CHUMPIER . 4 1 -11110-

| Submit 3 Copies | State of New Mexico | Form C-103 |
|--|---|---|
| to Appropriate | Energy, Minerals, and Natural Resources Department | Revised 1-1-89 |
| District Office | | |
| DISTRICT I | OIL CONSERVATION DIVISION | WELL API NO. |
| P.O. Box 1980, Hobbs, NM 88240 | P.O. Box 2088 | 30-021-20182 |
| NICTRICT II | Santa Fe, New Mexico 87504-2088 | 5. Indicate Type of Lease |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Per Mexico Groot 2000 | STATE FEE |
| T.V. Blanci DD. Altematical Section | | |
| DISTRICT III | | 6. State Oil & Gas Lease No. |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | |
| SUNDRY | NOTICES AND REPORTS ON WELLS | |
| V | DR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | |
| | RESERVOIR. USE "APPLICATION FOR PERMIT" | 7. Lease Name or Unit Agreement Name |
| | ORM C-101) FOR SUCH PROPOSALS.) | - |
| 1. Type of Well | | BRAVO DOME CO2 GAS UNIT |
| OIL GA WELL W | SS OTHER CO2 | |
| 2. Name of Operator | | 8. Well No. |
| AMOCO PRODUCTION | COMDANY | 1933-041G |
| ANIOCO PRODUCTION | COMPANY | |
| 3. Address of Operator | | 9. Pool name or Wildcat |
| P.O. Box 303, AMISTA | AD, NEW MEXICO 88410 | BRAVO DOME CO2 GAS UNIT |
| 4. Well Location | | |
| Unit Letter G . 16 | 50 Feet From The North Line and 1650 | Feet From The East Line |
| Section 4 | Township 19N Range 33E NA | JPM Harding County |
| | 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4970 GR | |
| | 49/0 GK | |
| 11 Chec | ck Appropriate Box to Indicate Nature of Notice, Rep | port, or Other Data |
| NOTICE OF | INTENTION TO: SUBS | SEQUENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS COMMENCE DRILLING OPN | IS. PLUG AND ABANDONMENT X |
| PULL OR ALTER CASING | CASING TEST AND CEMEN | TJOB |
| | | |
| OTHER. | OTHER: | |
| 12 Describe Proposed or Completed Operation SEE RULE 1103 | (Clearly state all pertinent details, and give pertinent dates, including | g estimated date of starting any proposed work) |
| 10/25/99 | | |
| | h water, NUBOP, release packer, lay down 3 1/2" producti | ion tubing and packer, run 2 3/8" |
| · · | oot 45 sacks of Class C cement, pull workstring uphole and | - · · · · · · · · · · · · · · · · · · · |
| | | |
| 10/26/99 | | |
| | nt at 2275, pressure test casing to 500 psi, ok. Displace ca | asing with fresh water and corrosion |
| | 1,992 feet, spot 20 sacks of cement from 1992' - 1876', p | |
| | DBOP, cut off wellhead, install PXA marker, RDMOSU, cut | |
| or dement from 50 5, 112 | | / / |
| | É | 2/8/00 OK REG |
| | _ | AK KSG |
| | | |
| | | |
| | | |
| Nista | is true and complete to the best of my knowledge and bellef. TITLE Field Foreman | DATE 11-4-99 |
| SIGNATURE Danny L Hol | | TELEPHONE NO. (505) 374-3010 |
| TYPE OR PRINT NAME Danny J. Hol (This space for State Use) | 9/1// | (55) 51-11011 |
| APPROVED BY | CHAMME DISTRICT SING | 13000 DATE 2/10/00 |
| CONDITIONS OF APPROVAL, IF ANY | | |
| | Ur . | |