District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy Minerals and Natural Resources

Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 Revised March 17, 1999

Submit to appropriate District Office State Lease - 6 Copies Fee Lease - 5 Copies

☐ AMENDED REPORT

Form C-101

## "TIGHT HOLE"

|   |                                     |   |   |                                  |                                    | HGHL   |                                  |                                 |   |                 |                          |                                    |        |   |
|---|-------------------------------------|---|---|----------------------------------|------------------------------------|--|----------------------------------|---------------------------------|---|-----------------|--------------------------|------------------------------------|--------|---|
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PL  1 Operator Name and Address TWINING DRILLING CORPORATION 332 WHITE OAK DRIVE NE ALBUQUERQUE, NM 87122-1411 |                                     |   |   |                                  |                                    |  |                                  |                                 | <sup>3</sup> API Number   |                 |                          |                                    |        |   |
|   |                                     |   |   |                                  |                                    |  |                                  |                                 |   |                 |                          |                                    |        | <sup>3</sup> Property Code Sproperty Name |
|   | rty Code<br>1 <b>56</b> 9           |   | NFT   |                                  |                                    |  |                                  |                                 |   | 3               |                          |                                    |        |   |
|   | 001                                 |   | <sup>7</sup> Surf                             | ace Lo                           | cation                             | SURVEY PROJ                                  | ECTED F                          | ROM N.I                         | M.P.M.  |                 |                          |                                    |        |   |
| UL or lot no.   |                                     |   | Range Lot Id                                  |                                  | dn Feet from the                   |  | North/South line                 |                                 | Feet from the   | East/West line  |                          | County<br>SOCORRO                  |        |   |
| В   | 27                                  | 4N 8  |   | Bottom                           | Hole l                             | Location If                                  | Differ                           | ent Fr                          | om Surface  | <del></del>     |                          |                                    |        |   |
| UL or lot no. Section   |                                     | Township                                    |   |                                  |                                    |  | North/South line                 |                                 | Feet from the   | East/West line  |                          | County                             |        |   |
|   | <u> </u>                            | °Pn   | oposed Pool 1                                 | <u> </u>                         |                                    |  |                                  |                                 | 10 Pro  | posed F         | Pool 2                   |                                    |        |   |
| 11 Work Type Code<br>N  |                                     |   | 12 Well Type Code<br>G                        |                                  | 13 Cable/Rotary<br>R               |  | 14                               |                                 | Lease Type Code   |                 |                          | 15 Ground Level Elevation 5300     |        |   |
| <sup>16</sup> Multiple  |                                     |   | 17 Proposed Depth<br>9100'                    |                                  | 18 Formation<br>SANTA FE GROU      |  |                                  |                                 | 19 Contractor<br>ED DRILLING I                                  |                 |                          | <sup>20</sup> Spud Date<br>9-13-01 |        |   |
|   | NO                                  |   |   | Propos                           |                                    | sing and Co                                  |                                  |                                 |   |                 |                          |                                    |        |   |
| Hole Size   |                                     | Casin                                       |   |                                  |                                    |  |                                  | epth                            | Sacks of Cement   |                 |                          | Estimated TOC                      |        |   |
| 12 ¼"   |                                     | 9 5/8"                                      |   | 36                               |                                    |  | 1000'                            |                                 | 500   |                 |                          | SURFACE                            |        |   |
|   |                                     |   |   |                                  |                                    |  |                                  |                                 |   |                 |                          |                                    |        |   |
| 8 3/4"  |                                     | 5   | 1/2"  | 17                               |                                    |  | 9100'                            |                                 | 925   |                 | 5000'                    |                                    |        |   |
|   |                                     |   |   |                                  |                                    |  |                                  |                                 |   | <u>.</u>        |                          |                                    |        |   |
| p<br>A ROT<br>A HYI   | roductive z<br>ARY RIG<br>DRILL TYI | one. Describe<br>WILL DRILL<br>PE GK 3000 A | the blowout pro<br>AND SET 1000<br>NNULAR BAG | evention p<br>O' OF 95<br>BOP WI | rogram, it<br>/8" SURF<br>LL BE IN | f any. Use addi<br>ACE CASING<br>ISTALLED AN | tional she<br>AND AN<br>D A 2M I | ets if nec<br>8 ¾" HC<br>DOUBLE | a on the present p<br>essary.<br>OLE WILL BE DR<br>GATE AND RO' | RILLEI<br>TATIN | O TO A TOTA<br>G HEAD FO | AL DEPTH OF                        | 9100'. |   |
| <sup>23</sup> I hereby certify that the information given above is true and complete to the   |                                     |   |   |                                  |                                    |  | OIL CONSERVATION DIVISION        |                                 |   |                 |                          |                                    |        |   |
| best of my knowledge and belief.  |                                     |   |   |                                  |                                    |  | Approved by:                     |                                 |   |                 |                          |                                    |        |   |
| _ <del>-</del> -  | Printed name: NATHAN A. TWINING     |   |   |                                  |                                    |  |                                  | Title: DISTRICT SUPERVISOR      |   |                 |                          |                                    |        |   |
| Title: PRESIDENT  |                                     |   |   |                                  |                                    |  | oval Date                        | 9//                             | 4/01  | Expir           | ation Date:              | 2/14/02                            |        |   |
| Date: 9-12-0  |                                     |   | Phone: 505-856-2238                           |                                  |                                    | Cond   | litions of                       |                                 | ew MEXICO !   | AND<br>BURE     | SACK SA<br>AU OF M       | MPLES FO                           | OKNO   |   |

665 FNL, 1975 FEL