



El Paso Natural Gas  
Company, L.L.C.  
a Kinder Morgan company



**APPROVED**

*By OCD Dr Oberding at 2:15 pm, Nov 29, 2016*

Conditional  
approval- monitor  
for regrowth with  
reports at  
6months and 1  
year.

Kristen D. Lynch  
Environmental Specialist, District 1  
Oil Conservation Division, EMNRD  
1625 N. French Drive  
Hobbs, New Mexico 88240

RE: El Paso Natural Gas Company Line No. 3031 Inadvertent Release – Rupture No. 2  
Request for Closure of RP No. 4427

Dear Ms. Lynch,

El Paso Natural Gas Company (EPNG) is formally requesting the closure of RP No. 4427. This RP number was assigned to the notification record for the inadvertent release of hydrostatic test water (Rupture No. 2) during the spike test of EPNG's Line No. 3031 located in Lea County, New Mexico. The attached document includes all of the documentation and email correspondence related to the rupture event which took place on July 25, 2016.

As you may recall, the initial soil sample analysis included a chloride concentration in exceedance of the NMAC standard. EPNG secured the services of GHD Services, Inc. (GHD) to assist with further investigation of the rupture site.

Included in the attached document:

- Final Form C-141\_with signature
- Initial Form C-141\_with signature
- Email Correspondence related to the assignment of RP#
- Site Closure Report, prepared by GHD
- Initial Soil Analysis Report

Thank you very much for your assistance with the NMOCD process and documentation of this hydrostatic test rupture event. Please feel free to contact me if you have any questions or require any additional information.

Sincerely,

**KINDER MORGAN**

Sheila Castellano - Contractor Consultant  
2 North Nevada Ave  
Colorado Springs, CO 80903  
o: 719 520-3719  
c: 719 352-1367

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011  
Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

Rupture #2 - RP# 4427

Release Notification and Corrective Action

OPERATOR

Initial Report ☐ Final Report ☒

|                                                                                                    |                                                        |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Name of Company: <u>El Paso Natural Gas Company, LLC (a Kinder Morgan owned company)</u>           | Contact <u>Sheila Castellano</u>                       |
| Address: <u>approximately 0.7 miles north of Hennington Road and 0.9 miles east of Heidel Road</u> | Telephone No. <u>(719) 520-3719</u>                    |
| Facility Name: <u>El Paso Natural Gas Company, Line 3031</u>                                       | Facility Type <u>8-inch steel natural gas pipeline</u> |

|                                                                           |               |         |
|---------------------------------------------------------------------------|---------------|---------|
| Surface Owner: <u>El Rey Salt Company, Inc. C/O Larry Lowe, President</u> | Mineral Owner | API No. |
|---------------------------------------------------------------------------|---------------|---------|

LOCATION OF RELEASE

|             |                                  |                        |                     |               |                  |               |                |                                 |
|-------------|----------------------------------|------------------------|---------------------|---------------|------------------|---------------|----------------|---------------------------------|
| Unit Letter | Section<br><u>NE/4<br/>Sec18</u> | Township<br><u>14S</u> | Range<br><u>38E</u> | Feet from the | North/South Line | Feet from the | East/West Line | County<br><u>Lea County, NM</u> |
|-------------|----------------------------------|------------------------|---------------------|---------------|------------------|---------------|----------------|---------------------------------|

Latitude 33.108137 Longitude -103.128895

NATURE OF RELEASE

|                                                                                                                                          |                                                                                                                                                               |                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Type of Release <u>Inadvertent release of hydrostatic test water</u>                                                                     | Volume of Release<br><u>approximately 4,350 gallons</u>                                                                                                       | Volume Recovered<br><u>3,850 gallons</u>                     |
| Source of Release <u>8-inch steel natural gas pipeline</u>                                                                               | Date and Hour of Occurrence<br><u>7/25/16 8:30 a.m. (MDT)</u>                                                                                                 | Date and Hour of Discovery<br><u>7/25/16 8:30 a.m. (MDT)</u> |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br><u>NMOCD Santa Fe Office: Jim Griswold</u><br><u>NMOCD Santa Fe Office: Tomas Oberding</u><br><u>NMOCD District 1 Office: Maxey Brown</u> |                                                              |
| By Whom? <u>Sheila Castellano</u>                                                                                                        | Date and Hour: <u>7/25/16 2:15 p.m. (MDT)</u>                                                                                                                 |                                                              |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        | If YES, Volume Impacting the Watercourse.                                                                                                                     |                                                              |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\* EPNG was conducting a hydrostatic spike test of the existing natural gas pipeline L3031 and the pipeline failed during the test. In the initial verbal notification an estimated 1,500 gallons was reported as released. This hydrostatic test water quickly soaked into the ground. During the excavation of the failed section of pipeline, hydrostatic test water seeped into the excavation from the sidewalls of the trench. Project personnel were able to determine that approximately 4,350 gallons had been released. On-site personnel were able to collect 3,850 gallons from the trench back into the frac tank. Per Jim Griswold's request, a brief write-up related to the history of EPNG L3031 was submitted to his office as part of Kinder Morgan's written notification for the previous Rupture #1 on August 5, 2016. Additional details regarding the site investigation and remedial activities are included in the attached GHD "SITE CLOSURE REPORT" for IRP-4427.

Describe Area Affected and Cleanup Action Taken.\* Test water release was contained within the existing right of way. Hydrostatic test water from the released travelled east to the edge of the patrol road and then flowed along the western side of the existing patrol road. Affected soil has been piled and covered. See attached GHD "SITE CLOSURE REPORT" for IRP-4427 for additional details. Based on the results presented in the report, Kinder Morgan is requesting closure for IRP-4427.

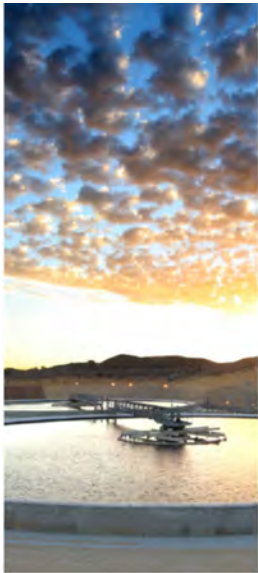
I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                                            |                                       |                  |                                   |
|------------------------------------------------------------|---------------------------------------|------------------|-----------------------------------|
| Signature: <u>Sheila F. Castellano</u>                     | OIL CONSERVATION DIVISION             |                  |                                   |
| Printed Name: <u>Sheila F. Castellano</u>                  | Approved by Environmental Specialist: |                  |                                   |
| Title: <u>Consultant/Contractor</u>                        | Approval Date:                        | Expiration Date: |                                   |
| E-mail Address: <u>sheila_castellano@kindermorgan.com</u>  | Conditions of Approval:               |                  | Attached <input type="checkbox"/> |
| Date: <u>November 9, 2016</u> Phone: <u>(719) 520-3719</u> |                                       |                  |                                   |

\* Attach Additional Sheets If Necessary



Original



## SITE CLOSURE REPORT

### Line 3031 Hydrotest Water Release

NMOCD # 1RP-4427

NE/4 of Section 18, Township 14 South  
Range 38 East, Lea County, New Mexico

Prepared for: KinderMorgan



## Table of Contents

|     |                                                               |   |
|-----|---------------------------------------------------------------|---|
| 1.  | Introduction.....                                             | 1 |
| 2.  | Section 2 Release Information and Response Activities .....   | 1 |
| 3.  | Section 3 Soil Assessment, Delineation, and Remediation ..... | 2 |
| 3.1 | Pipeline Repair-Excavation and Spill Path Assessment.....     | 2 |
| 3.2 | Soil Stockpile Assessment.....                                | 2 |
| 4.  | Section 4 Summary .....                                       | 2 |
| 5.  | Section 5 Site Closure Request for 1RP-4427 .....             | 3 |

## Figure Index

|          |                     |
|----------|---------------------|
| Figure 1 | Site Location Map   |
| Figure 2 | Soil Analytical Map |

## Appendices Index

|            |                                                                    |
|------------|--------------------------------------------------------------------|
| Appendix A | New Mexico Oil Conservation Division District Form C-141 (Initial) |
| Appendix B | Site Photographs                                                   |
| Appendix C | Certified Laboratory Reports and Chain of Custody Forms            |



## **1. Introduction**

GHD Services, Inc. (GHD) appreciates the opportunity to submit this Site Closure Report on behalf of El Paso Natural Gas Company, LLC, a Kinder Morgan owned company (KM) to the New Mexico Oil Conservation District (NMOCD) for 1RP-4427. This Site Closure Report is appended to the Final Report of NMOCD Form C-141 that is being submitted to the NMOCD.

This Site Closure Report provides documentation associated with a hydrotest water release from KM's 8-inch natural gas pipeline identified as Line 3031. The KM water release ("Site"), is located in the NE 1/4 of Section 18, Township 14 South, Range 38 East, approximately 17 miles northeast of Lovington, New Mexico as shown on the Site Location Map (Figure 1).

## **2. Section 2 Release Information and Response Activities**

A release of hydrostatic test water was discovered at the Site at 8:30 a.m. (MST) on July 25, 2016, during pipeline hydrotesting operations. The release was caused by a small breach in the 8" natural gas steel pipeline, Line 3031. An estimated release of 1,500 gallons of freshwater was immediately verbally reported to the NMOCD by KM at 2:15 p.m. (MST) on July 25, 2016. Mr. Jim Griswold and Dr. Tomas Oberding with the NMOCD Environmental Bureau in Santa Fe were notified of the release, as was Mr. Maxey Brown with the NMOCD District 1 office in Hobbs. NMOCD Form C-141, Release Notification and Corrective Action, dated August 9, 2016 was submitted to the agency containing "Initial Report" information regarding the location, nature of release, remedial actions taken, along with the updated release amount of approximately 4,350 gallons, the recovered amount of approximately 3,850 gallons, and other additional information. A copy of this NMOCD Form C-141 is attached in Appendix A. A remediation permit number 1RP-4427 was assigned to this release.

The released fluids followed a narrow 1 to 2 ft. and shallow spill path toward the north (see Appendix B – Site Photographs). As shown on the attached photo log, the water flowed along the western side of the two track pipeline patrol road. KM originally reported the release to have travelled approximately 20 to 30 feet along the western side of the pipeline patrol road. After reviewing site photographs (see Photo 1 in Appendix B), and in a conservative effort to delineate any impact to the soil, GHD collected soil samples over a length of approximately 120 feet along the western side of the pipeline patrol road. The New Mexico Office of the State Engineer (NMOSE) website was utilized to research the depth to groundwater in the general area. Available depth to groundwater well (DTW) data within a 4-5 mile radius of the release indicated a DTW in the range of 100 – 120 feet in the vicinity.



### **3. Section 3 Soil Assessment, Delineation, and Remediation**

#### **3.1 Pipeline Repair-Excavation and Spill Path Assessment**

A section of the pipeline that containing the breach associated with the hydrotest water release was replaced and repaired by KM. An approximate 110' x 30' x 4' deep area was excavated as part of the repair activities. A composite soil sample was collected in the repair excavation, adjacent to the release point, on July 28, 2016. The chloride concentration from the July sample (Site 2 Spill; by TraceAnalysis) was 603 milligrams per kilogram (mg/kg). Removed soils were placed to the south and west of the excavation. It is noted that the area received substantial precipitation (~4+ inches) in August and September 2016. On September 30, 2016, GHD mobilized to the site to perform additional soil sampling at the release site. Soil samples were collected from within the repair excavation and spill path and then analyzed for chlorides (EPA Method 300). The sample locations and chloride concentrations are posted on Figure 2. All four soil samples collected from 0-6" along the spill path exhibited chloride concentrations below the laboratory reporting limit of 5 mg/kg. Two of the three soil samples collected from 0-6" in the repair excavation floor also had chloride concentrations below 5 mg/kg. The remaining excavation sample, EXC-2, had a chloride concentration of 15.4 mg/kg.

#### **3.2 Soil Stockpile Assessment**

In an effort to demonstrate that stockpiled soils could be used to backfill the repair excavation, additional analytical testing was performed at the North Stockpile, South Stockpile, and Berm locations. Chlorides, benzene, toluene, ethylbenzene, xylenes (BTEX; EPA 8260C), and total petroleum hydrocarbons (S 8015D) analysis were performed on composite samples obtained from stockpiled soils staged outside of the repair excavation. Chloride concentrations are posted on Figure 2. All BTEX and TPH concentrations from the three composite stockpile locations exhibited levels below laboratory detection limits. Laboratory reports and chain of custody forms are provided in Appendix C.

The repair excavation is currently open and has not been backfilled. Analytical sample results from the excavation floor and stockpiled soils indicate that existing soil concentrations (chlorides, BTEX, and TPH) are protective of groundwater, human health and the environment. Consequently, GHD, on behalf of KM, recommends no further excavation is necessary and request onsite soils be used as backfill material for the repair excavation.

### **4. Section 4 Summary**

A hydrotest water release was discovered at the Site in July 2016. The following are summary points for the release incident:

- The release occurred at 8:30 a.m. on July 25, 2016, during pipeline hydrotesting operations. The release was caused by a small breach in the 8" natural gas pipeline. An estimated release of 1,500 gallons of freshwater was immediately verbally reported to the NMOCD.



- NMOCD Form C-141, Release Notification and Corrective Action, dated August 9, 2016, was submitted to the agency as an initial report regarding the details of the release, which included the updated release amount of approximately 4,350 gallons with a recovered amount of approximately 3,850 gallons.
- The NMOCD "Guidelines for Remediation of Leaks, Spills and Releases," published August 13, 1993, was utilized for project activities. Based on a ranking criteria score of "0", site RRALs utilized were 5,000 mg/kg for TPH, 10 mg/kg for benzene, and 50 mg/kg for total BTEX.
- A composite soil sample was collected in the repair excavation, adjacent to the release point, on July 28, 2016. The chloride concentration from the July sample (Site 2 Spill) was 603 milligrams per kilogram (mg/kg).
- The extent of the chloride-impacted soils was defined by collecting delineation and confirmation samples from the area proximate to the release site and along the spill path.
- Analytical sample results from the excavation floor and stockpiled soils indicate that existing soil concentrations (chlorides, BTEX, and TPH) are protective of groundwater, human health, and the environment.
- Assessment, restoration, and closure activities are to be performed in coordination with appropriate NMOCD personnel and guidelines.

## 5. Section 5 Site Closure Request for 1RP-4427

This Site Closure Report for the KM Line 3031 Hydrostatic test Water Release, 1RP-4427, provides documentation of closure activities performed at the release site. Based on assessment and corrective actions performed to date and documented in this report, GHD, on behalf of KM, respectfully requests the NMOCD to rule that no further action for this Site is warranted. In addition, KM requests NMOCD approval to backfill the repair excavation using onsite soil stockpiles.

Please feel free to contact Tom Larson at the GHD Midland, Texas office (432-686-0086) if there are any questions or additional information is required.

Sincerely,

GHD

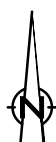
Thomas C. Larson, PG  
Principal, Midland Operations Manager

John Ferguson, PG  
Senior Project Manager

## Figures

Lat/Long: 33.108137°North, 103.128895°West

0            1000            2000ft



KINDER MORGAN  
LEA COUNTY, NEW MEXICO  
1RP-4427 KM HYDROTEST PIPELINE RELEASE

11135011-00

Nov 3, 2016

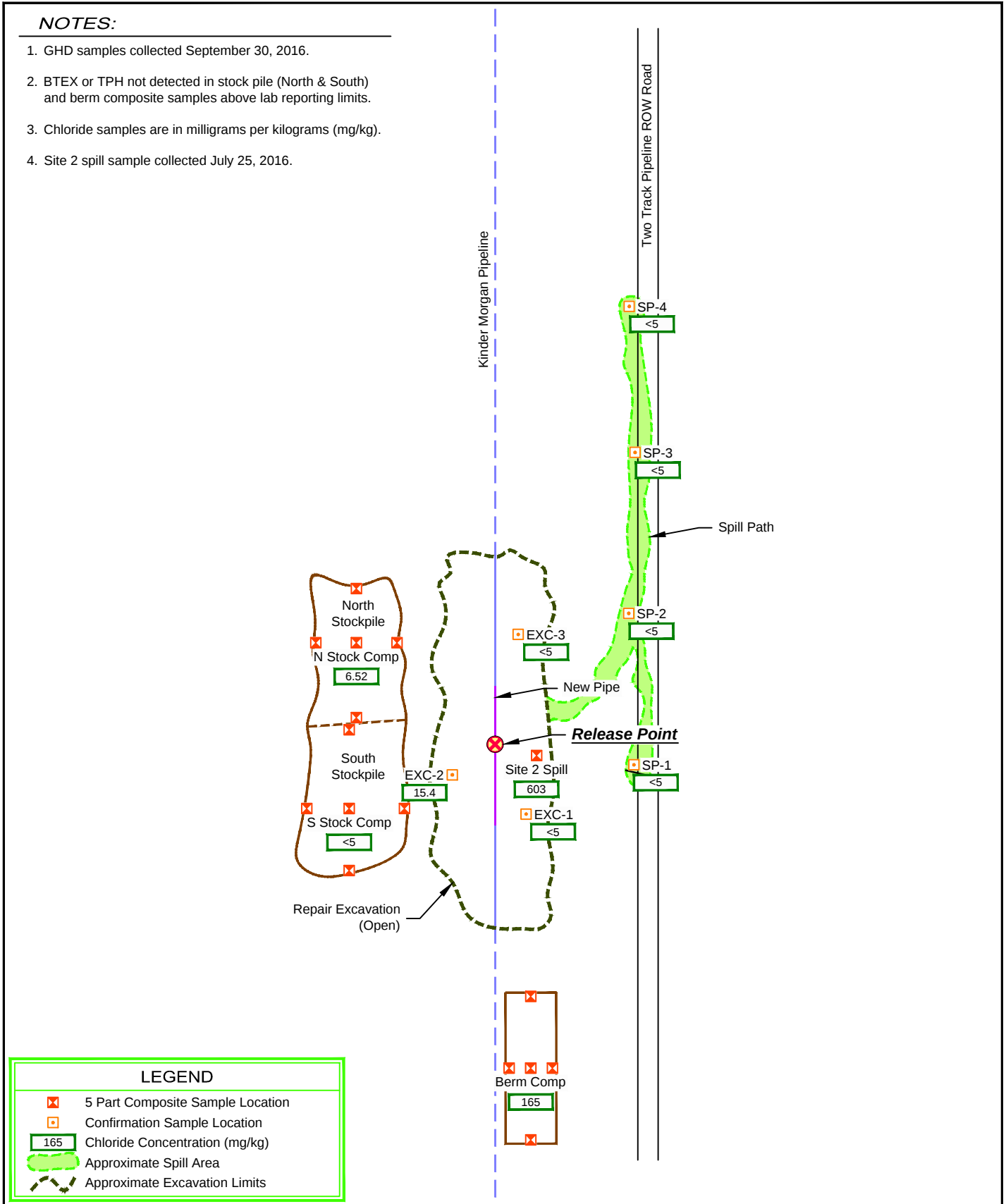
## SITE LOCATION MAP

FIGURE 1

Coordinate System:  
NAD 1983 (2011) StatePlane-  
New Mexico East (US Feet)

# NOTES:

1. GHD samples collected September 30, 2016.
2. BTEX or TPH not detected in stock pile (North & South) and berm composite samples above lab reporting limits.
3. Chloride samples are in milligrams per kilograms (mg/kg).
4. Site 2 spill sample collected July 25, 2016.



0 20 40ft  
Approximate



KINDER MORGAN  
LEA COUNTY, NEW MEXICO  
1RP-4427 KM HYDROTEST PIPELINE RELEASE

11135011-00  
Nov 3, 2016

SOIL ANALYTICAL RESULTS

FIGURE 2

# Appendices

**Appendix A**  
**New Mexico Oil Conservation Division**  
**District Form C-141 (initial)**

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

Rupture #2

**Release Notification and Corrective Action**

**OPERATOR**

☒ Initial Report ☐ Final Report

|                                                                                             |                                           |         |
|---------------------------------------------------------------------------------------------|-------------------------------------------|---------|
| Name of Company: El Paso Natural Gas Company, LLC (a Kinder Morgan owned company)           | Contact Sheila Castellano                 |         |
| Address: approximately 0.7 miles north of Hennington Road and 0.9 miles east of Heidel Road | Telephone No. (719) 520-3719              |         |
| Facility Name: El Paso Natural Gas Company Line 3031                                        | Facility Type 8-inch Natural Gas Pipeline |         |
| Surface Owner: El Rey Salt Company, Inc.<br>C/O Larry Lowe, President                       | Mineral Owner                             | API No. |

**LOCATION OF RELEASE**

|             |                          |                 |              |               |                  |               |                |                          |
|-------------|--------------------------|-----------------|--------------|---------------|------------------|---------------|----------------|--------------------------|
| Unit Letter | Section<br>NE/4<br>Sec18 | Township<br>14S | Range<br>38E | Feet from the | North/South Line | Feet from the | East/West Line | County<br>Lea County, NM |
|-------------|--------------------------|-----------------|--------------|---------------|------------------|---------------|----------------|--------------------------|

Latitude 33.108137 Longitude -103.128895

**NATURE OF RELEASE**

|                                                                                                                                          |                                                                                                                                          |                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Type of Release Inadvertent release of hydrostatic test water                                                                            | Volume of Release<br>approximately 4,350 gallons                                                                                         | Volume Recovered<br>3,850 gallons               |
| Source of Release 8-inch natural gas pipeline                                                                                            | Date and Hour of Occurrence<br>7/25/16 8:30a MDT                                                                                         | Date and Hour of Discovery<br>7/25/16 8:30a MDT |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required | If YES, To Whom?<br>NMOCD Santa Fe Office: Jim Griswold<br>NMOCD Santa Fe Office: Tomas Oberding<br>NMOCD District 1 Office: Maxey Brown |                                                 |
| By Whom? Sheila Castellano                                                                                                               | Date and Hour 7/25/16 2:15p MDT                                                                                                          |                                                 |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        | If YES, Volume Impacting the Watercourse.                                                                                                |                                                 |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*

EPNG was conducting a hydrostatic spike test of the existing L3031 and the pipeline failed during the test. No remedial action was taken. Preparations were made to stop any future flow from entering the ephemeral wash located at MP 1.4.

Jim Griswold requested a brief write up related to the history of EPNG L3031. Information regarding L3031 was included as part of our written notification for Rupture #1, submitted August 5, 2016.

Describe Area Affected and Cleanup Action Taken.\*

Test water release was contained within the existing right of way, flowing approximately 20 – 30 feet down the existing patrol road. Affected soil has been piled and covered. Soil sample was taken from within the affected area. Analysis results are pending.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|                                                                                                |                                       |                                   |
|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|
| Signature:  | <b>OIL CONSERVATION DIVISION</b>      |                                   |
| Printed Name: Sheila F. Castellano                                                             | Approved by Environmental Specialist: |                                   |
| Title: Consultant/Contractor                                                                   | Approval Date:                        | Expiration Date:                  |
| E-mail Address: sheila_castellano@kindermorgan.com                                             | Conditions of Approval:               | Attached <input type="checkbox"/> |
| Date: August 9, 2016                                                                           | Phone: (719) 520-3719                 |                                   |

## **Appendix B**

### **Site Photographs**



Photo 1 – View to north at hydrotest water spill path along west side of patrol road on July 25, 2016



Photo 2 – View to south at hydrotest water spill path along west side of patrol road on July 25, 2016.



## Site Photographs



Photo 3 – Close in view of hydrotest water 'release bulge' – looking west, July 25, 2016.



Photo 4 – 9/30/16: GHD geologist collecting hand auger samples along the spill path.



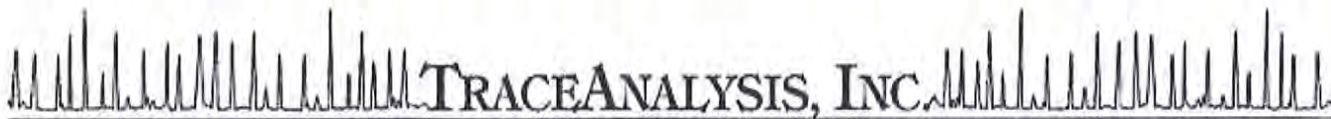
## Site Photographs



Photo 5 – View to west at soil stockpile on west side of repair excavation.

## **Appendix C**

# **Certified Laboratory Reports And Chain of Custody forms**



6701 Aberdeen Avenue, Suite 9  
200 East Sunset Road, Suite E  
5002 Basin Street, Suite A1  
(BioAquatic) 2501 Mayes Rd., Suite 100

Lubbock, Texas 79424  
El Paso, Texas 79922  
Midland, Texas 79703  
Carrollton, Texas 75006

800-378-1298

806-794-1296

FAX 806-794-1298

915-585-3443

FAX 915-585-4944

432-689-6301

FAX 432-689-6313

972-242-7750

E-Mail: [fab@traceanalysis.com](mailto:fab@traceanalysis.com) WEB: [www.traceanalysis.com](http://www.traceanalysis.com)

## Certifications

WBE HUB NCTRCA DBE NELAP DoD LELAP Kansas Oklahoma ISO 17025

# Analytical and Quality Control Report

Glen Thompson  
Kinder Morgan/El Paso Natural Gas-Odessa  
1550 Windway  
Odessa, TX, 79761

Report Date: August 2, 2016

Work Order: 16072912



Project Name: Lovington Leak  
Project Number: Lovington Leak

Enclosed are the Analytical Report and Quality Control Report for the following sample(s) submitted to TraceAnalysis, Inc.

| Sample            | Description                  | Matrix | Date Taken | Time Taken | Date Received |
|-------------------|------------------------------|--------|------------|------------|---------------|
| <del>425442</del> | <del>Site 1 Spill</del>      | soil   | 2016-07-28 | 20:00      | 2016-07-29    |
| <del>425443</del> | <del>Site 1 Background</del> | soil   | 2016-07-28 | 20:00      | 2016-07-29    |
| 425444            | Site 2 Spill Line 3031*      | soil   | 2016-07-28 | 20:15      | 2016-07-29    |
| 425445            | Site 2 Background            | soil   | 2016-07-28 | 20:15      | 2016-07-29    |
| <del>425446</del> | <del>Site 3 Spill</del>      | soil   | 2016-07-28 | 20:45      | 2016-07-29    |
| <del>425447</del> | <del>Site 3 Background</del> | soil   | 2016-07-28 | 20:45      | 2016-07-29    |

These results represent only the samples received in the laboratory. The Quality Control Report is generated on a batch basis. All information contained in this report is for the analytical batch(es) in which your sample(s) were analyzed.

TraceAnalysis, Inc. uses the attached chain of custody (COC) as the laboratory check-in documentation which includes sample receipt, temperature, sample preservation method and condition, collection date and time, testing requested, company, sampler, contacts and any special remarks.

This report consists of a total of 44 pages and shall not be reproduced except in its entirety, without written approval of TraceAnalysis, Inc.

\* 17 mi NE of Lovington NM

Report Date: August 2, 2016  
Lovington Leak

Work Order: 16072912  
Lovington Leak

Page Number: 11 of 44

**Sample: 425444 - Site 2 Spill**

Laboratory: Lubbock  
Analysis: Chloride (IC) Analytical Method: E 300.0 Prep Method: N/A  
QC Batch: 131816 Date Analyzed: 2016-07-29 Analyzed By: RL  
Prep Batch: 111704 Sample Preparation: 2016-07-29 Prepared By: RL

| Parameter | Flag | Cert | RL<br>Result | Units | Dilution | RL   |
|-----------|------|------|--------------|-------|----------|------|
| Chloride  |      | 3,4  | <b>603</b>   | mg/Kg | 5        | 25.0 |

**Sample: 425444 - Site 2 Spill**

Laboratory: Lubbock  
Analysis: TPH DRO Analytical Method: S 8015 D Prep Method: N/A  
QC Batch: 131830 Date Analyzed: 2016-08-01 Analyzed By: HJ  
Prep Batch: 111719 Sample Preparation: 2016-08-01 Prepared By: HJ

| Parameter | Flag | Cert  | RL<br>Result | Units | Dilution | RL   |
|-----------|------|-------|--------------|-------|----------|------|
| DRO       | u    | 1,2,3 | <50.0        | mg/Kg | 1        | 50.0 |

| Surrogate   | Flag | Cert | Result | Units | Dilution | Spike<br>Amount | Percent<br>Recovery | Recovery<br>Limits |
|-------------|------|------|--------|-------|----------|-----------------|---------------------|--------------------|
| n-Tricosane |      |      | 23.2   | mg/Kg | 1        | 25.0            | 93                  | 58.2 - 150         |

**Sample: 425444 - Site 2 Spill**

Laboratory: Lubbock  
Analysis: TPH GRO Analytical Method: S 8015 D Prep Method: S 5035  
QC Batch: 131808 Date Analyzed: 2016-07-29 Analyzed By: MT  
Prep Batch: 111698 Sample Preparation: 2016-07-29 Prepared By: MT

| Parameter | Flag | Cert  | RL<br>Result | Units | Dilution | RL   |
|-----------|------|-------|--------------|-------|----------|------|
| GRO       | B,U  | 1,2,3 | <4.00        | mg/Kg | 1        | 4.00 |

| Surrogate                    | Flag | Cert | Result | Units | Dilution | Spike<br>Amount | Percent<br>Recovery | Recovery<br>Limits |
|------------------------------|------|------|--------|-------|----------|-----------------|---------------------|--------------------|
| Trifluorotoluene (TFT)       |      |      | 2.28   | mg/Kg | 1        | 2.00            | 114                 | 76.4 - 123         |
| 4-Bromofluorobenzene (4-BFB) |      |      | 2.02   | mg/Kg | 1        | 2.00            | 101                 | 69.4 - 120         |

**Sample: 425444 - Site 2 Spill**

Laboratory: Lubbock  
 Analysis: Volatiles  
 QC Batch: 131821  
 Prep Batch: 111708

Analytical Method: S 8260 C  
 Date Analyzed: 2016-07-29  
 Sample Preparation: 2016-07-29

Prep Method: S 5030B  
 Analyzed By: KB  
 Prepared By: KB

| Parameter                          | Flag    | Cert    | RL<br>Result | Units | Dilution | RL   |
|------------------------------------|---------|---------|--------------|-------|----------|------|
| Bromochloromethane                 | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Dichlorodifluoromethane            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Chloromethane (methyl chloride)    | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Vinyl Chloride                     | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromomethane (methyl bromide)      | U       | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Chloroethane                       | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Trichlorofluoromethane             | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Acetone                            | Qc,U    | 1,2,3,4 | <200         | µg/Kg | 1        | 200  |
| Iodomethane (methyl iodide)        | U       | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Carbon Disulfide                   | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Acrylonitrile                      | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2-Butanone (MEK)                   | Qc,Qr,U | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| 4-Methyl-2-pentanone (MIBK)        | Qr,U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| 2-Hexanone                         | Qc,U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| trans 1,4-Dichloro-2-butene        | Qc,Qr,U | 1,2,3,4 | <200         | µg/Kg | 1        | 200  |
| 1,1-Dichloroethene                 | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Methylene chloride                 | B,Jb    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| MTBE                               | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| trans-1,2-Dichloroethene           | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1-Dichloroethane                 | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| cis-1,2-Dichloroethene             | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2,2-Dichloropropane                | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dichloroethane (EDC)           | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Chloroform                         | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,1-Trichloroethane              | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1-Dichloropropene                | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Benzene                            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Carbon Tetrachloride               | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dichloropropane                | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Trichloroethene (TCE)              | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Dibromomethane (methylene bromide) | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromodichloromethane               | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2-Chloroethyl vinyl ether          | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| cis-1,3-Dichloropropene            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| trans-1,3-Dichloropropene          | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Toluene                            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,2-Trichloroethane              | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,3-Dichloropropane                | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Dibromochloromethane               | Qr,U    | 1,3,4   | <20.0        | µg/Kg | 1        | 20.0 |

*continued ...*

sample 425444 continued ...

| Parameter                   | Flag | Cert    | RL<br>Result | Units | Dilution | RL   |
|-----------------------------|------|---------|--------------|-------|----------|------|
| 1,2-Dibromoethane (EDB)     | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Tetrachloroethene (PCE)     | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Chlorobenzene               | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,1,2-Tetrachloroethane   | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Ethylbenzene                | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| m,p-Xylene                  | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromoform                   | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Styrene                     | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| o-Xylene                    | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,2,2-Tetrachloroethane   | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2-Chlorotoluene             | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2,3-Trichloropropane      | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Isopropylbenzene            | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromobenzene                | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| n-Propylbenzene             | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,3,5-Trimethylbenzene      | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| tert-Butylbenzene           | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2,4-Trimethylbenzene      | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,4-Dichlorobenzene (para)  | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| sec-Butylbenzene            | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,3-Dichlorobenzene (meta)  | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| p-Isopropyltoluene          | U    | 1,2,3   | <20.0        | µg/Kg | 1        | 20.0 |
| 4-Chlorotoluene             | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dichlorobenzene (ortho) | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| n-Butylbenzene              | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dibromo-3-chloropropane | Qr,U | 1,3,4   | <100         | µg/Kg | 1        | 100  |
| 1,2,3-Trichlorobenzene      | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| 1,2,4-Trichlorobenzene      | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Naphthalene                 | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Hexachlorobutadiene         | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |

| Surrogate                    | Flag | Cert | Result | Units | Dilution | Spike<br>Amount | Percent<br>Recovery | Recovery<br>Limits |
|------------------------------|------|------|--------|-------|----------|-----------------|---------------------|--------------------|
| Dibromofluoromethane         |      | 4    | 874    | µg/Kg | 1        | 965             | 90                  | 78 - 119           |
| Toluene-d8                   |      |      | 989    | µg/Kg | 1        | 965             | 102                 | 85 - 116           |
| 4-Bromofluorobenzene (4-BFB) |      |      | 904    | µg/Kg | 1        | 965             | 94                  | 79 - 119           |

Report Date: August 2, 2016  
Lovington Leak

Work Order: 16072912  
Lovington Leak

Page Number: 14 of 44

**Sample: 425445 - Site 2 Background**

Laboratory: Lubbock  
Analysis: Chloride (IC) Analytical Method: E 300.0 Prep Method: N/A  
QC Batch: 131816 Date Analyzed: 2016-07-29 Analyzed By: RL  
Prep Batch: 111704 Sample Preparation: 2016-07-29 Prepared By: RL

| Parameter | Flag | Cert | RL<br>Result | Units | Dilution | RL   |
|-----------|------|------|--------------|-------|----------|------|
| Chloride  |      | 3,4  | <25.0        | mg/Kg | 1        | 25.0 |

**Sample: 425445 - Site 2 Background**

Laboratory: Lubbock  
Analysis: TPH DRO Analytical Method: S 8015 D Prep Method: N/A  
QC Batch: 131801 Date Analyzed: 2016-08-01 Analyzed By: HJ  
Prep Batch: 111686 Sample Preparation: 2016-07-29 Prepared By: HJ

| Parameter | Flag | Cert  | RL<br>Result | Units | Dilution | RL   |
|-----------|------|-------|--------------|-------|----------|------|
| DRO       |      | 1,2,3 | <50.0        | mg/Kg | 1        | 50.0 |

| Surrogate   | Flag | Cert | Result | Units | Dilution | Spike<br>Amount | Percent<br>Recovery | Recovery<br>Limits |
|-------------|------|------|--------|-------|----------|-----------------|---------------------|--------------------|
| n-Tricosane |      |      | 19.0   | mg/Kg | 1        | 25.0            | 76                  | 58.2 - 150         |

**Sample: 425445 - Site 2 Background**

Laboratory: Lubbock  
Analysis: TPH GRO Analytical Method: S 8015 D Prep Method: S 5035  
QC Batch: 131808 Date Analyzed: 2016-07-29 Analyzed By: MT  
Prep Batch: 111698 Sample Preparation: 2016-07-29 Prepared By: MT

| Parameter | Flag | Cert  | RL<br>Result | Units | Dilution | RL   |
|-----------|------|-------|--------------|-------|----------|------|
| GRO       | B,U  | 1,2,3 | <4.00        | mg/Kg | 1        | 4.00 |

| Surrogate                    | Flag | Cert | Result | Units | Dilution | Spike<br>Amount | Percent<br>Recovery | Recovery<br>Limits |
|------------------------------|------|------|--------|-------|----------|-----------------|---------------------|--------------------|
| Trifluorotoluene (TFT)       |      |      | 2.34   | mg/Kg | 1        | 2.00            | 117                 | 76.4 - 123         |
| 4-Bromofluorobenzene (4-BFB) |      |      | 2.05   | mg/Kg | 1        | 2.00            | 102                 | 69.4 - 120         |

**Sample: 425445 - Site 2 Background**

Laboratory: Lubbock  
 Analysis: Volatiles  
 QC Batch: 131821  
 Prep Batch: 111708

Analytical Method: S 8260 C  
 Date Analyzed: 2016-07-29  
 Sample Preparation: 2016-07-29

Prep Method: S 5030B  
 Analyzed By: KB  
 Prepared By: KB

| Parameter                          | Flag    | Cert    | RL<br>Result | Units | Dilution | RL   |
|------------------------------------|---------|---------|--------------|-------|----------|------|
| Bromochloromethane                 | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Dichlorodifluoromethane            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Chloromethane (methyl chloride)    | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Vinyl Chloride                     | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromomethane (methyl bromide)      | U       | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Chloroethane                       | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Trichlorofluoromethane             | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Acetone                            | Qc,U    | 1,2,3,4 | <200         | µg/Kg | 1        | 200  |
| Iodomethane (methyl iodide)        | U       | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Carbon Disulfide                   | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Acrylonitrile                      | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2-Butanone (MEK)                   | Qc,Qr,U | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| 4-Methyl-2-pentanone (MIBK)        | Qr,U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| 2-Hexanone                         | Qc,U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| trans 1,4-Dichloro-2-butene        | Qc,Qr,U | 1,2,3,4 | <200         | µg/Kg | 1        | 200  |
| 1,1-Dichloroethene                 | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Methylene chloride                 | B,Jb    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| MTBE                               | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| trans-1,2-Dichloroethene           | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1-Dichloroethane                 | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| cis-1,2-Dichloroethene             | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2,2-Dichloropropane                | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dichloroethane (EDC)           | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Chloroform                         | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,1-Trichloroethane              | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1-Dichloropropene                | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Benzene                            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Carbon Tetrachloride               | Qr,U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dichloropropane                | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Trichloroethene (TCE)              | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Dibromomethane (methylene bromide) | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromodichloromethane               | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2-Chloroethyl vinyl ether          | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| cis-1,3-Dichloropropene            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| trans-1,3-Dichloropropene          | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Toluene                            | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,2-Trichloroethane              | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,3-Dichloropropane                | U       | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Dibromochloromethane               | Qr,U    | 1,3,4   | <20.0        | µg/Kg | 1        | 20.0 |

*continued ...*

sample 425445 continued ...

| Parameter                   | Flag | Cert    | RL<br>Result | Units | Dilution | RL   |
|-----------------------------|------|---------|--------------|-------|----------|------|
| 1,2-Dibromoethane (EDB)     | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Tetrachloroethene (PCE)     | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Chlorobenzene               | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,1,2-Tetrachloroethane   | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Ethylbenzene                | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| m,p-Xylene                  | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromoform                   | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Styrene                     | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| o-Xylene                    | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,1,2,2-Tetrachloroethane   | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 2-Chlorotoluene             | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2,3-Trichloropropane      | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Isopropylbenzene            | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| Bromobenzene                | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| n-Propylbenzene             | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,3,5-Trimethylbenzene      | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| tert-Butylbenzene           | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2,4-Trimethylbenzene      | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,4-Dichlorobenzene (para)  | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| sec-Butylbenzene            | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,3-Dichlorobenzene (meta)  | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| p-Isopropyltoluene          | U    | 1,2,3   | <20.0        | µg/Kg | 1        | 20.0 |
| 4-Chlorotoluene             | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dichlorobenzene (ortho) | Qr,U | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| n-Butylbenzene              | U    | 1,2,3,4 | <20.0        | µg/Kg | 1        | 20.0 |
| 1,2-Dibromo-3-chloropropane | Qr,U | 1,3,4   | <100         | µg/Kg | 1        | 100  |
| 1,2,3-Trichlorobenzene      | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| 1,2,4-Trichlorobenzene      | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Naphthalene                 | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |
| Hexachlorobutadiene         | U    | 1,2,3,4 | <100         | µg/Kg | 1        | 100  |

| Surrogate                    | Flag | Cert | Result | Units | Dilution | Spike<br>Amount | Percent<br>Recovery | Recovery<br>Limits |
|------------------------------|------|------|--------|-------|----------|-----------------|---------------------|--------------------|
| Dibromofluoromethane         |      | 4    | 827    | µg/Kg | 1        | 965             | 86                  | 78 - 119           |
| Toluene-d8                   |      |      | 975    | µg/Kg | 1        | 965             | 101                 | 85 - 116           |
| 4-Bromofluorobenzene (4-BFB) |      |      | 906    | µg/Kg | 1        | 965             | 94                  | 79 - 119           |

LAB Order ID # 16072912

Page \_\_\_\_\_ of \_\_\_\_\_

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Contact Person: Alan Thompson E-mail: \_\_\_\_\_  
Invoice to: \_\_\_\_\_  
(If different from above)  
Project #: \_\_\_\_\_ Project Name: Lovington Leak  
Project Location (including state): \_\_\_\_\_ Sampler Signature: Kim Bouldin

**ANALYSIS REQUEST**  
(Circle or Specify Method No.)

| LAB #<br>(LAB USE ONLY) | FIELD CODE        | # CONTAINERS | Volume / Amount | MATRIX |      |       |        | PRESERVATIVE METHOD |                  |                                |      |       | SAMPLING |         | MTBE 8021 / 602 / 8260 / 624 | BTX 8021 / 602 / 8260 / 624 | TPH 418.1 / TX1005 / TX1005 Ext(C35) | TPH 8015 GRO / DROW TVHC | PAH 8270 / 625 | Total Metals Ag As Ba Cd Cr Pb Se Hg 6010/200.7 | TCLP Metals Ag As Ba Cd Cr Pb Se Hg | TCLP Volatiles | TCLP Semi Volatiles | TCLP Pesticides | RCI | GC/MS Vol. 8260/624 | GC/MS Semi. Vol. 8270 / 625 | PCB's 8082 / 608 | Pesticides 8081 / 608 | BOD, TSS, pH | Moisture Content | CH <sub>4</sub> , SO <sub>4</sub> , NO <sub>3</sub> -N, NO <sub>2</sub> -N, PO <sub>4</sub> -P, Alkalinity | Na, Ca, Mg, K, TDS, EC | Turn Around Time if different from standard | Hold |      |
|-------------------------|-------------------|--------------|-----------------|--------|------|-------|--------|---------------------|------------------|--------------------------------|------|-------|----------|---------|------------------------------|-----------------------------|--------------------------------------|--------------------------|----------------|-------------------------------------------------|-------------------------------------|----------------|---------------------|-----------------|-----|---------------------|-----------------------------|------------------|-----------------------|--------------|------------------|------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|------|------|
|                         |                   |              |                 | WATER  | SOIL | AIR   | SLUDGE | HCl                 | HNO <sub>3</sub> | H <sub>2</sub> SO <sub>4</sub> | NaOH | ICE   | NONE     | DATE    |                              |                             |                                      |                          |                |                                                 |                                     |                |                     |                 |     |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      | TIME |
| 1635410                 | Site 3            | 4            |                 | X      |      |       |        |                     |                  |                                |      | X     |          | 7/28/16 | 1930                         |                             |                                      |                          | X              |                                                 |                                     |                |                     |                 |     | X                   |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| 1641                    | Frac              | 4            |                 | X      |      |       |        |                     |                  |                                |      | X     |          | "       | "                            |                             |                                      |                          | X              |                                                 |                                     |                |                     |                 |     | X                   |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| 1642                    | Site 1 Spill      | 2            |                 | X      |      |       |        |                     |                  |                                |      | X     |          | 7/28/16 | 2000                         |                             |                                      | X                        |                |                                                 |                                     |                |                     |                 | X   |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| 1643                    | Site 1 Background | 2            |                 | X      |      |       |        |                     |                  |                                |      | X     |          |         | 2000                         |                             |                                      | X                        |                |                                                 |                                     |                |                     |                 | X   |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| 1644                    | Site 2 Spill      | 2            |                 | X      |      |       |        |                     |                  |                                |      | X     |          |         | 2015                         |                             |                                      | X                        |                |                                                 |                                     |                |                     |                 | X   |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| 1645                    | Site 2 Background | 2            |                 | X      |      |       |        |                     |                  |                                |      | X     |          |         | 2015                         |                             |                                      | X                        |                |                                                 |                                     |                |                     |                 | X   |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| 1646                    | Site 3 Spill      | 2            |                 | X      |      |       |        |                     |                  |                                |      | X     |          |         | 2045                         |                             |                                      | X                        |                |                                                 |                                     |                |                     |                 | X   |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| 1647                    | Site 3 Background | 2            |                 | X      |      |       |        |                     |                  |                                |      | X     |          |         | 2045                         |                             |                                      | X                        |                |                                                 |                                     |                |                     |                 | X   |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
|                         |                   |              |                 |        |      |       |        |                     |                  |                                |      |       |          |         |                              |                             |                                      |                          |                |                                                 |                                     |                |                     |                 |     |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
|                         |                   |              |                 |        |      |       |        |                     |                  |                                |      |       |          |         |                              |                             |                                      |                          |                |                                                 |                                     |                |                     |                 |     |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
|                         |                   |              |                 |        |      |       |        |                     |                  |                                |      |       |          |         |                              |                             |                                      |                          |                |                                                 |                                     |                |                     |                 |     |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |
| Relinquished by:        |                   | Company:     |                 | Date:  |      | Time: |        | Received by:        |                  | Company:                       |      | Date: |          | Time:   |                              | Notes:                      |                                      |                          |                |                                                 |                                     |                |                     |                 |     |                     |                             |                  |                       |              |                  |                                                                                                            |                        |                                             |      |      |

Relinquished by: Kim Bouldin Company: TA Date: 7-29-16 Time: 900Received by: TA Company: TA Date: 7-29-16 Time: 900INST \_\_\_\_\_  
OBS \_\_\_\_\_  
COR 4

Relinquished by: \_\_\_\_\_ Company: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Received by: \_\_\_\_\_ Company: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

INST \_\_\_\_\_  
OBS \_\_\_\_\_  
COR \_\_\_\_\_

Relinquished by: \_\_\_\_\_ Company: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Received by: \_\_\_\_\_ Company: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

INST \_\_\_\_\_  
OBS \_\_\_\_\_  
COR \_\_\_\_\_**LAB USE ONLY**Intact Y / NHeadspace Y / N / NA

Log-in/Review

**REMARKS:**Rush

- ☐ Dry Weight Basis Required  
☐ TRRP Report Required  
☐ Check If Special Reporting Limits Are Needed

Submittal of samples constitutes agreement to Terms and Conditions listed on reverse side of C. O. C.  
Revision 1, 09/15/15**ORIGINAL COPY**Carrier # Campbell BA 112

# **Analytical Report 537913**

**for  
GHD Services, INC- Midland**

**Project Manager: Tom Larson**

**Chloride Soil Sampling-Hydrotest Water Release**

**11135011**

**10-OCT-16**

Collected By: Client



**1211 W. Florida Ave, Midland TX 79701**

Xenco-Houston (EPA Lab code: TX00122):  
Texas (T104704215), Arizona (AZ0765), Florida (E871002), Louisiana (03054)  
Oklahoma (9218)

Xenco-Dallas (EPA Lab code: TX01468): Texas (T104704295)

Xenco-Odessa (EPA Lab code: TX00158): Texas (T104704400)

Xenco-San Antonio: Texas (T104704534)

Xenco Phoenix (EPA Lab Code: AZ00901): Arizona (AZ0757)

Xenco-Phoenix Mobile (EPA Lab code: AZ00901): Arizona (AZM757)

# Table of Contents

|                                   |    |
|-----------------------------------|----|
| Cover Page                        | 1  |
| Cover Letter                      | 3  |
| Sample ID Cross Reference         | 4  |
| Case Narrative                    | 5  |
| Certificate of Analysis Summary   | 6  |
| Explanation of Qualifiers (Flags) | 8  |
| Surrogate Recoveries              | 9  |
| LCS / LCSD Recoveries             | 13 |
| MS / MSD Recoveries               | 15 |
| Chain of Custody                  | 17 |
| Sample Receipt Conformance Report | 18 |



10-OCT-16

Project Manager: **Tom Larson**  
**GHD Services, INC- Midland**  
2135 S Loop 250 W  
Midland, TX 79703

Reference: XENCO Report No(s): **537913**  
**Chloride Soil Sampling-Hydrotest Water Release**  
Project Address: 17 miles NE Lovington NM

**Tom Larson:**

We are reporting to you the results of the analyses performed on the samples received under the project name referenced above and identified with the XENCO Report Number(s) 537913. All results being reported under this Report Number apply to the samples analyzed and properly identified with a Laboratory ID number. Subcontracted analyses are identified in this report with either the NELAC certification number of the subcontract lab in the analyst ID field, or the complete subcontracted report attached to this report.

Unless otherwise noted in a Case Narrative, all data reported in this Analytical Report are in compliance with NELAC standards. The uncertainty of measurement associated with the results of analysis reported is available upon request. Should insufficient sample be provided to the laboratory to meet the method and NELAC Matrix Duplicate and Matrix Spike requirements, then the data will be analyzed, evaluated and reported using all other available quality control measures.

The validity and integrity of this report will remain intact as long as it is accompanied by this letter and reproduced in full, unless written approval is granted by XENCO Laboratories. This report will be filed for at least 5 years in our archives after which time it will be destroyed without further notice, unless otherwise arranged with you. The samples received, and described as recorded in Report No. 537913 will be filed for 60 days, and after that time they will be properly disposed without further notice, unless otherwise arranged with you. We reserve the right to return to you any unused samples, extracts or solutions related to them if we consider so necessary (e.g., samples identified as hazardous waste, sample sizes exceeding analytical standard practices, controlled substances under regulated protocols, etc).

We thank you for selecting XENCO Laboratories to serve your analytical needs. If you have any questions concerning this report, please feel free to contact us at any time.

Respectfully,

**Kelsey Brooks**

Project Manager

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## Sample Cross Reference 537913



**GHD Services, INC- Midland, Midland, TX**

Chloride Soil Sampling-Hydrotest Water Release

| Sample Id    | Matrix | Date Collected | Sample Depth | Lab Sample Id |
|--------------|--------|----------------|--------------|---------------|
| SP-4         | S      | 09-30-16 12:40 | - 0.5 ft     | 537913-001    |
| SP-3         | S      | 09-30-16 12:50 | - 0.5 ft     | 537913-002    |
| SP-2         | S      | 09-30-16 13:00 | - 0.5 ft     | 537913-003    |
| SP-1         | S      | 09-30-16 13:10 | - 0.5 ft     | 537913-004    |
| EXC-3        | S      | 09-30-16 13:35 | - 0.5 ft     | 537913-005    |
| EXC-2        | S      | 09-30-16 13:45 | - 0.5 ft     | 537913-006    |
| EXC-1        | S      | 09-30-16 13:55 | - 0.5 ft     | 537913-007    |
| Pit Comp     | S      | 09-30-16 14:00 | ft           | 537913-008    |
| N Stock Comp | S      | 09-30-16 14:10 | ft           | 537913-009    |
| S Stock Comp | S      | 09-30-16 14:20 | ft           | 537913-010    |



## CASE NARRATIVE



**Client Name:** *GHD Services, INC- Midland*

**Project Name:** *Chloride Soil Sampling-Hydrotest Water Release*

Project ID: 11135011  
Work Order Number(s): 537913

Report Date: 10-OCT-16  
Date Received: 10/03/2016

---

### **Sample receipt non conformances and comments:**

---

### **Sample receipt non conformances and comments per sample:**

None

### **Analytical non conformances and comments:**

Batch: LBA-3001357 BTEX by EPA 8021B

Soil samples were not received in Terracore kits and therefore were prepared by method 5030.



# Certificate of Analysis Summary 537913

GHD Services, INC- Midland, Midland, TX

Project Name: Chloride Soil Sampling-Hydrotest Water Release



Project Id: 11135011  
Contact: Tom Larson  
Project Location: 17 miles NE Lovington NM

Date Received in Lab: Mon Oct-03-16 09:50 am  
Report Date: 10-OCT-16  
Project Manager: Kelsey Brooks

| Analysis Requested                | Lab Id:    | 537913-001      | 537913-002      | 537913-003      | 537913-004      | 537913-005      | 537913-006      |
|-----------------------------------|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
|                                   | Field Id:  | SP-4            | SP-3            | SP-2            | SP-1            | EXC-3           | EXC-2           |
|                                   | Depth:     | 0.5 ft          | 0.5 ft          | 0.5 ft          | 0.5 ft          | 0.5 ft          | 0.5 ft          |
|                                   | Matrix:    | SOIL            | SOIL            | SOIL            | SOIL            | SOIL            | SOIL            |
|                                   | Sampled:   | Sep-30-16 12:40 | Sep-30-16 12:50 | Sep-30-16 13:00 | Sep-30-16 13:10 | Sep-30-16 13:35 | Sep-30-16 13:45 |
| Inorganic Anions by EPA 300/300.1 | Extracted: | Oct-07-16 10:00 | Oct-07-16 10:00 | Oct-07-16 10:00 | Oct-07-16 10:00 | Oct-07-16 10:00 | Oct-07-16 10:00 |
|                                   | Analyzed:  | Oct-07-16 12:46 | Oct-07-16 13:07 | Oct-07-16 13:14 | Oct-07-16 13:21 | Oct-07-16 13:28 | Oct-07-16 13:49 |
|                                   | Units/RL:  | mg/kg RL        | mg/kg RL        | mg/kg RL        | mg/kg RL        | mg/kg RL        | mg/kg RL        |
| Chloride                          |            | ND 5.00         | ND 5.00         | ND 5.00         | ND 5.00         | ND 5.00         | 15.4 5.00       |

This analytical report, and the entire data package it represents, has been made for your exclusive and confidential use.  
The interpretations and results expressed throughout this analytical report represent the best judgment of XENCO Laboratories.  
XENCO Laboratories assumes no responsibility and makes no warranty to the end use of the data hereby presented.  
Our liability is limited to the amount invoiced for this work order unless otherwise agreed to in writing.

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Kelsey Brooks  
Project Manager



# Certificate of Analysis Summary 537913

GHD Services, INC- Midland, Midland, TX

Project Name: Chloride Soil Sampling-Hydrotest Water Release



Project Id: 11135011  
Contact: Tom Larson  
Project Location: 17 miles NE Lovington NM

Date Received in Lab: Mon Oct-03-16 09:50 am  
Report Date: 10-OCT-16  
Project Manager: Kelsey Brooks

| Analysis Requested                | Lab Id:                            | 537913-007      | 537913-008      | 537913-009      | 537913-010      |  |  |
|-----------------------------------|------------------------------------|-----------------|-----------------|-----------------|-----------------|--|--|
|                                   | Field Id:                          | EXC-1           | Pit Comp        | N Stock Comp    | S Stock Comp    |  |  |
|                                   | Depth:                             | 0.5 ft          |                 |                 |                 |  |  |
|                                   | Matrix:                            | SOIL            | SOIL            | SOIL            | SOIL            |  |  |
|                                   | Sampled:                           | Sep-30-16 13:55 | Sep-30-16 14:00 | Sep-30-16 14:10 | Sep-30-16 14:20 |  |  |
| BTEX by EPA 8021B                 | Extracted:                         |                 | Oct-03-16 16:30 | Oct-03-16 16:30 | Oct-03-16 16:30 |  |  |
|                                   | Analyzed:                          |                 | Oct-03-16 16:43 | Oct-03-16 18:05 | Oct-03-16 17:16 |  |  |
|                                   | Units/RL:                          |                 | mg/kg RL        | mg/kg RL        | mg/kg RL        |  |  |
|                                   | Benzene                            |                 | ND 0.00149      | ND 0.00150      | ND 0.00149      |  |  |
|                                   | Toluene                            |                 | ND 0.00199      | ND 0.00200      | ND 0.00199      |  |  |
| Ethylbenzene                      |                                    |                 | ND 0.00199      | ND 0.00200      | ND 0.00199      |  |  |
| m_p-Xylenes                       |                                    |                 | ND 0.00199      | ND 0.00200      | ND 0.00199      |  |  |
| o-Xylene                          |                                    |                 | ND 0.00299      | ND 0.00300      | ND 0.00298      |  |  |
| Total Xylenes                     |                                    |                 | ND 0.00199      | ND 0.00200      | ND 0.00199      |  |  |
| Total BTEX                        |                                    |                 | ND 0.00149      | ND 0.00150      | ND 0.00149      |  |  |
| Inorganic Anions by EPA 300/300.1 | Extracted:                         | Oct-07-16 10:00 | Oct-07-16 10:00 | Oct-07-16 10:00 | Oct-07-16 10:00 |  |  |
|                                   | Analyzed:                          | Oct-07-16 13:56 | Oct-07-16 14:03 | Oct-07-16 14:10 | Oct-07-16 14:18 |  |  |
|                                   | Units/RL:                          | mg/kg RL        | mg/kg RL        | mg/kg RL        | mg/kg RL        |  |  |
|                                   | Chloride                           | ND 5.00         | 165 5.00        | 6.52 5.00       | ND 5.00         |  |  |
|                                   |                                    |                 |                 |                 |                 |  |  |
| TPH By SW8015B Mod                | Extracted:                         |                 | Oct-04-16 14:00 | Oct-04-16 14:00 | Oct-04-16 14:00 |  |  |
|                                   | Analyzed:                          |                 | Oct-05-16 01:22 | Oct-05-16 01:46 | Oct-05-16 02:09 |  |  |
|                                   | Units/RL:                          |                 | mg/kg RL        | mg/kg RL        | mg/kg RL        |  |  |
|                                   | C6-C10 Gasoline Range Hydrocarbons |                 | ND 15.0         | ND 15.0         | ND 15.0         |  |  |
|                                   | C10-C28 Diesel Range Hydrocarbons  |                 | ND 15.0         | ND 15.0         | ND 15.0         |  |  |
| Total TPH                         |                                    |                 | ND 15.0         | ND 15.0         | ND 15.0         |  |  |

This analytical report, and the entire data package it represents, has been made for your exclusive and confidential use. The interpretations and results expressed throughout this analytical report represent the best judgment of XENCO Laboratories. XENCO Laboratories assumes no responsibility and makes no warranty to the end use of the data hereby presented. Our liability is limited to the amount invoiced for this work order unless otherwise agreed to in writing.

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Kelsey Brooks  
Project Manager

- X** In our quality control review of the data a QC deficiency was observed and flagged as noted. MS/MSD recoveries were found to be outside of the laboratory control limits due to possible matrix /chemical interference, or a concentration of target analyte high enough to affect the recovery of the spike concentration. This condition could also affect the relative percent difference in the MS/MSD.
- B** A target analyte or common laboratory contaminant was identified in the method blank. Its presence indicates possible field or laboratory contamination.
- D** The sample(s) were diluted due to targets detected over the highest point of the calibration curve, or due to matrix interference. Dilution factors are included in the final results. The result is from a diluted sample.
- E** The data exceeds the upper calibration limit; therefore, the concentration is reported as estimated.
- F** RPD exceeded lab control limits.
- J** The target analyte was positively identified below the quantitation limit and above the detection limit.
- U** Analyte was not detected.
- L** The LCS data for this analytical batch was reported below the laboratory control limits for this analyte. The department supervisor and QA Director reviewed data. The samples were either reanalyzed or flagged as estimated concentrations.
- H** The LCS data for this analytical batch was reported above the laboratory control limits. Supporting QC Data were reviewed by the Department Supervisor and QA Director. Data were determined to be valid for reporting.
- K** Sample analyzed outside of recommended hold time.
- JN** A combination of the "N" and the "J" qualifier. The analysis indicates that the analyte is "tentatively identified" and the associated numerical value may not be consistent with the amount actually present in the environmental sample.

\*\* Surrogate recovered outside laboratory control limit.

**BRL** Below Reporting Limit.

**RL** Reporting Limit

**MDL** Method Detection Limit      **SDL** Sample Detection Limit      **LOD** Limit of Detection

**PQL** Practical Quantitation Limit      **MQL** Method Quantitation Limit      **LOQ** Limit of Quantitation

**DL** Method Detection Limit

**NC** Non-Calculable

+ NELAC certification not offered for this compound.

\* (Next to analyte name or method description) = Outside XENCO's scope of NELAC accreditation

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| (214) 902 0300 | (214) 351-9139 |
| (210) 509-3334 | (210) 509-3335 |
| (432) 563-1800 | (432) 563-1713 |
| (602) 437-0330 |                |



# Form 2 - Surrogate Recoveries

Project Name: Chloride Soil Sampling-Hydrotest Water Release

Work Orders : 537913,

Lab Batch #: 3001357

Sample: 537913-008 / SMP

Project ID: 11135011

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/03/16 16:43

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0292           | 0.0300          | 97              | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0291           | 0.0300          | 97              | 80-120            |       |

Lab Batch #: 3001357

Sample: 537913-010 / SMP

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/03/16 17:16

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0301           | 0.0300          | 100             | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0348           | 0.0300          | 116             | 80-120            |       |

Lab Batch #: 3001357

Sample: 537913-009 / SMP

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/03/16 18:05

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0304           | 0.0300          | 101             | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0297           | 0.0300          | 99              | 80-120            |       |

Lab Batch #: 3001374

Sample: 537913-008 / SMP

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/05/16 01:22

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|--------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1-Chlorooctane                 | 97.1             | 99.9            | 97              | 70-135            |       |
| o-Terphenyl                    | 50.7             | 50.0            | 101             | 70-135            |       |

Lab Batch #: 3001374

Sample: 537913-009 / SMP

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/05/16 01:46

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|--------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1-Chlorooctane                 | 97.4             | 99.9            | 97              | 70-135            |       |
| o-Terphenyl                    | 51.0             | 50.0            | 102             | 70-135            |       |

\* Surrogate outside of Laboratory QC limits

\*\* Surrogates outside limits; data and surrogates confirmed by reanalysis

\*\*\* Poor recoveries due to dilution

Surrogate Recovery [D] =  $100 * A / B$

All results are based on MDL and validated for QC purposes.



# Form 2 - Surrogate Recoveries

Project Name: Chloride Soil Sampling-Hydrotest Water Release

Work Orders : 537913,

Lab Batch #: 3001374

Sample: 537913-010 / SMP

Project ID: 11135011

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/05/16 02:09

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|--------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1-Chlorooctane                 | 101              | 99.8            | 101             | 70-135            |       |
| o-Terphenyl                    | 52.6             | 49.9            | 105             | 70-135            |       |

Lab Batch #: 3001357

Sample: 714537-1-BLK / BLK

Batch: 1 Matrix: Solid

Units: mg/kg

Date Analyzed: 10/03/16 15:25

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0308           | 0.0300          | 103             | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0296           | 0.0300          | 99              | 80-120            |       |

Lab Batch #: 3001374

Sample: 714561-1-BLK / BLK

Batch: 1 Matrix: Solid

Units: mg/kg

Date Analyzed: 10/05/16 00:10

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|--------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1-Chlorooctane                 | 114              | 100             | 114             | 70-135            |       |
| o-Terphenyl                    | 60.2             | 50.0            | 120             | 70-135            |       |

Lab Batch #: 3001357

Sample: 714537-1-BKS / BKS

Batch: 1 Matrix: Solid

Units: mg/kg

Date Analyzed: 10/03/16 14:36

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0305           | 0.0300          | 102             | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0302           | 0.0300          | 101             | 80-120            |       |

Lab Batch #: 3001374

Sample: 714561-1-BKS / BKS

Batch: 1 Matrix: Solid

Units: mg/kg

Date Analyzed: 10/05/16 00:33

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|--------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1-Chlorooctane                 | 130              | 100             | 130             | 70-135            |       |
| o-Terphenyl                    | 61.5             | 50.0            | 123             | 70-135            |       |

\* Surrogate outside of Laboratory QC limits

\*\* Surrogates outside limits; data and surrogates confirmed by reanalysis

\*\*\* Poor recoveries due to dilution

Surrogate Recovery [D] =  $100 * A / B$

All results are based on MDL and validated for QC purposes.



# Form 2 - Surrogate Recoveries

Project Name: Chloride Soil Sampling-Hydrotest Water Release

Work Orders : 537913,

Lab Batch #: 3001357

Sample: 714537-1-BSD / BSD

Project ID: 11135011

Batch: 1 Matrix: Solid

Units: mg/kg

Date Analyzed: 10/03/16 14:53

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0293           | 0.0300          | 98              | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0297           | 0.0300          | 99              | 80-120            |       |

Lab Batch #: 3001374

Sample: 714561-1-BSD / BSD

Batch: 1 Matrix: Solid

Units: mg/kg

Date Analyzed: 10/05/16 00:57

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|--------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1-Chlorooctane                 | 122              | 100             | 122             | 70-135            |       |
| o-Terphenyl                    | 64.2             | 50.0            | 128             | 70-135            |       |

Lab Batch #: 3001357

Sample: 537909-001 S / MS

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/03/16 19:59

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0291           | 0.0300          | 97              | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0322           | 0.0300          | 107             | 80-120            |       |

Lab Batch #: 3001374

Sample: 537913-010 S / MS

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/05/16 02:33

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|--------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1-Chlorooctane                 | 122              | 100             | 122             | 70-135            |       |
| o-Terphenyl                    | 57.2             | 50.0            | 114             | 70-135            |       |

Lab Batch #: 3001357

Sample: 537909-001 SD / MSD

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/03/16 20:15

## SURROGATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Amount Found [A] | True Amount [B] | Recovery %R [D] | Control Limits %R | Flags |
|-------------------------------|------------------|-----------------|-----------------|-------------------|-------|
| 1,4-Difluorobenzene           | 0.0280           | 0.0300          | 93              | 80-120            |       |
| 4-Bromofluorobenzene          | 0.0309           | 0.0300          | 103             | 80-120            |       |

\* Surrogate outside of Laboratory QC limits

\*\* Surrogates outside limits; data and surrogates confirmed by reanalysis

\*\*\* Poor recoveries due to dilution

Surrogate Recovery [D] =  $100 * A / B$

All results are based on MDL and validated for QC purposes.



# Form 2 - Surrogate Recoveries

Project Name: Chloride Soil Sampling-Hydrotest Water Release

Work Orders : 537913,

Lab Batch #: 3001374

Sample: 537913-010 SD / MSD

Project ID: 11135011

Batch: 1 Matrix: Soil

Units: mg/kg

Date Analyzed: 10/05/16 02:57

## SURROGATE RECOVERY STUDY

| TPH By SW8015B Mod<br><br>Analytes | Amount<br>Found<br>[A] | True<br>Amount<br>[B] | Recovery<br>%R<br>[D] | Control<br>Limits<br>%R | Flags |
|------------------------------------|------------------------|-----------------------|-----------------------|-------------------------|-------|
| 1-Chlorooctane                     | 120                    | 99.8                  | 120                   | 70-135                  |       |
| o-Terphenyl                        | 54.9                   | 49.9                  | 110                   | 70-135                  |       |

\* Surrogate outside of Laboratory QC limits

\*\* Surrogates outside limits; data and surrogates confirmed by reanalysis

\*\*\* Poor recoveries due to dilution

Surrogate Recovery [D] =  $100 * A / B$

All results are based on MDL and validated for QC purposes.



# BS / BSD Recoveries



**Project Name: Chloride Soil Sampling-Hydrotest Water Release**

**Work Order #: 537913**

**Project ID: 11135011**

**Analyst: PJB**

**Date Prepared: 10/03/2016**

**Date Analyzed: 10/03/2016**

**Lab Batch ID: 3001357**

**Sample: 714537-1-BKS**

**Batch #: 1**

**Matrix: Solid**

**Units: mg/kg**

## BLANK /BLANK SPIKE / BLANK SPIKE DUPLICATE RECOVERY STUDY

| <b>BTEX by EPA 8021B</b> | <b>Blank Sample Result [A]</b> | <b>Spike Added [B]</b> | <b>Blank Spike Result [C]</b> | <b>Blank Spike %R [D]</b> | <b>Spike Added [E]</b> | <b>Blank Spike Duplicate Result [F]</b> | <b>Blk. Spk Dup. %R [G]</b> | <b>RPD %</b> | <b>Control Limits %R</b> | <b>Control Limits %RPD</b> | <b>Flag</b> |
|--------------------------|--------------------------------|------------------------|-------------------------------|---------------------------|------------------------|-----------------------------------------|-----------------------------|--------------|--------------------------|----------------------------|-------------|
| <b>Analytes</b>          |                                |                        |                               |                           |                        |                                         |                             |              |                          |                            |             |
| Benzene                  | <0.00150                       | 0.100                  | 0.0930                        | 93                        | 0.100                  | 0.0933                                  | 93                          | 0            | 70-130                   | 35                         |             |
| Toluene                  | <0.00200                       | 0.100                  | 0.0949                        | 95                        | 0.100                  | 0.0945                                  | 95                          | 0            | 70-130                   | 35                         |             |
| Ethylbenzene             | <0.00200                       | 0.100                  | 0.0981                        | 98                        | 0.100                  | 0.0980                                  | 98                          | 0            | 71-129                   | 35                         |             |
| m_p-Xylenes              | <0.00200                       | 0.200                  | 0.200                         | 100                       | 0.200                  | 0.200                                   | 100                         | 0            | 70-135                   | 35                         |             |
| o-Xylene                 | <0.00300                       | 0.100                  | 0.0986                        | 99                        | 0.100                  | 0.0991                                  | 99                          | 1            | 71-133                   | 35                         |             |

**Analyst: MNR**

**Date Prepared: 10/07/2016**

**Date Analyzed: 10/07/2016**

**Lab Batch ID: 3001659**

**Sample: 714717-1-BKS**

**Batch #: 1**

**Matrix: Solid**

**Units: mg/kg**

## BLANK /BLANK SPIKE / BLANK SPIKE DUPLICATE RECOVERY STUDY

| <b>Inorganic Anions by EPA 300/300.1</b> | <b>Blank Sample Result [A]</b> | <b>Spike Added [B]</b> | <b>Blank Spike Result [C]</b> | <b>Blank Spike %R [D]</b> | <b>Spike Added [E]</b> | <b>Blank Spike Duplicate Result [F]</b> | <b>Blk. Spk Dup. %R [G]</b> | <b>RPD %</b> | <b>Control Limits %R</b> | <b>Control Limits %RPD</b> | <b>Flag</b> |
|------------------------------------------|--------------------------------|------------------------|-------------------------------|---------------------------|------------------------|-----------------------------------------|-----------------------------|--------------|--------------------------|----------------------------|-------------|
| <b>Analytes</b>                          |                                |                        |                               |                           |                        |                                         |                             |              |                          |                            |             |
| Chloride                                 | <5.00                          | 250                    | 259                           | 104                       | 250                    | 257                                     | 103                         | 1            | 90-110                   | 20                         |             |

