

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL ☐ GAS ☒ CO2 OTHER		7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
3. Address of Operator		9. Well No.
4. Location of well		10. Field and Pool, or Wildcat
11. Elevation (Show whether DF, RT, GR, etc.)		12. County

UNIT LETTER G 1650 FEET FROM THE North LINE AND 1650 FEET FROM
THE East LINE, SECTION 4 TOWNSHIP 19-N RANGE 33-E NMPM.

Amoco Production Company
P. O. Box 68, Hobbs, New Mexico 88240
BDCDGU
BDCDGU
1933 041G
Und. Tubb
4970' GL
Harding

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Moved in service unit 11-9-83. Perforated 2380'-2418' and 2420'-2470' with 2 JSPF. Acidized with 2500 gals 7-1/2% HCL acid. Flow tested thru a separator at an average of 900 MCF for 161 hours. Shut in well 11-22-83.

0+2-NMOCD,SF 1-HOU R. E. Ogden RM 21.150 1-SUSP 1-PJS 1-Amerada 1-Amerigas
1-Cities Service 1-Conoco 1-CO2 in Action 1-Excelsior 1-Sun. Tex. 1-Exxon
1-Jim Russell, Clayton 1-F. J. Nash, HOU RM 4.206

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Peter J. Serna TITLE Assist. Admin. Analyst DATE 12-14-83

APPROVED BY _____ TITLE _____ DATE 12-19-83
CONDITIONS OF APPROVAL, IF ANY: