

## NEW MEXICO STATE LAND OFFICE

SANTA FE, NEW MEXICO

## DEPARTMENT OF THE STATE GEOLOGIST

## OPERATOR'S MONTHLY REPORT OF OPERATIONS

This form must be filled out for all drilling and oil-producing wells and filed with the State Geologist before the 10th of the succeeding month as a regular monthly report, regardless of the status of operations. A separate form is required for each lease. Submit in duplicate.

*J. C. Hunter*  
MR. C. G. STALEY, *Carlsbad* N. M., *June 1st* 193*2*  
State Geologist, *Inspector*  
Santa Fe, New Mexico.

Dear Sir:

The following is a correct report of drilling and oil producing wells for the month indicated:

If on state land the lease No. is \_\_\_\_\_, Assignment No. is \_\_\_\_\_

If on patented land the owner is *Carlisle H. F.*, Address *Carlsbad, N. M.*

Month of *May*, 193*2*

| 1/4                         | Sec.      | Twp.         | R.           | Well No. 1.           | IF DRILLING   |                    |                    | Pump Depth | Barrels of Oil | Gravity of Oil | Barrels of Water | Barrels Emulsion | Days Well Produced | REMARKS:<br>If Shut Down, State Cause                           |
|-----------------------------|-----------|--------------|--------------|-----------------------|---------------|--------------------|--------------------|------------|----------------|----------------|------------------|------------------|--------------------|---|
|                             |           |              |              |                       | Days Operated | Progress For Month | Depth End of Month |            |                |                |                  |                  |                    |   |
| <i>N.W. 1/4 of S.E. 1/4</i> | <i>34</i> | <i>21 N.</i> | <i>30 E.</i> | <i>Carlisle H. F.</i> | <i>1</i>      | <i>1</i>           | <i>973</i>         | <i>✓</i>   | <i>✓</i>       | <i>✓</i>       | <i>✓</i>         | <i>✓</i>         | <i>✓</i>           | <i>Making arrangements to build ice plant. To mfg. dry ice.</i> |

ORIGINAL

The production during the month was disposed of as follows:

Pipe lines runs\* \_\_\_\_\_barrels

Local sales \_\_\_\_\_barrels

APPROVED AS O. K. \_\_\_\_\_barrels

By *J. C. Hunter* \_\_\_\_\_barrels

Total \_\_\_\_\_barrels

\*Pipe line company \_\_\_\_\_

Sincerely yours,

*Southern Dry Ice Co. Successor*  
By *J. C. Hunter*

Company or Operator.

Position *Manager*

Address *Carlsbad, N. M.*