Submit 3 Copies to Appropriate		State of New Mexico Energy, Minerals, and Natural Resources Department			·	Form C-103 Revised 1-1-89			
District Office							VIII-07		
DISTRICT I	DISTRICT 1 OIL CONSERVATION DIVISION								
P.O. Box 1980, H	Iobbs, NM 88240		P.O. Box 2088			L API NO. 30-021-20085			
DISTRICT II	A ND 4 00010	San	Santa Fe, New Mexico 87504-2088			cate Type of Lease			
P.O. Drawer DD, Artesia, NM 88210						STATE _	FEE		
DISTRICT III 1000 Rio Brazos	Rd., Aztec, NM 87410				6. State	e Oil & Gas Lease	No.		
	SUNDRY NOTICES AND REPORTS ON WELLS								
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"						7. Lease Name or Unit Agreement Name			
		(FORM C-101) FOR SUC			7. Leas	e Name or Omt A	greement Name		
1. Type of Well					BR/	AVO DOME CO2 (SAS UNIT		
OIL WELL		GAS MELL	OTHER	CO2					
2. Name of Opera	<u>-</u>		Onek		8. Well	No.			
OXY USA Inc.						1930-241J			
3. Address of Operator						9. Pool name or Wildcat			
1	. Box 303, AMISTA	AD. NEW MEXIC	CO 88410			AVO DOME CO2 G	SAS UNIT		
4. Well Location					***************************************		· · · · · · · · · · · · · · · · · · ·		
Unit Letter	: <u></u>	980 Feet F	rom The South	Line and	,980	Feet From The	East Line		
Section	24	Towns	hip 19N	Range 30E	NMPM	Harding	County		
	•.			ether DF, RKB, RT, GR, etc.)					
	· · · · · · · · · · · · · · · · · · ·		450						
11.			Box to Indicate	e Nature of Notice	, Report, or O	ther Data			
	NOTICE OF	INTENTION TO:		İ	SUBSEQUENT I	REPORT OF:			
PERFORM REME	DIAL WORK	PLUG AND ABA	NDON	REMEDIAL WORK		ALTERING	CASING		
TEMPORARILY A	BANDON	CHANGE PLANS		COMMENCE DRILLIN	NG OPNS.	PLUG ANI	O ABANDONMENT		
PULL OR ALTER CASING CASING TEST AND CEMENT JO						ĺ	<u> </u>		
OTHER:					denneda Test (TA Wei] II)	x		
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work, SEE RULE 1103.									
YEAR	MONTH/DAY	TBG. PRES	S. CSG. PF	ESS. BLEED DO	OWN TIME				
1990	6/27	540#	0						
1991	6/19	545#	0						
1992	6/16	530#	0						
1993	5/26	530#	0						
1994 1995	6/2	530#	0						
1995	6/28 5/23	530# 530#	0						
1997	5/21	530# 530#	0						
1998	9/3	530#	0						
1999	6/22	530#	0						
2000	8/1	525#	0						
2001	1/8	525#	0						
I hereby certify that the information above is true and complete to the best of my knowledge and belief.									
SIGNATURE	m f. C	COLI	Diete to the best of my	Well Analyst		DATE 3/8/0	•		
YPE OR PRINT NAM	E M. L. CLAY		,			TELEPHONE NO.	(505) 374-3058		
This space for St	ate Use)	1//	p	t de Nation of the Control		/	/		
APPROVED BY KYCHYMU TITLE DISTRICT SUPERVISOR DATE 3/16/2001									
CONDITIONS OF APPROVAL, IF ARIY:									