Page 1

STATE OF NEW MEXICO

ENERGY, MINERALS, AND NATURAL RESOURCES DEPARTMENT OIL CONSERVATION DIVISION

IN THE MATTTER OF THE HEARING CALLED BY THE OIL CONSERVATION DIVISION FOR THE PURPOSE OF CONSIDERING:

Application of Marathon Oil
Permian, LLC, to Amend Order
R-21222-A, Eddy County, New Mexico Case No. 22199

Application of Marathon Oil
Permian, LLC to Amend Order
R-21223-A, Eddy County, New Mexico Case No. 22200

Application of Marathon Oil
Permian, LLC to Amend Order
R-21224-A, Eddy County, New Mexico Case No. 22201

REPORTER'S TRANSCRIPT OF PROCEEDINGS

THURSDAY, OCTOBER 7, 2021

EXAMINER HEARING

This matter came on for hearing before the New Mexico Oil Conservation Division, William Brancard, Esq. Hearing Examiner, Dylan Rose-Coss, Technical Examiner, on Thursday, October 7, 2021, via Webex Virtual Conferencing Platform hosted by the New Mexico Department of Energy, Minerals and Natural Resources

Reported by: Mary Therese Macfarlane

New Mexico CCR #122

PAUL BACA COURT REPORTERS

500 Fourth Street NW, Suite 105 Albuquerque, New Mexico 87102

(505) 843-9241

| | | Page 2 |
|----|---|-------------|
| 1 | APPEARANCES | |
| 2 | FOR MARATHON OIL PERMIAN: | |
| 3 | Deana M. Bennett, Esq. | , |
| 4 | Modrall, Sperling, Roehi Harris & Sisk | L , |
| 5 | Post Office Box 2168 Albuquerque, NM 87103-23 | 168 |
| 6 | deana.bennett@modrall.co | om |
| 7 | CONTENTS | |
| 8 | CASE NO. 22199 | PAGE |
| 9 | CASE CALLED: | IAGE |
| 10 | | |
| | TAKEN UNDER ADVISEMENT: | |
| 11 | | |
| 12 | INDEX OF EXHIBITS | |
| 13 | MARATHON OIL PERMIAN, LLC EXHIBITS | PAGE |
| 14 | CASE NO. 22199 | |
| 15 | A Affidavit of Clayton W. Rule (Landman) A-1 Application | 5 5 |
| 16 | A-2 Order No. R-21222-A | 5 |
| 17 | A-3 Order No. R-21222 A-4 Notice Affidavit | 5 5 |
| 18 | CASE NO. 22200 | |
| 19 | A Affidavit of Clayton W. Rule (Landman) | 5 |
| 20 | A-1 Application A-2 Order No. R-21223-A | 5 5 |
| | A-3 Order No. R-21223 A-4 Notice Affidavit | 5 5 5 |
| 21 | | o J |
| 22 | CASE NO. 22201 | _ |
| 23 | A Affidavit of Clayton W. Rule (Landman) A-1 Application | 5 5 |
| 24 | A-2 Order No. R-21224-A A-3 Order No. R-21224 | 5 5 |
| 25 | A-4 Notice Affidavit | 5 |
| I | | |

Page 3

- 1 (Time noted 9:07 a.m.)
- 2 EXAMINER BRANCARD: With that I call Cases
- 3 22199, 22200, 22201, Marathon Oil Permian.
- 4 MS. BENNETT: Good morning again, Mr. Examiner.
- 5 Deana Bennett on behalf of Marathon Oil Permian, LLC.
- 6 EXAMINER BRANCARD: Are there any other persons
- 7 for Cases 22199, 22200, and 22201? (Note: Pause.)
- 8 Hearing none, you may proceed, Ms. Bennett.
- 9 MS. BENNETT: Thank you very much.
- 10 Case No. -- Cases 22199, 22200, 22201
- 11 involve Marathon's Ripley wells, and in these cases
- 12 Marathon is seeking a second extension of time to commence
- 13 drilling the initial well under the Order.
- 14 I submitted packets for each of these cases
- 15 individually to the portal on Tuesday and am presenting
- 16 them in a consolidated fashion for the hearing today,
- 17 because they have very similar exhibit packets and similar
- 18 information.
- 19 In each of the three exhibit packets I have
- 20 included the Self-Affirmed Declaration of Clayton R. Rule.
- 21 Mr. Rule is a landman for Marathon Oil Permian, and he has
- 22 previously testified before the Division and his
- 23 credentials have been accepted as a matter of record.
- I have also included with his affidavit the
- 25 Order where the Division grants Marathon's first request

