

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-021-20065

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Norman and Ester Libby

8. Well No.

Libby 4

9. Pool name or Wildcat

Bueyeros

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☒

CO2

OTHER

2. Name of Operator

Amerada Hess Corporation

3. Address of Operator

P.O. Box 840, Seminole, Texas 79360

4. Well Location

Unit Letter I : 1980 Feet From The South Line and 660 Feet From The East Line

Section

16

Township

20N

Range

31E

NMPM

Harding

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

GL 4950'

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☒

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Proposed Plug and Abandon Procedure

MIRU swabbing unit, swab well dry to end of 2.375" tubing

Pump cement to EOT @ 1841' ~~30~~ BBLS.

Cut off wellhead

All other Annulli are circulated with cement. This final plug will effectively isolate the wellbore. See attached WBD.

Estimated starting date: 7/1/94

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*John C. Harris*

TITLE

Petroleum Engineer

DATE

7/14/94

TYPE OR PRINT NAME

John Harris

TELEPHONE NO. (915) 758-670

(This space for State Use)

APPROVED BY

*R. J. Johnson*

TITLE

DISTRICT SUPERVISOR

DATE

7/25/94

CONDITIONS OF APPROVAL, IF ANY: