CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | | |
|---|--|----------------------------------|---|--------------------------|
| DISTRICT I P.O. Box 1980, Hobbs, NMC \$88340; N. D. VISTONP.O.Box 2088 | | WELL API NO. | | |
| Y.O.Box 2088 | | 30-021-20083 | | |
| P.O. Drawer DD, Artesia, NM 88210 | | | 5. Indicate Type of Lease | |
| DISTRICT III 193 00 17 PM 9 49 | | 1 | ATE FEE | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |) ''' | | 6. State Oil & Gas Lease | No. |
| | | | | |
| | FICES AND REPORTS ON V | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | 7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT | |
| | -101) FOR SUCH PROPOSALS.) | ···· | BITATO BOTTLE GOZ GA | , 01111 |
| 1. Type of Weil | 7 | | | |
| OIL GAS WELL | OTHER | C02 | | |
| 2. Name of Operator | | | 8. Well No. | |
| Amoco Production Company 3. Address of operator | | | 1930-091J | |
| P.O. Box 606, CLAYTON, NEW MEXICO 88415 | | | 9. Pool name or Wildcat BRAVO DOME CO2 GAS UNIT | |
| 4. Well Location | | | 5 | |
| Unit Letter J : 198 | 80 Feet From The SOUT | H Line and 19 | 80 Feet From The | EAST Line |
| | | | | |
| Section 9 | Township 19N | Range 30E 1 | NMPM HARDI | ING County |
| | 10. Elevation (Show whe | ther DF, RKB, RT, GR, etc.) | | |
| | | 4527 GR | | |
| 11. Check Ap | propriate Box to Indicate | Nature of Notice, Re | eport, or Other Data | L |
| NOTICE OF INT | ENTION TO: | SU | BSEQUENT REPORT | OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | AI TERIK | IG CASING |
| | | TEMESIAE WORK | | |
| EMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG A! | ND ABANDONMENT |
| PULL OR ALTER CASING CASING TEST AND CEN | | | MENT JOB | |
| OTHER: | | OTHER: YEAR | LY BRADENHEAD TEST(T | A WELL) |
| 12. Describe Proposed or Completed Ope work.) SEE RULE 1103. | rations (Clearly state all pertinent det | cails, and give pertinent dates, | including estimated date of sta | irting any proposed |
| YEAR MONTH/DAY TUBING P | RESSURE CASING PRESSURE | BLEED DOWN TIME | | |
| 1990 JUNE 27 58 | 15# O | | | |
| | 15# O | | | |
| | '0# 0 '70# 0 | | | |
| 1994 | | | | |
| 1995 1996 | | | | |
| 1997 | | | | |
| 1998 | | | | |
| 1999 | | | | |
| 2000 | | | | |
| | | | | |
| | | | | |
| I hereby certify that the information above | re is true and complete to the best of r | my knowledge and belief. | | |
| and I will | u | FIELD T | TECH. | 10-4-93 |
| SIGNATURE | 7 | | DAII | |
| TYPE OR PRINT NAME | M.L. CLAY | Y | TELI | EPHONE NO. (506) 374-305 |
| (This space for State 1986) | 0 | | | |
| (X)1 | Norman . | DISTRICT | UPERVISOR DATE | 1- 1- 0- |
| APPROVED BY | man- | TITLE DISTRICT S | DATE OF THE PARTY | E 10-12-73 |