State of New Mexico

Form C-103 Revised 1-1-89

| Submit 3 Copies to Appropriate District Office | Energy, M | inerals and Natural R | esources Department | | Keybed 1-1-07 |
|---|---------------------------|--------------------------------|---------------------------------|---|---------------------------------|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 P.O.Box 2088 | | | | WELL API NO. 30-021-20085 | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 DISTRICT III S 6 6 7 10 6 52 | | | | 4 | |
| | | | | 5. Indicate Type of Lease STATE FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Azt | ec, NM 87410 | 01 | | 6. State Oil & | Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | | 7. Lease Name or Unit Agreement Name BRAVO DOME CO2 GAS UNIT | |
| | | | | | |
| OIL U | WELL L | OTHER | | 8. Well No. | |
| 2. Name of Operator | | | | o. Henrio. | 1930-241J |
| Amoco Production Company | | | | 9. Pool name or Wildcat | |
| 3. Address of operator P.O. Box 606, CLAYTON, NEW MEXICO 88415 | | | | BRAVO DOME CO2 GAS UNIT | |
| 4. Well Location | | | | | |
| Unit Letter | : 1980 Feet 1 | From The SOUTH | H Line and 19 | 980 Feet Fr | om The EAST Line |
| Section | 24 Town | ship 19N | Range 30E | NMPM | HARDING County |
| | | 10. Elevation (Show when | ther DF, RKB, RT, GR, etc.) | | |
| | | | 4568 GR | | |
| 11. (| Check Appropriat | e Box to Indicate | Nature of Notice, Re | | |
| NOTI | CE OF INTENTION | I TO: | SU | BSEQUENT F | REPORT OF: |
| PERFORM REMEDIAL WO | RK PLUG A | ND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDOI | N CHANG | E PLANS | COMMENCE DRILLING | OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | | CASING TEST AND CE | MENT JOB | |
| OTHER: | | | OTHER: YEAR | LY BRADENHEA | D TEST (TA WELL) |
| 12. Describe Proposed or C work.) SEE RULE 110 | | early state all pertinent deta | nils, and give pertinent dates, | including estimated | d date of starting any proposed |
| YEAR MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME | | |
| 1990 JUNE 27 | 540# | 0 | | | |
| 1991 JUNE 19 | 545# | 0 | | | |
| 1992 JUNE 16 | 530# | 0 | | | |
| 1993 MAY 26 | #530 سلنہ م | 0 | | | |
| 1994 June 2 1995 June 28 | 530≠ 530≠ | Ö | | | • |
| 1995 June 28 1996 May 23 | 530# | O | | | |
| 1997 | 220-4 | | | | |
| 1998 | | | | | |
| 1999 | | | | | • |
| 2000 | | | | | |
| | | | | | |
| The description of the control of | | d a malais to the heat of m | y knowledge and halief | | |
| I hereby certify that the info | iniation above is true an | r complete to the best of m | | | 0 -01 |
| SIGNATURE | 1. F. Clay | , | TITLE FIELD T | ECH. | DATE 0-3-76 |
| TYPE OR PRINT NAME | | M.L. CLAY | | | TELEPHONE NO. (505) 374-30 |
| (This space for State Use) | \supset . \bigcirc | | | : | |

CONDITIONS OF APPROVAL, IF ANY

DISTRICT SUPERVISOR 8-27-96