Submit 3 Copies to Appropriate District Office			te of New Mexico nd Natural Resources Department			Form C-103 Revised 1-1-89			
DISTRICT I		OIL CONS	SERVATIO	ON DIVIS	SION	WELL	APINO		
P.O. Box 1980, Hobbs, NM 88240			P.O. Box 2088			WEEL	WELL API NO. 30-021-20075		
DISTRICT II P.O. Drawer DD, Artesia,	, NM 88210	Santa Fe, l	Santa Fe, New Mexico 87504-2088			5. Indic	5. Indicate Type of Lease STATE FEE		
DISTRICT III 1000 Río Brazos Rd., Azt	ec, NM 87410					6. State	Oil & Gas Lease	e No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"									
		(FORM C-101) FOR SUCH PROP				7. Lease	Name or Unit A	greement Name	
1. Type of Well OIL WELL		GAS WELL	OTHER	002		BRA	VO DOME CO2	GAS UNIT	
2. Name of Operator		HELL	OTHER	CO2		8. Well I	Y-		
	EXPLORATIO	N AND PRODUCTION CO	MPANY			o. wen r	1832-101 1832-101	e	
3. Address of Operator P.O. Box	303 AMI	STAD, NEW MEXIC	0 89410		<u></u>	j i	ame or Wildcat		
4. Well Location		NEW WEXICO	0 88410			BRA	VO DOME CO2	GAS UNIT	
Unit Letter G	: 1	980 Feet From The	North	Lin	e and 1980)	Feet From The	East Line	
Section 1	0	Township	18N	Range	32E	NMPM	Harding ——	County	
		10. Elevat	tion (Show whe	ther DF, RKB, R	T, GR, etc.)	· · · · · · · · · · · · · · · · · · ·			
11.	Che	ock Appropriate Roy			CN C T	· · · · ·			
1	OTICE OF	ck Appropriate Box	to marcate	: Nature o					
PERFORM REMEDIAL \		PLUG AND ABANDON		DEMEN		BSEQUENT	REPORT OF:		
TEMPORARILY ABAND			님		AL WORK		ALTERING	G CASING	
PULL OR ALTER CASIN		CHANGE PLANS		COMMEN	NCE DRILLING (OPNS.	PLUG AN	D ABANDONMENT	
OTHER:	46		<u></u>		TEST AND CEN				
12. Describe Proposed or Co	ompleted Operati	ons (Clearly state	all pertinent det		Yearly Bradenhe			×	
SEE RULE 1103.					perunent dates,	including estima	ated date of startin	ng any proposed work)	
YEAR MC	ONTH/DAY 6/21	TBG. PRESS. 425#	CSG. F	RESS.	BLEED D	OWN TIME			
1991	6/17	430#	0						
1992	6/12	420#	Ö						
1993	5/19	420#	0						
1994	5/27	420#	0						
1995	6/9	420#	0						
1996	5/22	420#	0						
1997	5/21	0	0						
1998	9/3	0	0						
1999	6/24	0	0						
2000	9/6	0	0						
			•						
hereby certify that the	information ab	ove is true and complete to	the best of my	knowledge and	d belief.				
GNATURE //	J. 6	kg		eld Tech			DATE9/7/00	,	
YPE OR PRINT NAME	M. L. CLAY	R/)					TELEPHONE NO.	(505) 374-3058	
This space for State Use	4. >	John	- <u>uic</u>	STRICT	CHOEN	\/IC^5	~/	/ 	
ONDITIONS OF APPROVAL	IF AND:	NION -	TITLE VI	101111	SUPER	VI2OK	DATE 9/1	4/00	
		/					•	-	