State of New Mexico

| Form C-103 |
|---------------|
| Revised 1-1-8 |

| + | State of New Mexico Ubmit 3 Copies Appropriate Energy, Minerals and Natural Resources Department Energy office | | | | Form C-103 Revised 1-1-89 |
|-----|---|--|---|---------------------------------------|---|
| | DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O.Box 2088 | | | WELL API NO. |
| | DISTRICT II | Santa Fe New | | 4-2088 | 30-021-20084 |
| | P.O. Drawer DD, Artesia, NM 88210 | • | | | 5. Indicate Type of Lease STATE FEE FEE |
| _ | DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 874 | 10 | | | 6. State Oil & Gas Lease No. |
| | (DO NOT USE THIS FORM FOR DIFFERENT RI | OTICES AND REPOR PROPOSALS TO DRILL OF ESERVOIR. USE "APPLICA RM C-101) FOR SUCH PROF | 7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT | | |
| | 1. Type of Well | | | | |
| ŀ | OIL GAS WELL 2. Name of Operator | ОТН | <u>ER</u> | CO2 | O Wall No |
| - 1 | Amoco Production Company | | | | 8. Well No. 1930-101K |
| - 1 | 3. Address of operator | *** | | | 9. Pool name or Wildcat |
| L | P.O. Box 606, CLAYTON | NEW MEXICO | 88415 | | BRAVO DOME CO2 GAS UNIT |
| - | 4. Well Location Unit Letter K: | 1980 Feet From The | SOUTH | Line and 19 | 80 Feet From The WEST Line |
| 1 | | | | | |
| ļ | Section 10 | | 9N Range | | MPM HARDING County |
| | | 10. Elevation | (Show whether Di | F, RKB, RT, GR, etc.) 4520 GR | |
| Ŀ | 11. Check | Appropriate Box to | Indicate Nat | | nort or Other Data |
| | | INTENTION TO: | | | SEQUENT REPORT OF: |
| | PERFORM REMEDIAL WORK | PLUG AND ABANDO | , | EMEDIAL WORK | ALTERING CASING |
| | . — | - 1 | | | |
| T | EMPORARILY ABANDON | CHANGE PLANS | OMMENCE DRILLING | DPNS. | |
| P | PULL OR ALTER CASING | _ | C | ASING TEST AND CEM | ENT JOB |
| c | OTHER: | | _ 🔲 🖯 | THER: YEARL | Y BRADENHEAD TEST (TA WELL) |
| _ | 12. Describe Proposed or Completed Opwork.) SEE RULE 1103. | perations (Clearly state all perti | nent details, and s | vive pertinent dates, includ | ing estimated date of starting any proposed |
| | YEAR MONTH/DAY TUBING 1990 JUNE 27 1991 JUNE 19 1992 JUNE 16 1993 1994 1995 1996 1997 1998 1999 2000 | S PRESSURE CASING PRI 575# 0 570# 0 565# 0 | ESSURE BLEE | ED DOWN TIME | |
| - | I hereby certify that the information absignature | lay | est of my knowled | EIELD I | TECH DATE 10-X1-92 TELEPHONE NO. (505) 374-3053 |
| Ξ | (This space for State Use) | hum | | ナー・ナー・ナー・ナー | SUPERVISOR 11-10-92- |
| | CONDITIONS OF APPROVAL, IF ANY | | ml | · · · · · · · · · · · · · · · · · · · | DATE |