

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30-021-20210

5. Indicate Type of Lease
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Bravo Dome CO2 Gas Unit

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER **CO2**

2. Name of Operator
Amoco Production Company

8. Well No.
1833-242m

3. Address of Operator
P. O. Box 606, Clayton, NM 88415

9. Pool name or Wildcat
Bravo Dome CO2 Gas Unit

4. Well Location
Unit Letter **M** : **660** Feet From The **SOUTH** Line and **660** Feet From The **WEST** Line

Section **24** Township **18N** Range **33E** NMPM **HARDING** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

4720 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **Yearly Bradenhead Test (TA Well)** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

YEAR	MONTH/DAY	TUBING PRESSURE	CASING PRESSURE	BLEED DOWN TIME
1996	JUNE 5	360#	Ø	
1997				
1998				
1999				
2000				

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **M. L. Clay** TITLE **FIELD TECH** DATE **9-4-96**

TYPE OR PRINT NAME **M. L. CLAY**

TELEPHONE NO. **305-374-3058**

(This space for State Use)

APPROVED BY **[Signature]** TITLE **DISTRICT SUPERVISOR** DATE **9-16-96**

CONDITIONS OF APPROVAL, IF ANY: