| State of New Mexico  Submit 3 Copies Energy, Minerals and Natural Resources Department   |  |                                       | Form C-103<br>Revised 1-1-89                                    | _    |
|--|--|---------------------------------------|---|------|
| to Appropriate  District Office  | energy, Minerals and Natural Re              | Sources Department                    |   |      |
| DISTRICT I<br>P.O. Box 1980, Hobbs, NM 88240   | OIL CONSERVATION DIVISION P.O.Box 2088       |                                       | WELL API NO.  |      |
|  |  | 30-021-20106                          |   |      |
| DISTRICT II<br>P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088   |  | 5. Indicate Type of Lease  STATE FEE  | _<br>]  |      |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 874   | 10   |                                       | 6. State Oil & Gas Lease No.                                    |      |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.) |  |                                       |   |      |
|  |  |                                       | 7. Lease Name or Unit Agreement Name<br>BRAVO DOME CO2 GAS UNIT |      |
| 1. Type of Well  OIL  WELL  GAS  WELL  WELL  | OTHER  | CO2                                   |   |      |
| 2. Name of Operator  |  |                                       | 8. Well No.   | _    |
| Amoco Production Company   |  |                                       | 2031-211G   |      |
| 3. Address of operator   |  |                                       | 9. Pool name or Wildcat   |      |
| P.O. Box 606, CLAYTON,   | NEW MEXICO 88415                             |                                       | BRAVO DOME CO2 GAS UNIT   |      |
| 4. Well Location   |  |                                       |   |      |
| Unit Letter G: 19  | 80 Feet From The NORTH                       | Line and 198                          | Feet From The EAST Lin  | 10   |
| Section 21   |  |                                       | MPM HARDING County  | 1985 |
|  | 10. Elevation (Show when                     | her DF, RKB, RT, GR, etc.)<br>4680 GR | •   |      |
| 11. Check Ap   | propriate Box to Indicate I                  | Nature of Notice, Rep                 | port, or Other Data   |      |
| NOTICE OF IN   | TENTION TO:                                  | SUB                                   | SEQUENT REPORT OF:  |      |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                             | REMEDIAL WORK                         | ALTERING CASING   | _    |
| EMPORARILY ABANDON   | CHANGE PLANS                                 | COMMENCE DRILLING O                   | PNS. PLUG AND ABANDONMENT                                       |      |
| PULL OR ALTER CASING   |  | CASING TEST AND CEM                   |   |      |
| OTHER:   |  |                                       | Y BRADENHEAD TEST (TA WELL)                                     | _    |
| <ol> <li>Describe Proposed or Completed Opwork.) SEE RULE 1103.</li> </ol>   | erations (Clearly state all pertinent detail | ils, and give pertinent dates, in     | cluding estimated date of starting any proposed                 |      |
| YEAR MONTH/DAY TUBING P  | RESSURE CASING PRESSURE I                    | BLEED DOWN TIME                       |   |      |
| 1990 JUNE 29 505   |  |                                       |   |      |
| 1991 JUNE 19 505   |  |                                       |   |      |
| 1992 JUNE 17 490<br>1993 MAY 28 490  |  |                                       |   |      |
| 1993 MAY 28 490<br>1994 June 2 470   |  |                                       |   |      |
| 1995 JUNE 30 4704  | <i>d</i> 0                                   |                                       |   |      |
| 1996 June 3 470  | # 0  |                                       |   |      |
| 1997<br>1998<br>1999   |  |                                       | •   |      |
| 2000   |  | •                                     |   |      |
|  |  |                                       |   |      |
| I hereby certify that the information above  | ve is true and complete to the best of my    | y knowledge and belief.               |   |      |
| SIGNATURE 8-5-9  | 6 ?)   | TILEFIELD TE                          | CH. DATE 8-5-96   |      |
|  |  |                                       |   |      |

TELEPHONE NO. (505) 374-3053 M.L. CLAY TYPE OR PRINT NAME (This space for State Use)

DISTRICT SUPERVISOR 9-5-96

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY -