

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

36 021 20170

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT'
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

CO2

OTHER

2. Name of Operator

Amoco Production Company

3. Address of Operator

P. O. Box 3092; Houston, TX 77253

4. Well Location

Unit Letter G : 1650 Feet From The NORTH Line and 1650 Feet From The EAST Line

Section 16 Township 19-N Range 33-E NMPM HARDING County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: PERFORATION TO INCREASE PROD. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MOVED IN AND RIGGED UP SERVICE UNIT JULY 19, 1991. PULLED TUBING AND PACKER OUT OF HOLE. RIGGED UP WIRE LINE AND PERFORATED INTERVALS 2452-2520 AND 2542-2560, WITH 4 JSF. RAN IN HOLE WITH 3 1/2" INTERNALLY PLASTIC COATED TUBING AND PACKER AND PACKER SET AT 2397. NIPPLED DOWN BLOW OUT PREVENTER. TESTED CASING AT 500 PSI FOR 30 MINUTES AND HELD O.K. RETURNED WELL TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mark Randolph TITLE Admin. Analyst DATE 11-14-91

TYPE OR PRINT NAME TELEPHONE NO. 713/ 556-3216

(This space for State Use)

APPROVED BY Ry Johnson TITLE Oil Conservation Division DATE 11-25-91

CONDITIONS OF APPROVAL, IF ANY: