Submit 3 Copies
to Appropriate
District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office   |  |                        |                           |                      |                                    |                 |
|---|--|------------------------|---------------------------|----------------------|------------------------------------|-----------------|
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240                    | OIL CONSE                                | RVATION<br>.O.Box 2088 | DIVISION                  | WELL API             | NO.                                |                 |
| DISTRICT II Santa Fe New Mexico 87504-2088                      |  |                        |                           |                      | 30-021-20074                       |                 |
| P.O. Drawer DD, Artesia, NM 88210                               | pr 13 mg                                 |                        | .00.2000                  | 5. Indicate          | Type of Lease                      |                 |
| DISTRICT III  | 1.5                                      | , 02                   |                           |                      | <del></del>                        | E               |
| 1000 Rio Brazos Rd., Aztec, NM 87410                            | J  |                        |                           | 6. State Or          | l & Gas Lease No.                  |                 |
| SUNDRY NOT  | TICES AND REPO                           | RTS ON W               | 'ELLS                     |                      |                                    |                 |
| (DO NOT USE THIS FORM FOR PRO                                   |  |                        |                           | OA 7. Lease N        | ame or Unit Agreement Name         | 20000000        |
|   | RVOIR. USE "APPLIC<br>C-101) FOR SUCH PR |                        | EKMII.                    | BRAVO DO             | DME CO2 GAS UNIT                   |                 |
| 1. Type of Well   |  |                        |                           |                      |                                    |                 |
| OIL GAS WELL  | ] 。                                      | THER                   | CO                        | 2                    |                                    |                 |
| Name of Operator  |  |                        | 8. Well No                | •                    |                                    |                 |
| Amoco Production Company  |  |                        |                           |                      | 1831-231G                          |                 |
| Address of operator   |  |                        | 1                         | ne or Wildcat        |                                    |                 |
| P.O. Box 606, CLAYTON, Well Location                            | NEW MEXICO                               | 88415                  |                           | BF                   | RAVO DOME CO2 GAS UNIT             |                 |
| Unit Letter G: 198  | O Feet From The                          | NORTH                  | Line and                  | 1980 Feet            | From The EAST                      | Li              |
|   |  |                        |                           | 1000                 | Tiom the                           | - L1            |
| Section 23  | Township                                 | 18N Ra                 | inge 31E                  | NMPM                 | HARDING Co                         | unty            |
|   | 10. Elevatio                             | n (Show whethe         | er DF, RKB, RT, GR, et    |                      | •                                  | <i>,</i>        |
|   |  |                        | 4371 GR                   | ·                    |                                    |                 |
| . Check App   | propriate Box to                         | Indicate N             | fature of Notice,         | Report, or C         | Other Data                         |                 |
| NOTICE OF INT   |  | 1                      |                           |                      | REPORT OF:                         |                 |
| RFORM REMEDIAL WORK   | PLUG AND ABAND                           | $\sim$                 |                           | Г                    |                                    | 1               |
|   | TEGG AND ABAND                           |                        | REMEDIAL WORK             | L                    | ALTERING CASING .                  | t               |
| MPORARILY ABANDON   | CHANGE PLANS                             |                        | COMMENCE DRILLI           | NG OPNS.             | PLUG AND ABANDONME                 | NT [            |
| LL OR ALTER CASING  |  |                        | CASING TEST AND           | CEMENT JOB           | 7                                  |                 |
| HER:  |  |                        | OTUED. VE                 |                      | EAD TEST (TA WELL)                 | ſ               |
|   |  | _                      |                           |                      |                                    | [               |
| . Describe Proposed or Completed Opera<br>work.) SEE RULE 1103. | ations (Clearly state all                | pertinent details      | s, and give pertinent dat | es, including estima | sted date of starting any proposed |                 |
| /EAR MONTH/DAY TUBING PRI                                       | ESSURE CASING F                          | RESSURE BI             | LEED DOWN TIME            |                      |                                    |                 |
| 990 JUNE 22 0   | 0  |                        |                           |                      |                                    |                 |
| 991 JUNE 17 0<br>992 JUNE 16 0                                  | 0  |                        |                           |                      |                                    |                 |
| 993 MAY 25 0  |  |                        |                           | -                    |                                    |                 |
| 994 May 27 0  | 0  |                        |                           |                      |                                    |                 |
| 395 June 9 0  | 0  |                        |                           |                      |                                    |                 |
| 997   | 0  |                        |                           |                      | ٠,                                 |                 |
| 998<br>999  |  |                        |                           |                      |                                    |                 |
| 000   |  |                        |                           |                      |                                    |                 |
|   |  |                        |                           |                      |                                    |                 |
|   |  |                        |                           |                      |                                    |                 |
|   |  |                        |                           |                      |                                    |                 |
|   |  |                        |                           |                      |                                    |                 |
| creby certify that the information above i                      | is true and complete to                  | the best of my k       | nowledge and belief.      |                      |                                    | · · · · · · · · |
| ereby certify that the information above i                      | is true and complete to                  | the best of my k       | 5151                      | D TECH.              | DATE: 8-5-9.                       | <u> </u>        |