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LAND OFFICE	
OPERATION	

OIL CONSERVATION DIVISION
P. O. BOX 2030
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-

5. Indicate Type of Lease
State ☐ Fee ☒
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REPER OR PLUG ANY WELL
USE APPLICATION FOR PERMIT TO DRILL OR TO REPER OR PLUG ANY WELL

OIL WELL ☐ GAS WELL ☒ CO₂ OTHER _____

Name of Operator
Amoco Production Company

Address of Operator
P. O. Box 68 Hobbs, NM 88240

Location of Well
UNIT LETTER A 660 FEET FROM THE North LINE AND 660 FEET FROM
THE East LINE, SECTION 22 TOWNSHIP 19-N RANGE 33-E NEPM.

15. Elevation (Show whether DF, RT, GR, etc.)
4924'

7. Unit Agreement Name
BDCDGU

8. Name of Lease Name
BDCDGU

9. Well No.
1933 221A

10. Field and Pool, or Mineral
Und. Tubb

12. County
Harding

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DRILLING OPS. ☒

RE-OR ALTER CASING ☐ OTHER ☐ CASING TEST AND CEMENT JOBS ☒

SUBSEQUENT REPORT OF:

ALTERING CASING ☐

PLUG AND ABANDONMENT ☐

OTHER ☐

Describe Progress or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 10-8-83 CO₂ In Action (Rig #16) spudded a 12-1/4" hole at 8:00 p.m. Drilled to 722' & set 9-5/8" casing. Cemented with 375 sacks Class H & additives. Plugged down at 11:45 a.m. on 10-9-83 and circulated 152 sacks to reserve. Tested casing and OK. Logged and ran 7" casing and set at 2645'. Cemented with 800 sacks Class H & additives. Plugged down at 9:45 on 10-13-83. Circulated 279 sacks cement. Tested casing at 1500 psi for 30 min. and OK. Rig released at 11:45 a.m. on 10-13-83. Currently waiting on completion unit.

0+2-NMOCDSF 1-HOU R. E. Ogden RM 21.150 1-SUSP 1-PJS 1-Amerada 1-Amerigas
1-Cities Service 1-Conoco 1-CO2 In Action 1-Excelsior 1-Sun. Tex. 1-Exxon
1-Jim Russell, Clayton 1-F. J. Nash, HOU RM 4.206

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

By Peter J. Serna TITLE Asst. Admin. Anal. DATE 10-20-83

OVER BY _____ TITLE _____ DATE 10/24/83

CONDITIONS OF APPROVAL, IF ANY: _____