bradenheed Test (TA t	X
12. Describe Proposed or Completed Operations (Clearly state all partinent details, and give partinent dates, including estimated date of starting any proposed work)			
SEE RULE 1103.			
YEAR MONTH/DA		RESS. BLEED DOWN	ITIME
1990 6/22	415# 0		
1991 6/11	420# 0		
1992 6/11	410# 0		
1993 5/25	400# 0		İ
1994 5/27	405# 0		1
1995 6/7	405# 0		\
1996 5/22	405# 0		1
1997 8/21	405# 0		
1998			,
1999			1
2000			
			1
hereby certify that the information above is true	and complete to the best of my knowledge and belief.		
IM U P			
RIGHATURE //(- & C	TITLE	Field Tech.	DATE 9/9/97
YPE OR PRINT NAME			TELEPHONE NO. (505) 374-3058
This space for State Use)	11 //		
APPROVED BY	Wakes me D!	STRICT SUPERVI	SOR DATE 9-15-97
CONDITIONS OF APPROVAL, IF ANY:	7		WATE FOR THE
Committee of Partitional, IF ART:	/		