Page 4

- 1 for an extension of time, and also the Orders where
- 2 Marathon was -- the original compulsory pooling Orders for
- 3 the Division's convenience.
- In these cases, as with the prior cases,
- 5 Marathon is seeking a second extension of time to commence
- 6 drilling the initial wells under the Orders, and that's
- 7 due to the delays occasioned by Covid and the downturn in
- 8 market conditions, which are improving but which have
- 9 continued to create delays in Marathon's development
- 10 plans.
- In this case, like in certain other cases I
- 12 have mentioned this morning, Marathon also requires APDs
- 13 from the BLM which have not yet been received.
- 14 Marathon's deadline for drilling these
- 15 wells, or commencing drilling the initial wells, is April
- 16 2nd, 2022, and Marathon is asking that the deadline to
- 17 commence drilling the initial wells in these Orders be
- 18 extended for a year to April 2nd, 2023.
- 19 Also included with each exhibit packet is a
- 20 copy of my Notice Declaration showing that Notice of these
- 21 hearings were timely made and publication was timely done,
- 22 as well.
- 23 With that I would ask that the exhibits in
- 24 Cases 22199, 22200, 22201 be admitted into the record and
- 25 that these cases be taken under advisement. Thank you.

Page 5 EXAMINER BRANCARD: Thank you. Mr. Rose-Coss, 1 2 any questions? 3 EXAMINER ROSE-COSS: Not at this time. Thank 4 you, Mr. Brancard. EXAMINER BRANCARD: All right. Are there any 5 other interested persons for Cases 22199, 22200, 22201 6 (Note: Pause.) Hearing none, these three cases will be taken under advisement and the exhibits will be admitted 8 9 into the record. Thank you. 10 MS. BENNETT: Thank you very much. 11 EXAMINER BRANCARD: Hopefully you can get a 12 better Internet connection next time. 13 MS. BENNETT: Yes. Thank you. (Time noted 9:11 a.m.) 14 15 16 17 18 19 20 21 22 23 24 25

| | Page 6 | |
|----|--|--|
| 1 | STATE OF NEW MEXICO). | |
| 2 | : ss | |
| 3 | COUNTY OF TAOS) | |
| 4 | | |
| 5 | REPORTER'S CERTIFICATE | |
| 6 | I, MARY THERESE MACFARLANE, New Mexico Reporter | |
| 7 | CCR No. 122, DO HEREBY CERTIFY that on Thursday, | |
| 8 | October 7, 2021, the proceedings in the above-captioned | |
| 9 | matter were taken before me; that I did report in | |
| 10 | stenographic shorthand the proceedings set forth herein, | |
| 11 | and the foregoing pages are a true and correct | |
| 12 | transcription to the best of my ability and control. | |
| 13 | I FURTHER CERTIFY that I am neither employed by | |
| 14 | nor related to nor contracted with (unless excepted by the | |
| 15 | rules) any of the parties or attorneys in this case, and | |
| 16 | that I have no interest whatsoever in the final | |
| 17 | disposition of this case in any court. | |
| 18 | /s/ Mary Macfarlane | |
| 19 | —————————————————————————————————————— | |
| 20 | MARY THERESE MACFARLANE, CCR NM Certified Court Reporter No. 122 | |
| 21 | License Expires: 12/31/2021 | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |