

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                           |  |                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO <sub>2</sub> <input type="checkbox"/> OTHER-                                     |  | 7. Unit Agreement Name                      |  |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                           |  | 8. Farm or Lease Name<br>State HN           |  |
| 3. Address of Operator<br>P.O. Box 68 Hobbs, NM 88240                                                                                                                                                     |  | 9. Well No.<br>1                            |  |
| 4. Location of Well<br>UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>30</u> TOWNSHIP <u>19-N</u> RANGE <u>30-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Und. Tubb |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4442 GR                                                                                                                                                  |  | 12. County<br>Harding                       |  |

|                                                                              |                                           |                                                     |                                               |
|------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                           |                                                     |                                               |
| NOTICE OF INTENTION TO:                                                      |                                           | SUBSEQUENT REPORT OF:                               |                                               |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>                    | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103.

Propose to pull bridge plug and attempt to obtain a stabilized production rate. After production rate has stabilized will run a 72 hr. Bottom Hole Pressure build up test.

0+2-NMOCD-SF, 1-Hou, 1-Susp, 1-LBG

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                         |                    |
|---------------------------------|-----------------------------------------|--------------------|
| SIGNED <u>Bob Davis</u>         | TITLE <u>Admin. Analyst</u>             | DATE <u>9-2-80</u> |
| APPROVED BY <u>Carl Ullvog</u>  | TITLE <u>SENIOR PETROLEUM GEOLOGIST</u> | DATE <u>9/3/80</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                                         |                    |