| BIRTE | 11 | Tally | MEALLS |
|-------|----|-------|--------|
|-------|----|-------|--------|

| EN: | ERGY MO MINIERALS DE | PAR | TME | NT |
|-----|----------------------|-----|-----|----|
| | | | | 1 |
| | DISTRIBUTION | | | |
| | BANTA FE | | | |
| | FILE | | | 1 |
| | V.1.6.1, | | | ŀ |
| | LAND OFFICE | | | |
| | | | | |

OIL CONSERVATION DIVISION

| DISTRIBUTION SANTA FE | P.O. BOX 2088 SANTA FE, NEW MEXICO 87501 | | ferm C-103 Revised 10-1 | | |
|--|--|---------------------------------------|----------------------------|--|--|
| V.S.G.S. | | Sa. Indicate Ty | pe of Leese | | |
| LAND OFFICE | | State | F⇔ 🔀 | | |
| OPERATOR | • | 5. State Oil & C | ics Leese No. | | |
| SUNDRY | Y NOTICES AND REPORTS ON WELLS | | | | |
| ************************************** | •ruen- CO2 | 7. Unit Agreeme | Int Name | | |
| New of Operator AMERIGAS, INC., CO2 DIV | 1 | 8. Ferm or Lease hame Albert Mitchell | | | |
| Address of Operator 4455 LBJ Freeway, Suit | e. Well No. Mitchell | 9. Well No. Mitchell 2 | | | |
| Lecetion of Well | 10, Field and P | 10. Field and Pool, or Wildren | | | |
| wart LETTER | B60 PEET PROM THE South LINE AND 760 | | Mitchell-Abo | | |
| THE West LINE, SECTION | 20 19N 30E | ··· () | | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County | <i>:}}}}}</i> | | |
| | 4433 GL | Harding | | | |
| NOTICE OF INT | ppropriate Box To Indicate Nature of Notice, Report or SUBSEQUE | Other Data ENT REPORT OF | : | | |
| INFORM REMEDIAL WORK | PLUS AND ABANDON REMEDIAL WORK COMMENCE ORILLING OPHS. | | AINE CABINE | | |
| rr ou vries crome | _ CHANGE PLANS CASING TEST AND CEMENT JOB | | | | |
| | OTHER | | [| | |
| | | | | | |
| Describe Proposed or Completed Oper work) SEE RULE 1703. | utions (Clearly state all persinent details, and give persinent dates, included | ling estimated date of | starting any propos | | |
| | | | | | |
| | MIRU & killed well - good circulation dwn annu l head because of corrosion. | ılus & out tbg | • | | |
| circulated out tubing. | Pumped cement slurry down 6 5/8" csg and 2 3/8. Water circulated out tbg with 47 bbls slurrth 73 bbls away. (Capacity of hole calculateds with 200# press. | ry away. Ceme | | | |
| | September 19, 1985. Used 400 SKS 50/50 posmi alliburton. Erect dry hole marker & clean loc | | | | |
| | | | | | |
| | • • • • | | | | |
| | | | | | |
| hereby certify that the information abo | ove is true and complete to the best of my knowledge and belief. | | | | |
| 10 M. Kukolin | Regional Production Manag | ger 10/10 | 6/85 | | |
| 0011 | DISTRICT SUPERVISOR | | | | |