Submit 3 Copies to Appropriate	3	En	State of New Mexico Energy, Minerals, and Natural Resources Department				Form C-103 Revised 1-1-89		
District Office					•				
DISTRICT I OIL		OIL CONS	IL CONSERVATION DIVISION		WELL	API NO.			
P.O. Box 1980, Hobbs, NM 88240				P.O. Box 2088			30-021-20089		
DISTRICT II Santa Fe, 1 P.O. Drawer DD, Artesia, NM 88210			New Mexico	87504-2088		5. Indicate Type of Lease STATE FEE			
DISTRICT III 1000 Rio Brazos	Rd., Aztec, NM 87410					6. State	Oil & Gas Lease N		
	SUNDE	Y NOTIC	ES AND REPO	RTS ON W	FILS				
(DC	O NOT USE THIS FORM F								
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)							7. Lease Name or Unit Agreement Name		
Type of Well		(FORW C-16	JI) FOR SOCH PROP	-CSALS.)	<del></del>	BDA.	VO DOME CO2 G	A C LINIIT	
OIL	7	GAS				DIKA	VO DOIVIE CO2 G.	AS UNII	
WELL		WELL	<u> </u>	OTHER	CO2				
2. Name of Oper	rator (Y USA Inc.					8. Well N	lo. 1931-021G		
3. Address of Operator						9. Pool n	9. Pool name or Wildcat		
P.C	D. Box 303, AMIST	TAD. N	IEW MEXICO	88410		BRAV	O DOME CO2 G	AS UNIT	
4. Well Location									
Unit Letter	<u> </u>	1980	Feet From The	NORT	H Line and	1980	Feet From The	Line Line	
Section			Township	19N	Range 31E	NMPM	HARDING	County	
			10. Eleva		whether DF, RKB, RT, GR, etc.) 568 GR				
11.				to Indica	te Nature of Notice	, Report, or Ot	ner Data		
	NOTICE O	F INTENT	ON TO:			SUBSEQUENT R	EPORT OF:		
PERFORM REME	EDIAL WORK	PLUG	AND ABANDON		REMEDIAL WORK		ALTERING (	CASING	
TEMPORARILY A	ABANDON	СНА	NGE PLANS		COMMENCE DRILLIN	IG OPNS.	PLUG AND	ABANDONMENT	
PULL OR ALTER	CASING				CASING TEST AND C	EMENT JOB		<u> </u>	
OTHER:						gennead Test (TA Well)		x	
12. Describe Propo SEE RULE 1	osed or Completed Opera	tions	(Clearly state	e all pertinent	details, and give pertinent do	ates, including estimo	ited date of starting	any proposed work,	
YEAR	MONTH/DAY	TBO	3. PRESS.	CSG. P	RESS. BLEED DO	OWN TIME		]	
1990	6/29		190#	0				ľ	
1991	6/19		90#	0					
1992	6/17		185#	0					
1993	5/27		185#	0					
1994	6/2		65#	0					
1995	6/30		70#	0					
1996	5/24		65#	0					
1997	7/28		65#	0					
1998	8/27		65#	0				İ	
1999	6/22		75#	0					
2000	8/10		80#	0					
2001	1/10	4	85#	0					
hereby certify t	that the information o	above is true	and complete to	o the best of n	ny knowledge and belief.				
GNATURE	m. L.	lon	<u>,                                    </u>	TITLE	Well Analyst		DATE 3/8/01		
PE OR PRINT NAN	ME M. L <u>. C</u> LAY							(EDE) 274 3050	
This space for S		7/	<del>)</del>				TELEPHONE NO.	(505) 374-3058	
PPROVED BY	12C	John			DISTRICT SUPE	RVISOR	_ DATE <u>3/16</u>	200/	
ONDITIONS OF AF	FEROVAL IF ANY								