

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brizos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 021 20170

5. Indicate Type of Lease

STATE ☐

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

CO2

OTHER

2. Name of Operator

Amoco Production Company

3. Address of Operator

P. O. Box 3092; Houston, TX 77253

4. Well Location

Unit Letter G : 1650 Feet From The NORTH Line and 1650 Feet From The EAST Line

Section 16

Township 19-N

Range 33-E

NMPM

HARDING

County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: PERF UPPER TUBB TO INCREASE PROD. ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MOVE IN SERVICE UNIT AND KILL WELL WITH PRODUCED WATER AND ADDITIVES.
Nipple up Blow out preventor. Pull tubing and packer. Run in hole
AND PERF INTERVALS 2452-2520 AND 2542-2560 WITH 4 TSPF.
Re-run production equipment and swab as necessary to return
well to production.

NOTE: VERBAL APPROVAL REQUESTED BY B. PITCHARD-AMOCO AND RECEIVED

I hereby certify that the information above is true and complete to the best of my knowledge and belief. FROM R. JOHNSON-NMOC.

SIGNATURE Mark Randolph TITLE Admin. Analyst DATE 11-14-91

TYPE OR PRINT NAME

713/
TELEPHONE NO. 556-3216

(This space for State Use)

APPROVED BY R. Johnson TITLE ADMINISTRATOR DATE 11-25-91

CONDITIONS OF APPROVAL, IF ANY: