

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-021-20103                                                             |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                             |

|                                                                                                                                                                                                               |                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) |                                                                            |
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> CO2 OTHER                                                                                                  | 7. Lease Name or Unit Agreement Name<br>Bravo Dome Carbon Dioxide Gas Unit |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                               | 8. Well No.<br>2033-181G                                                   |
| 3. Address of Operator<br>P. O. Box 3092; Houston, TX 77253                                                                                                                                                   | 9. Pool name or Wildcat<br>Bravo Dome Carbon Dioxide Gas Unit              |
| 4. Well Location<br>Unit Letter G 1980 Feet From The NORTH Line and 1980 Feet From The EAST Line<br>Section 18 Township T20N Range R33E NMPM HARDING County                                                   |                                                                            |
| 10. Elevation (Show whether DP, RKB, RT, GR, etc.)<br>4995                                                                                                                                                    |                                                                            |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                                       |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                            | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>                         |                                               |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: Yearly Bradenhead Test (TA Well) <input checked="" type="checkbox"/> |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| YEAR | MONTH/DAY | TUBING PRESSURE | CASING PRESSURE | BLEED DOWN TIME |
|------|-----------|-----------------|-----------------|-----------------|
| 1990 | 06/29     | 315#            | 0               |                 |
| 1991 |           |                 |                 |                 |
| 1992 |           |                 |                 |                 |
| 1993 |           |                 |                 |                 |
| 1994 |           |                 |                 |                 |
| 1995 |           |                 |                 |                 |
| 1996 |           |                 |                 |                 |
| 1997 |           |                 |                 |                 |
| 1998 |           |                 |                 |                 |
| 1999 |           |                 |                 |                 |
| 2000 |           |                 |                 |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE C. M. Long TITLE SR ADMINISTRATIVE ANALYST DATE 12/13/90  
TYPE OR PRINT NAME C.M. LONG TELEPHONE NO. 713-556-3216

(This space for State Use)

APPROVED BY R. E. Johnson DISTRICT SUPERVISOR DATE 1-11-91  
CONDITIONS OF APPROVAL, IF ANY

AUTHORIZATION FOR MAINTENANCE IN SHUT-IN OR  
TEMPORARY ABANDONMENT STATUS EXPIRES 6-29-91

BDCD GU WELL NO.2033-181 G  
 STATE KL NO.1 API.NO.30-021-20103  
 1980'FNL X 1980'FEL, SEC.18, T-20-N, R-33-E  
 HARDING COUNTY NEW, MEXICO

