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## State of New Mexico

Form C-103

| to Appropriate District Office  | ergy, Minerals and Natural Re                              | sources Department                |                                      | Revised 1-1-89           |
|---|--|-----------------------------------|--------------------------------------|--------------------------|
| DISTRICT I  | OIL CONSERVATION   | N DIVISION                        | WELL IN NO                           |                          |
| P.O. Box 1980, Hobbs, NM 88240  | F.O.DOX 2000   |                                   | WELL API NO.<br>30-02                | 21-20080                 |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210  | Santa Fe, New Mexico 8                                     | 3/504-2088                        | 5. Indicate Type of Leas             |                          |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410  |  |                                   | 6. State Oil & Gas Lease             | FATE FEE                 |
| 1000 Rio Biazos Rd., Azico, Nili 57410  |  |                                   | o. State Oil & Gas Lease             | ; NO.                    |
| SUNDRY NOT  | ICES AND REPORTS ON V                                      | VELLS                             |                                      |                          |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" |  |                                   | 7. Lease Name or Unit Agreement Name |                          |
| i   | VOIR. USE "APPLICATION FOR I<br>-101) FOR SUCH PROPOSALS.) | PERMIT"                           | BRAVO DOME CO2 GA                    | AS UNIT                  |
| 1. Type of Well   |  |                                   | -                                    |                          |
| OIL GAS WELL  | OTHER  | C02                               |                                      |                          |
| 2. Name of Operator   |  |                                   | 8. Well No.                          |                          |
| Amoco Production Company  |  |                                   | 1830                                 | 0-131K                   |
| 3. Address of operator  |  |                                   | 9. Pool name or Wildcat              |                          |
| P.O. Box 606, CLAYTON,  | NEW MEXICO 88415   |                                   | BRAVO DOME                           | CO2 GAS UNIT             |
| 4. Well Location  | O Feet From The SOUTH                                      | Line and 19                       | 80 Feet From The                     | WEST Time                |
|   | Tool Hom the   | Ellic and                         | reet From The                        | WEST Line                |
| Section 13  | Township 18N I   | Range 30E N                       | IMPM HARI                            | OING County              |
|   | 10. Elevation (Show when                                   | her DF, RKB, RT, GR, etc.)        |                                      |                          |
|   |  | 4427 GR                           |                                      |                          |
| 11. Check App   | propriate Box to Indicate                                  | Nature of Notice, Re              | port, or Other Dat                   | a                        |
| NOTICE OF INT   | ENTION TO:   | SUI                               | SEQUENT REPORT                       | OF:                      |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON   | REMEDIAL WORK                     | ☐ ALTER                              | No 0461110               |
| TEM ONW NEWEDIAE WORK   | TEOG AND ABANDON   | REWEDIAL WORK                     | ALIENI                               | NG CASING                |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DRILLING                 | OPNS PLUG A                          | AND ABANDONMENT          |
| PULL OR ALTER CASING  |  | CASING TEST AND CEN               | MENT JOB                             |                          |
| OTHER:  |  | OTHER: YEARL                      | Y BRADENHEAD TEST (                  | TA WELL)                 |
| 12. Describe Proposed or Completed Oper-<br>work.) SEE RULE 1103.   | ations (Clearly state all pertinent deta                   | Lils, and give pertinent dates, i | ncluding estimated date of s         | tarting any proposed     |
| ,   |  |                                   |                                      |                          |
| YEAR MONTH/DAY TUBING PR  | ESSURE CASING PRESSURE                                     | BLEED DOWN TIME                   |                                      |                          |
| 1990 JUNE 27 565#<br>1991 JUNE 19 565#  | 0  |                                   |                                      |                          |
| 1992 JUNE 16 555#   | o  |                                   |                                      |                          |
| 1993 MAY 25 555#  | 0  |                                   |                                      |                          |
| 1994 JUNE 2 550 €   | 0  |                                   |                                      |                          |
| 1995<br>1996  |  |                                   |                                      |                          |
| 1997  |  |                                   |                                      |                          |
| 1998  |  |                                   |                                      |                          |
| 1999  |  |                                   |                                      |                          |
| 2000  |  |                                   |                                      |                          |
|   |  |                                   |                                      |                          |
|   |  |                                   |                                      |                          |
|   |  |                                   |                                      |                          |
| I hereby certify that the information above   |  |                                   |                                      | 7 13 711                 |
| SIGNATURE // (.J. C   | lay.   | rmle FIELD T                      | ECH. DAT                             | TE. 7-13-49              |
| TYPE OR PRINT NAME  | M.L. CLAY  |                                   | TEL                                  | EPHONE NO. (505) 374-305 |
| (This space for State Use)  | 0  | D16#21                            |                                      | ٠,                       |
| APPROVED BY 3 9 10 10 10 10 10 10 10 10 10 10 10 10 10  | im.  | DISTRICT SU                       | JPERVISOR                            | 7-28-94                  |
| CONDITIONS OF APPROVAL, IF ANY:   |  |                                   | DAL                                  | E                        |
|   | 10   |                                   |                                      |                          |