STATE OF NEW MEXICO.

ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION

IN THE MATTTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

Application of Marathon Oil Permian, LLC. to Amend Order No. 21113, Eddy County, New Mexico Case No. 22194

Application of Marathon Oil Permian, LLC to Amend Order No. 21106, Eddy County, New Mexico Case No. 22195

Application of Marathon Oil Permian LLC. to Amend Order No. 21105, Eddy County, New Mexico Case No. 22196

REPORTER'S TRANSCRIPT OF PROCEEDINGS

THURSDAY, OCTOBER 7, 2021

EXAMINER HEARING

This matter came on for hearing before the New Mexico Oil Conservation Division, William Brancard, Esq. Hearing Examiner, Dylan Rose-Coss, Technical Examiner, on Thursday, October 7, 2021, via Webex Virtual Conferencing Platform hosted by the New Mexico Department of Energy, Minerals and Natural Resources

Reported by: Mary Therese Macfarlane. New Mexico CCR #122 PAUL BACA COURT REPORTERS 500 Fourth Street NW, Suite 105 Albuquerque, New Mexico 87102 (505) 843-9241

Page 2 1 A P P E A R A N C E S 2 FOR MARATHON OIL PERMIAN: 3 Deana M. Bennett, Esq. Modrall, Sperling, Roehl, Harris & Sisk 4 Post Office Box 2168 5 Albuquerque, NM 87103-2168 deana.bennett@modrall.com б 7 CONTENTS CASE NOS. 22194, 22195, 22196 8 PAGE 9 CASE CALLED: 3 5 10 TAKEN UNDER ADVISEMENT: 11 INDEX OF EXHIBITS 12 MARATHON OIL PERMIAN, LLC EXHIBITS PAGE 13 CASE NO. 22194 14 Self-Affirmed Declaration of Chase F. Rice 5 А 5 A-1 Application 5 15 A-2 Order No. R-21113A A-3 Order No. R-21113 5 5 16 A-4 Notice Affidavit CASE NO. 22195 17 18 А Self-Affirmed Declaration of Chase F. Rice 5 5 A-1 Application A-2 Order No. R-21106 5 19 5 A-3 Order No. R-21106A 20 A-4 Notice Affidavit 5 CASE NO. 22196 21 22 Self-Affirmed Declaration of Chase F. Rice 5 А A-1 Application 5 5 23 A-2 Order No. R-21105 5 A-3 Order No. R-21105A 24 A-4 Notice Affidavit 5 25

Page 3 1 (Time noted 8:57 a.m.) 2 EXAMINER BRANCARD: Don't leave, Ms. Bennett. 3 We have Cases 22194, 22195, 22196, Marathon Oil Permian. 4 MS. BENNETT: Good morning again. Deana Bennett on behalf of Marathon Oil Permian, LLC. 5 6 EXAMINER BRANCARD: Are there any other 7 interested persons for Cases 22194, -195, -196? 8 Hearing none, you may proceed, Ms. Bennett. Thank you. These three cases, 9 MS. BENNETT: 22195, 22195, 22196, all involve Marathon's Valkyrie 10 wells, and in these cases Marathon is seeking a second 11 12 extension of time to commence drilling the wells, to 13 commence drilling the initial wells under the Order. These cases -- again I submitted exhibit 14 15 packets for each of three cases separately via the portal 16 on Tuesday, but I would like to combine them for hearing 17 today just because of the similarity in the cases. In each of the packets you have as Tab A 18 the Self-Affirmed Declaration of Chase Rice. Chase Rice 19 has previously testified before the Division and his 20 21 credentials have been accepted as a matter of record. In his Declaration he discusses the reasons for needing this 22 second extension of time, and as we just talked about, the 23 24 Covid and market conditions and the delays occasioned by 25 that are still being felt through the industry, and so

Page 4 Marathon's development plans are getting back up to speed 1 2 but they still need some more time. 3 In addition, in this series of cases Marathon needs an APD from BLM, and Marathon has not yet 4 5 obtained that APD and so is waiting for that, which is an additional reason for Marathon's request for an extension 6 7 of time in these three cases. I have also included Order No. -- the 8 Orders where the Division granted Marathon's first request 9 for an extension of time and the original Order in each 10 case, and then I've included my Notice Affidavit, which 11 12 shows that Notice Letters were timely sent and that publication was done timely. 13 And so in these cases Marathon is 14 15 requesting an extension of time for one year. In these 16 cases the time for the initial wells to commence drilling is February 13, 2022, and Marathon is requesting an 17 extension of time to February 13, 2023. 18 19 With that I would ask that the exhibits in Cases 22194, 22195 and 22196 be admitted into the record, 20 21 and am happy to answer any questions that I can. 22 EXAMINER BRANCARD: Thank you. Mr. Rose-Coss, any questions. 23 24 EXAMINER ROSE-COSS: None from me. 25 EXAMINER BRANCARD: Okay. Are there any other

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	Page 5
1	interested persons for Cases 22194, -195, -196, the
2	Valkyrie wells? (Note: Pause.)
3	Hearing none, your exhibits there can be
4	admitted into the record and Cases 22194, 22195 and 22196
5	will be taken under advisement.
6	(Time noted 9:01 a.m.)
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1	STATE OF NEW MEXICO).
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5	REPORTER'S CERTIFICATE
6	I, MARY THERESE MACFARLANE, New Mexico Reporter
7	CCR No. 122, DO HEREBY CERTIFY that on Thursday,
8	October 7, 2021, the proceedings in the above-captioned
9	matter were taken before me; that I did report in
10	stenographic shorthand the proceedings set forth herein,
11	and the foregoing pages are a true and correct
12	transcription to the best of my ability and control.
13	I FURTHER CERTIFY that I am neither employed by
14	nor related to nor contracted with (unless excepted by the
15	rules) any of the parties or attorneys in this case, and
16	that I have no interest whatsoever in the final
17	disposition of this case in any court.
18	/s/ Mary Macfarlane
19	
20	MARY THERESE MACFARLANE, CCR NM Certified Court Reporter No. 122
21	License Expires: 12/31/2021
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