| IMERGY AND MINERALS DEPARTMENT | * a., |
|--|--|
| OIL CONSERVATION DIVISION | |
| P. O. BOX 2088 | Form C-103 Revised 10-1-7 |
| SANTA FE, NEW MEXICO 87501 | nerrige (5.1-) |
| rice V | Sa. Indicate Type of Leave |
| U.S.O.S. | State X Fee |
| OPERATOR | 5. State Oll & Gas Lease No. |
| | |
| CHURDY HOTICES AND DEPORTS ON WELLS | mmmmm |
| SUNDRY NOTICES AND REPORTS ON WELLS [DO NOT USE THIS FORM FUR FROPOSALS TO PRILL OF TO BELFFER OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" FORM C-1011 FOR SUCH PROPOSALS.] | |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| OIL CAS X CO2 OTHER | 7. Oliv Agreement Plant |
| | 8, Farm or Leuse Name |
| . Name of Operator | |
| Amoco Production Company | State KV |
| , Address of Operator | 9. Well No. |
| P. O. Box 68 Hobbs, NM 88240 | |
| . Location of Well | 10. Field and Pool, or Wildcat |
| UNIT LETTER J . 1980 FEET FROM THE South LINE AND 1980 FEET F | Und. Tubb |
| | |
| THE East LINE, SECTION 19 TOWNSHIP 19-N RANGE 31-E NAME | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) |
| TO THE STATE OF TH | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| 4586.3 | Harding |
| Check Appropriate Box To Indicate Nature of Notice, Report or | Other Date |
| | ENT REPORT OF: |
| NOTICE OF INTENTION TO: | INT REPORT OF: |
| | |
| PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| : .LL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB | <u></u> |
| OTHER | |
| OTHER | |
| Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, included | ling estimated date of starting any proposed |
| work) SEE RULE 1103. | , , , , , , , , , , , , , , , , , , |
| Moved in completion unit 1-29-81. Perforated 2164'-73', 2181'-83', 2220'-26', 2239'-53', 2262'-66', with 1 JSPF. Acidized with 2250 gacid. Flow tested thru a seperator for 144 hrs. at an average of 8 well in 2-13-81. | al. 7-1/2% HCL |
| 0+2-NMOCD, SF 1-Hou 1-Susp 1-BD 2.5. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | · |
| 72/2 1/2 MA | 0 17 01 |
| Admin. Analyst | DATE 2-17-81 |
| Carl Ulwa SEMICA PETROLEUM DECLEGIST | 2/20/81 |

STATE OF NEW MEXICO

CONDITIONS OF APPROVAL, IF AND