Submit 3 Copies	_		e of New M				Form C-10		
to Appropriate	H	Energy, Minerals, a	nd Natural	Resources D	epartment		Revised 1	·1·89	
District Office									
OIL CONSERVATION DIVISION					WELL API NO.				
O. Box 1980, Hobbs, NM 88240 P.O. Box 2088					30-021-20104				
DISTRICT II		Santa Fe, Ne	w Mexico 8	37504-2088			te Type of Lease		
P.O. Drawer DD, Artesia, NM 88210						STATE FEE			
DISTRICT III 1000 Rio Brazos Rd., Aztec	, NM 87410		,			6. State	Oil & Gas Lease No.		
SUNDRY NOTICES AND REPORTS ON WELLS									
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"						7 Tease	Name or Unit Agree	mant Nama	
(FORM C-101) FOR SUCH PROPOSALS.)						/. Lease	Name of Onic Agree	ement Name	
1. Type of Well				***************************************		BRAV	O DOME CO2 GAS UNIT		
	GAS		O.T.I.FD	C02					
2. Name of Operator	METT _	<del></del>	OTHER	UU2	<u> </u>	8. Well N			
· ·	ORATION AND PRODUCT	ION COMPANY				o. Wen i	1831-161F		
3. Address of Operator						9. Pool name or Wildcat			
P.O. Box 606, CLAYTON, NEW MEXICO 88415						BRAVO DOME CO2 GAS UNIT			
4. Well Location									
Unit Letter F	: 1980	Feet From The	North	Lin	and 1980	<u> </u>	Feet From The East	Line	
Section 16	5	Township	18N	Range	31E NMI	PM	Harding	County	
		10. Elevatio	n <i>(Show wh</i> 4340	ether DF, RKB, R GR	T, GR, etc.)				
11.		appropriate Box	to Indicat	e Nature c		-			
N	OTICE OF INTENTIO	IN TO:			SUBSEQ	UENT REP	ORT OF:		
PERFORM REMEDIAL WORK	P	LUG AND ABANDON		REMEDIAL	WORK		ALTERING CASING		
TEMPORARILY ABANDON		HANGE PLANS		COMMENC	E DRILLING OPNS.		PLUG AND ABAND	ONMENT	
PULL OR ALTER CASING				CASING TE	ST AND CEMENT JOB				
OTHER:				OTHER:	Yearly Bradenhead Test (TA	Well)		х	
12. Describe Proposed or Co SEE RULE 1103.	ompleted Operations	(Clearly state all pert	inent details, and g	ive pertinent dates, i	ncluding estimated date of st	erting any propo	osed work)		
l I	ONTH/DAY	TBG. PRESS.		PRESS.	BLEED DOWN	1 TIME			
	6/22	525#	0						
	6/17	530#	0						
	6/17	515#	0						
	5/25	515#	0						
l K	5/27	510#	0						
l I	6/9	510#	0						
	5/23	51 <b>0#</b>	0						
1997	5/21	51 <b>0#</b>	0						
1998									
1999									
2000							,		
1									
<b> </b>									
I hereby certify that the informa		its to the best of my knowledge a	nd belief.	·					
I hereby certify that the informa	an O O	ate to the best of my knowledge a	nd belief.	Field Tech			DATE 8/5/97		
	an O O			Field Tech			DATE 8/5/97 TELEPHONE NO.	(505) 374-3058	
SIGNATURE  TYPE OR PRINT NAME  (This space for State Use)	gn. S. El	1	TITLE .		T CHEEN	1505	TELEPHONE NO.		
SIGNATURE  TYPE OR PRINT NAME	M. S. C. ML CLAY		TITLE .		T SUPERV	ISON	TELEPHONE NO.		