

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I CONSERVATION DIVISION  
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

DISTRICT II  
P.O. Drawer 20, Artesia, NM 88218

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-021-20054                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO2 OTHER |
| 2. Name of Operator<br>Amoco Production Company                                                              |
| 3. Address of Operator<br>P. O. Box 3092; Houston, TX 77253                                                  |

|                                                                            |
|----------------------------------------------------------------------------|
| 7. Lease Name or Unit Agreement Name<br>Bravo Dome Carbon Dioxide Gas Unit |
| 8. Well No.<br>2031 181K                                                   |
| 9. Pool name or Wildcat<br>Bravo Dome Carbon Dioxide Gas Unit              |

|                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter K 1980 Feet From The SOUTH Line and 1980 Feet From The WEST Line<br>Section 18 Township T20N Range R31E NMPM HARDING County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4530                                                                                                  |

|                                                                               |                                                                             |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                                             |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                                       |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                                      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                                    |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                            |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>                               |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>                         |
|                                                                               | OTHER: Yearly Bradenhead Test (TA Well) <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| YEAR | MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME |
|------|-----------|-----------------|-----------------|-----------------|
| 1990 | 06/27     | 530#            | 0               |                 |
| 1991 | 06/17     | 535#            | 0               |                 |
| 1992 |           |                 |                 |                 |
| 1993 |           |                 |                 |                 |
| 1994 |           |                 |                 |                 |
| 1995 |           |                 |                 |                 |
| 1996 |           |                 |                 |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

AUTHORIZATION FOR MAINTENANCE IN SHUT-IN OR  
TEMPORARY ABANDONMENT STATUS EXPIRES 6-17-92

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mary Corley TITLE STAFF ADMIN ANALYST DATE 7/1/91  
TYPE OR PRINT NAME MARY CORLEY TELEPHONE NO. 713-556-4491

(This space for State Use)  
APPROVED BY Ry Johnson TITLE DISTRICT SUPERVISOR DATE 7-10-91  
CONDITIONS OF APPROVAL, IF ANY:

BDCDCU WELL NO.2031-181 K  
 LIBBY WELL NO.1 API NO.30-021-20054  
 1980'FSL X 1980'FWL,SEC.18,I-20-N,R-31-E  
 HARDING COUNTY NEW,MEXICO

