| Submit 3 Copies | | | State of New M | | | | Form C-103 | |
|--|--|--|---|---------------------------------|------------------------|--------------------------------------|--------------------|--|
| to Appropriate | | Energy, Minera | ls, and Natural R | esources Department | | | Revised 1-1-89 | |
| District Office | | | | | | | | |
| DISTRICT I | | OIL CO | NSERVATIO | ON DIVISION | WELL A | PI NO. | | |
| P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 | | | | | ļ | 30-021-20111 | | |
| C4-T- N N 1 0070 1 2000 | | | | | 5 Indicas | 5. Indicate Type of Lease | | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexico 8/504-2088 | | | | | | STATE FEE | | |
| | | | | | | 6. State Oil & Gas Lease No. | | |
| DISTRICT III | Rd., Aztec, NM 87410 | | | | 6. State C | oil & Gas Le | ease No. | |
| 1000 Kio Biazos | | | | | | | | |
| | | RY NOTICES AND I | | | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | | | | 7. Lease Name or Unit Agreement Name | | |
| | DIFFERE | (FORM C-101) FOR SUCH F | | | 7. Lease | vaine or On | it Agreement Name | |
| Type of Well | ··· | | | | | O DOME CO | D2 GAS UNIT | |
| OIL | 7 | GAS | | | l bio. | O DOME O | DZ GAG ONTI | |
| WELL | <u></u> | WELL | OTHER | CO2 | | | | |
| 2. Name of Opera | ator | - | | | 8. Well N | 0. | | |
| AM | IOCO EXPLORATI | ON AND PRODUCTION | COMPANY | | | 1830-12 | 21G | |
| Address of Operator | | | | | | 9. Pool name or Wildcat | | |
| • | | STAD, NEW MEXIC | O 88410 | | 1 | | D2 GAS UNIT | |
| 4. Well Location | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 4. Well Location Unit Letter | G : | 1980 Feet From | The North | Line and 1 | 980 F | eet From The | Fact | |
| Section | 12 | Township | 18N | | | | East Line | |
| эссиоп | | A CARLOS AND A COMMISSION OF THE COMMISSION OF T | | Range 30E | NMPM | Harding | County | |
| | | 10. 1 | Elevation (Show whe 4455 | ther DF, RKB, RT, GR, etc.) GR | | | | |
| A MANAGEMENT OF THE | | | | | V | | | |
| 11. | Cł | ieck Appropriate I | Box to Indicate | Nature of Notice | , Report, or O | ther Data | | |
| | | F INTENTION TO: | | | SUBSEQUENT | | OF: | |
| PERFORM REM | | PLUG AND ABAND | ח תר | | | | | |
| | <u> </u> | <u>.</u> 1 | ~`` <u> </u> | REMEDIAL WORK | | ALTE | RING CASING | |
| TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILL | | | | COMMENCE DRILLIN | G OPNS. | PLUG | AND ABANDONMENT | |
| PULL OR ALTER | R CASING | | | CASING TEST AND C | EMENT JOB | | • | |
| OTHER: | <u>. </u> | - | | OTHER: Yearly Brade | ohead Test /TA Mado | | <u></u> | |
| _ | | | <u>. </u> | L | | | X | |
| SEE RULE | osed or Completed Oper 1103. | rations (Clearly s | tate all pertinent detail | s, and give pertinent dates, in | cluding estimated date | of starting any | proposed work) | |
| YEAR | MONTH/DAY | TBG. PRESS. | CSG. PRE | SS. BLEED DOV | NN TIME | | | |
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| 1995 | 6/9 | 555# | 0 | | | | | |
| 1996 | 5/23 | 555# | 0 | | | | | |
| 1997 | 5/16 | 555# | 0 | | | | | |
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| hereby certify th | nat the information abo | ove is true and complete to the | e best of my knowled | ge and belief. | | | | |
| IGNATURE | 912 8. 8 | leer | TITLE | Field Tech | | DATE 8 | 3/2/99 | |
| YPE OR PRINT N | IAME MICIAY | 8 | | | | | | |
| | | \overline{D} | · | | | TELEPHONE | NO. (505) 374-3058 | |
| This space for St | tate Ose) | 1. 4. | F~ 1 | CTNICE | | | //- | |
| PPROVED BY | <u> </u> | 107mm | TITLE TITLE | STRICT SUP | ERVISOR | DATE | 120199 | |
| ONDITIONS OF A | APPROVAL, IF ANY: | | | | | | | |