

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                                        |
|------------------------------|------------------------------------------------------------------------|
| WELL API NO.                 | 30-021-20123                                                           |
| 5. Indicate Type of Lease    | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                                        |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER CO2 Supply

2. Name of Operator  
OXY USA Inc.

3. Address of Operator  
P.O. Box 50250 Midland, TX. 79710

4. Well Location  
Unit Letter F : 1650 Feet From The North Line and 1880 Feet From The West Line  
Section 3 Township 19N Range 29E NMPM Harding County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
4677'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Yearly Bradenhead Test (SI Well) ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

| WBDCDGU #10 - TD-2351' PBTD-2300' PERFS-2072-2094' |       |         |         |                 |
|----------------------------------------------------|-------|---------|---------|-----------------|
| YEAR                                               | DATE  | TBG PSI | CSG PSI | BLEED DOWN TIME |
| 1990                                               | 11/28 | 615     | 0       |                 |
| 1991                                               | 11/9  | 565     | 0       |                 |
| 1992                                               |       |         |         |                 |
| 1993                                               |       |         |         |                 |
| 1994                                               |       |         |         |                 |
| 1995                                               |       |         |         |                 |
| 1996                                               |       |         |         |                 |
| 1997                                               |       |         |         |                 |
| 1998                                               |       |         |         |                 |
| 1999                                               |       |         |         |                 |
| 2000                                               |       |         |         |                 |

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Production Accountant DATE 11/26/91  
TYPE OR PRINT NAME XXXXXXXXXXXXDavid Stewart TELEPHONE NO. 915-685-560

(This space for State Use)

APPROVED BY Ry Johnson TITLE DISTRICT SUPERVISOR DATE 12-9-91  
CONDITIONS OF APPROVAL, IF ANY:

AUTHORIZATION FOR MAINTENANCE IN SHUT-IN OR  
TEMPORARY ABANDONMENT STATUS EXPIRES 11-9-92

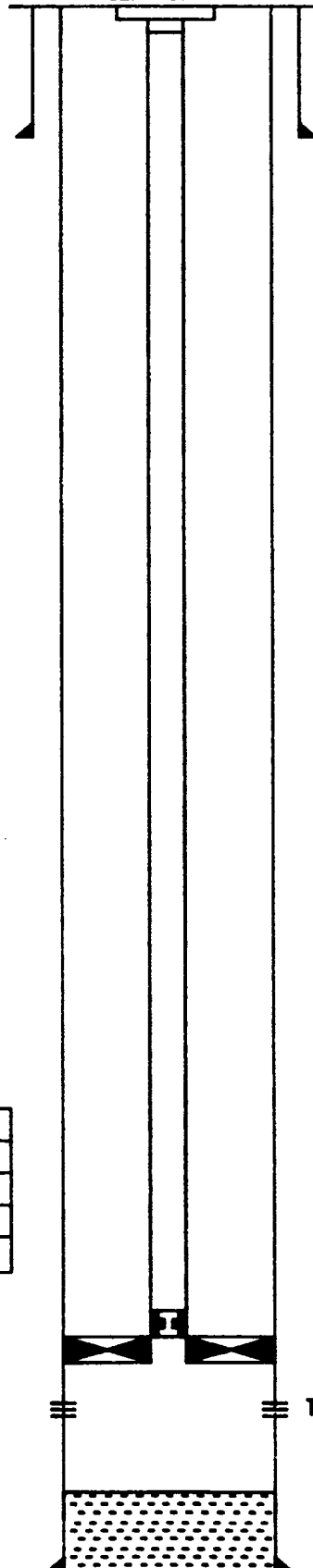
WEST BRAVO DOME CDU #10  
1650' FNL & 1880' FNL SEC 3 T19N R29E

ELEVATION: KB: 4687'  
GL: 4677'

8 5/8" SURFACE CASING @ 590'  
CNTD W/ 500 SX CNT. CIRC.

|                                |                |
|--------------------------------|----------------|
| 1 - 2 3/8" SN                  | 1.10           |
| 1 - 2 3/8" X 5 1/2" GUB UNI VI | 6.60           |
| 64 - JTS 2 3/8" 4.7# J55 TB6   | 1958.45        |
| <b>TOTAL</b>                   | <b>1966.15</b> |
| <b>KB</b>                      | <b>10.00</b>   |
| <b>SET AT</b>                  | <b>1976.15</b> |

|        | SURFACE | PRODUCTION | TUBING  |
|--------|---------|------------|---------|
| SIZE   | 8 5/8"  | 5 1/2"     | 2 3/8"  |
| WEIGHT | 24 #    | 14 #       | 4.7 #   |
| GRADE  | K-55    | K-55       | J-55    |
| THREAD | ST&C    | ST&C       | 8rd EUE |
| DEPTH  | 980'    | 2346'      | 1976'   |



5 1/2" PACKER @ 1976'

TUBB PERFS (2072'- 2094')

PREP'D BY: JOE M. FLEMING  
DATE : MAY 15, 1991

PBTD @ 2300'  
5 1/2" CS8 @ 2346' CNTD W/ 675 SX  
TD @ 2361' CNT CIRC