| Submit 3 Copies   |  | State of New Mexico                                |                   |                         |                   |                  | Form C-103         |                     |  |
|---|--|--|-------------------|-------------------------|-------------------|------------------|--------------------|---------------------|--|
| to Appropriate  |  | Energy, Minerals, and Natural Resources Department |                   |                         |                   |                  | Revised 1-1-89     |                     |  |
| District Office   |  |  |                   |                         |                   |                  |                    |                     |  |
| DISTRICT I  |  | OIL CONSI  | ERVATIO           | N DIVISION              | V                 | WELL AP          | I NO.              |                     |  |
| P.O. Box 1980, Hobbs,   | O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 |  |                   |                         |                   |                  | 021-200990         |                     |  |
| <del></del>   |  |  |                   |                         |                   |                  |                    |                     |  |
| of the case   |  |  |                   |                         |                   |                  | Type of Lease      | rrr                 |  |
| <u> </u>  |  |  |                   |                         |                   |                  | AIE                | FEE                 |  |
| DISTRICT III  |  |  |                   |                         |                   | 6. State Oil     | & Gas Lease ?      | No.                 |  |
| 1000 Rio Brazos Rd , A:   | ztec, NM 87410                             |  |                   |                         |                   |                  |                    |                     |  |
|   | SUNDRY N                                   | OTICES AND REPO                                    | ORTS ON V         | VELLS                   |                   |                  |                    |                     |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A |  |  |                   |                         |                   |                  |                    |                     |  |
| DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" 7. Lease I                 |  |  |                   |                         |                   |                  | ne or Unit Ag      | reement Name        |  |
| (FORM C-101) FOR SUCH PROPOSALS.)   |  |  |                   |                         |                   |                  |                    |                     |  |
| 1 Type of Well  |  |  |                   |                         |                   | BRAVO            | DOME CO2 GA        | AS UNIT             |  |
| OIL<br>WELL   | GAS<br>WELL                                |  | OTHER             | CO2                     |                   |                  |                    |                     |  |
| <b>├</b>  | - VVELL                                    | <u> </u>   | OTHER             | CO2                     |                   | 0                |                    | <del></del> -       |  |
| 2 Name of Operator  |  |  |                   |                         |                   | 8. Well No.      |                    |                     |  |
| AMOCO   | PRODUCTION CO                              | MPANY  |                   |                         |                   |                  | 2031-361G          |                     |  |
| 3. Address of Operator 9. Pool na   |  |  |                   |                         |                   |                  | or Wildcat         |                     |  |
|   |  |  |                   |                         |                   |                  | DOME CO2 GA        | AS UNIT             |  |
| Well Location   | <del></del> -                              |  |                   |                         |                   | L                |                    |                     |  |
| l   | G : 1980                                   | Feet From The                                      | NORTH             | Line and                | 1980              | Feet I           | From The E         | AST Line            |  |
|   |  | <del></del> -                                      |                   |                         |                   |                  |                    |                     |  |
| Section   | 36   |  | 20N               | Range 31E               | NMP               | M                | HARDING            | County              |  |
|   |  | 10. Elevatio                                       |                   | ther DF, RKB, RT, GR, o | etc.)             |                  |                    | ;                   |  |
| -   |  |  | 4616              | <u>GR</u>               |                   |                  |                    |                     |  |
| 11  | Check A                                    | Appropriate Box                                    | to Indicate       | Nature of No            | otice, Repo       | ort, or Othe     | er Data            |                     |  |
|   | NOTICE OF INT                              |  |                   | }                       | =                 |                  |                    |                     |  |
|   | NOTICE OF INT                              | ENTION TO.   |                   |                         | SUBSE             | QUENT RE         | PURT OF:           |                     |  |
| PERFORM REMEDIAL  | L WORK                                     | PLUG AND ABANDON                                   |                   | REMEDIAL WO             | RK                |                  | ALTERING           | CASING              |  |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS.                    |  |  |                   |                         |                   |                  | PLUG AND           | ABANDONMENT         |  |
|   |  |  |                   |                         |                   |                  | LOGARD             | ADAILDONNIENT       |  |
| PULL OR ALTER CASING CASING TEST AND CEMENT JOB                             |  |  |                   |                         |                   |                  |                    |                     |  |
| OTHER: OTHER: Yearly Bradenhead Test (TA Well)                              |  |  |                   |                         |                   |                  |                    | X                   |  |
| 12. Describe Proposed or  | Completed Operations                       | /Old   |                   |                         |                   |                  |                    | <del></del> <u></u> |  |
| SEE RULE 1103.  | Completed Operations                       | (Cleany state all                                  | pertinent details | s, and give pertinent d | ates, including e | stimated date of | starting any propo | osed work)          |  |
|   | ONTH/DAY                                   | TBG. PRESS.  | CSG. PRE          | SS BLEED                | DOWN TIN          | <u> </u>         |                    |                     |  |
| 1990  | 6/29                                       | 470#   | 0                 | OO. DELLED              | DOVIN             | /IL              |                    |                     |  |
| 1991  | 6/19                                       | 470#   | 0                 |                         |                   |                  |                    |                     |  |
| 1992  | 6/17                                       |  |                   |                         |                   |                  |                    |                     |  |
| 1992  | 5/27                                       | 460#<br>460#                                       | 0                 |                         |                   |                  |                    | Ī                   |  |
|   |  |  | 0                 |                         |                   |                  |                    |                     |  |
| 1994  | 6/2  | 460#   | 0                 |                         |                   |                  |                    | 1                   |  |
| 1995  | 6/30                                       | 460#   | 0                 |                         |                   |                  |                    |                     |  |
| 1996  | 5/24                                       | 460#   | 0                 |                         |                   |                  |                    |                     |  |
| 1997  | 7/8  | 460#   | 0                 |                         |                   |                  |                    |                     |  |
| 1998  | 8/27                                       | 460#   | 0                 |                         |                   |                  |                    |                     |  |
| 1999  | 6/22                                       | 460#   | 0                 |                         |                   |                  |                    |                     |  |
| 2000  |  |  |                   |                         |                   |                  |                    | 1 1                 |  |
|   |  |  |                   |                         |                   |                  |                    |                     |  |
|   |  |  |                   |                         |                   |                  |                    | 1.                  |  |
|   |  |  |                   |                         |                   |                  |                    | [ ]                 |  |
|   |  |  |                   |                         |                   |                  |                    |                     |  |
|   |  |  |                   |                         |                   |                  |                    | [ ]                 |  |
| hereby certify that the   | information above is tru                   | e and complete to the best                         | of my knowledg    | e and belief            |                   |                  |                    |                     |  |
| An  | PPC.                                       | complete to the best                               |                   |                         |                   |                  |                    |                     |  |
| SIGNATURE //  | o, very                                    |  | TITLE             | Field Tech.             |                   |                  | DATE 9/2:99        |                     |  |
| TYPE OR PRINT NAME  | M L CLAY                                   |  |                   |                         |                   | 1                | CN BNOH933         | (505) 374-3058      |  |
| (This space for State Us  | se)  | 77   |                   |                         | 1 1 5 0           |                  | <del></del>        |                     |  |
| APPROVED BY   | / KE /V                                    | Kum  | TITLE DI          | STRICT S                | UPERVI            | SOR,             | DATE 9//           | 13/99               |  |
| CONDITIONS OF APPRO   | VAL JE AND                                 | , <u> </u>   |                   | A. A.                   | ·                 |                  |                    |                     |  |
| JUNUI TIONS OF APPRO  | YOU, II BINT.                              |  |                   |                         |                   |                  |                    |                     |  |
|   |  |  |                   |                         |                   |                  |                    |                     |  |