Relative Percent Difference RPD =  $200 * |(C-F)/(C+F)|$

Blank Spike Recovery [D] =  $100 * (C)/[B]$

Blank Spike Duplicate Recovery [G] =  $100 * (F)/[E]$

All results are based on MDL and Validated for QC Purposes



## BS / BSD Recoveries



**Project Name:** Chloride Soil Sampling-Hydrotest Water Release

**Work Order #:** 537913

**Project ID:** 11135011

**Analyst:** ARM

**Date Prepared:** 10/04/2016

**Date Analyzed:** 10/05/2016

**Lab Batch ID:** 3001374

**Sample:** 714561-1-BKS

**Batch #:** 1

**Matrix:** Solid

**Units:** mg/kg

### BLANK /BLANK SPIKE / BLANK SPIKE DUPLICATE RECOVERY STUDY

| TPH By SW8015B Mod<br><br>Analytes | Blank<br>Sample Result<br>[A] | Spike<br>Added<br>[B] | Blank<br>Spike<br>Result<br>[C] | Blank<br>Spike<br>%R<br>[D] | Spike<br>Added<br>[E] | Blank<br>Spike<br>Duplicate<br>Result [F] | Blk. Spk<br>Dup.<br>%R<br>[G] | RPD<br>% | Control<br>Limits<br>%R | Control<br>Limits<br>%RPD | Flag |
|------------------------------------|-------------------------------|-----------------------|---------------------------------|-----------------------------|-----------------------|-------------------------------------------|-------------------------------|----------|-------------------------|---------------------------|------|
| C6-C10 Gasoline Range Hydrocarbons | <15.0                         | 1000                  | 948                             | 95                          | 1000                  | 918                                       | 92                            | 3        | 70-135                  | 35                        |      |
| C10-C28 Diesel Range Hydrocarbons  | <15.0                         | 1000                  | 978                             | 98                          | 1000                  | 950                                       | 95                            | 3        | 70-135                  | 35                        |      |

Relative Percent Difference RPD =  $200 * |(C-F)/(C+F)|$

Blank Spike Recovery [D] =  $100 * (C)/[B]$

Blank Spike Duplicate Recovery [G] =  $100 * (F)/[E]$

All results are based on MDL and Validated for QC Purposes



# Form 3 - MS / MSD Recoveries



Project Name: Chloride Soil Sampling-Hydrotest Water Release

Work Order # : 537913

Project ID: 11135011

Lab Batch ID: 3001357

QC- Sample ID: 537909-001 S

Batch #: 1 Matrix: Soil

Date Analyzed: 10/03/2016

Date Prepared: 10/03/2016

Analyst: PJB

Reporting Units: mg/kg

## MATRIX SPIKE / MATRIX SPIKE DUPLICATE RECOVERY STUDY

| BTEX by EPA 8021B<br>Analytes | Parent<br>Sample<br>Result<br>[A] | Spike<br>Added<br>[B] | Spiked Sample<br>Result<br>[C] | Spiked<br>Sample<br>%R<br>[D] | Spike<br>Added<br>[E] | Duplicate<br>Spiked Sample<br>Result [F] | Spiked<br>Dup.<br>%R<br>[G] | RPD<br>% | Control<br>Limits<br>%R | Control<br>Limits<br>%RPD | Flag |
|-------------------------------|-----------------------------------|-----------------------|--------------------------------|-------------------------------|-----------------------|------------------------------------------|-----------------------------|----------|-------------------------|---------------------------|------|
| Benzene                       | <0.00150                          | 0.100                 | 0.0813                         | 81                            | 0.0998                | 0.0799                                   | 80                          | 2        | 70-130                  | 35                        |      |
| Toluene                       | <0.00200                          | 0.100                 | 0.0836                         | 84                            | 0.0998                | 0.0822                                   | 82                          | 2        | 70-130                  | 35                        |      |
| Ethylbenzene                  | <0.00200                          | 0.100                 | 0.0853                         | 85                            | 0.0998                | 0.0857                                   | 86                          | 0        | 71-129                  | 35                        |      |
| m_p-Xylenes                   | <0.00200                          | 0.200                 | 0.174                          | 87                            | 0.200                 | 0.175                                    | 88                          | 1        | 70-135                  | 35                        |      |
| o-Xylene                      | <0.00300                          | 0.100                 | 0.0884                         | 88                            | 0.0998                | 0.0880                                   | 88                          | 0        | 71-133                  | 35                        |      |

Lab Batch ID: 3001659

QC- Sample ID: 537913-001 S

Batch #: 1 Matrix: Soil

Date Analyzed: 10/07/2016

Date Prepared: 10/07/2016

Analyst: MNR

Reporting Units: mg/kg

## MATRIX SPIKE / MATRIX SPIKE DUPLICATE RECOVERY STUDY

| Inorganic Anions by EPA 300/300.1<br>Analytes | Parent<br>Sample<br>Result<br>[A] | Spike<br>Added<br>[B] | Spiked Sample<br>Result<br>[C] | Spiked<br>Sample<br>%R<br>[D] | Spike<br>Added<br>[E] | Duplicate<br>Spiked Sample<br>Result [F] | Spiked<br>Dup.<br>%R<br>[G] | RPD<br>% | Control<br>Limits<br>%R | Control<br>Limits<br>%RPD | Flag |
|-----------------------------------------------|-----------------------------------|-----------------------|--------------------------------|-------------------------------|-----------------------|------------------------------------------|-----------------------------|----------|-------------------------|---------------------------|------|
| Chloride                                      | <5.00                             | 250                   | 275                            | 110                           | 250                   | 274                                      | 110                         | 0        | 90-110                  | 20                        |      |

Lab Batch ID: 3001659

QC- Sample ID: 538140-001 S

Batch #: 1 Matrix: Soil

Date Analyzed: 10/07/2016

Date Prepared: 10/07/2016

Analyst: MNR

Reporting Units: mg/kg

## MATRIX SPIKE / MATRIX SPIKE DUPLICATE RECOVERY STUDY

| Inorganic Anions by EPA 300/300.1<br>Analytes | Parent<br>Sample<br>Result<br>[A] | Spike<br>Added<br>[B] | Spiked Sample<br>Result<br>[C] | Spiked<br>Sample<br>%R<br>[D] | Spike<br>Added<br>[E] | Duplicate<br>Spiked Sample<br>Result [F] | Spiked<br>Dup.<br>%R<br>[G] | RPD<br>% | Control<br>Limits<br>%R | Control<br>Limits<br>%RPD | Flag |
|-----------------------------------------------|-----------------------------------|-----------------------|--------------------------------|-------------------------------|-----------------------|------------------------------------------|-----------------------------|----------|-------------------------|---------------------------|------|
| Chloride                                      | 7740                              | 2500                  | 10300                          | 102                           | 2500                  | 10300                                    | 102                         | 0        | 90-110                  | 20                        |      |

Matrix Spike Percent Recovery  $[D] = 100 \times (C-A)/B$   
Relative Percent Difference  $RPD = 200 \times |(C-F)/(C+F)|$

Matrix Spike Duplicate Percent Recovery  $[G] = 100 \times (F-A)/E$

ND = Not Detected, J = Present Below Reporting Limit, B = Present in Blank, NR = Not Requested, I = Interference, NA = Not Applicable

N = See Narrative, EQL = Estimated Quantitation Limit, NC = Non Calculable - Sample amount is > 4 times the amount spiked.



# Form 3 - MS / MSD Recoveries



**Project Name: Chloride Soil Sampling-Hydrotest Water Release**

**Work Order # :** 537913

**Project ID:** 11135011

**Lab Batch ID:** 3001374

**QC- Sample ID:** 537913-010 S

**Batch #:** 1 **Matrix:** Soil

**Date Analyzed:** 10/05/2016

**Date Prepared:** 10/04/2016

**Analyst:** ARM

**Reporting Units:** mg/kg

## MATRIX SPIKE / MATRIX SPIKE DUPLICATE RECOVERY STUDY

| TPH By SW8015B Mod<br>Analytes     | Parent<br>Sample<br>Result<br>[A] | Spike<br>Added<br>[B] | Spiked Sample<br>Result<br>[C] | Spiked<br>Sample<br>%R<br>[D] | Spike<br>Added<br>[E] | Duplicate<br>Spiked Sample<br>Result [F] | Spiked<br>Dup.<br>%R<br>[G] | RPD<br>% | Control<br>Limits<br>%R | Control<br>Limits<br>%RPD | Flag |
|------------------------------------|-----------------------------------|-----------------------|--------------------------------|-------------------------------|-----------------------|------------------------------------------|-----------------------------|----------|-------------------------|---------------------------|------|
| C6-C10 Gasoline Range Hydrocarbons | <15.0                             | 1000                  | 908                            | 91                            | 998                   | 880                                      | 88                          | 3        | 70-135                  | 35                        |      |
| C10-C28 Diesel Range Hydrocarbons  | <15.0                             | 1000                  | 978                            | 98                            | 998                   | 953                                      | 95                          | 3        | 70-135                  | 35                        |      |

Matrix Spike Percent Recovery [D] =  $100 \times (C-A)/B$   
Relative Percent Difference RPD =  $200 \times |(C-F)/(C+F)|$

Matrix Spike Duplicate Percent Recovery [G] =  $100 \times (F-A)/E$

ND = Not Detected, J = Present Below Reporting Limit, B = Present in Blank, NR = Not Requested, I = Interference, NA = Not Applicable  
N = See Narrative, EQL = Estimated Quantitation Limit, NC = Non Calculable - Sample amount is > 4 times the amount spiked.



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Xenco Quote # Xenco Job # 537913

| Client / Reporting Information                                                                          |                                | Project Information                                                             |              | Analytical Information                                         |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      | Matrix Codes                                                                                                                                                                                                                                                              |                                                                                                   |  |  |
|---------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------|--------------|----------------------------------------------------------------|------|-------------------------------------------------------------|--------------|-----------------------------------------------------------------------|-----------------|-------------------------------------|-------|------|--------|------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--|--|
| Company Name / Branch: <b>for Kinder Morgan</b>                                                         |                                | Project Name/Number: <b>11135011</b>                                            |              | <b>Chlorides</b><br><b>TPH 8015 mol (N.Mex)</b><br><b>BTEX</b> |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      | <b>A = Air</b><br><b>S = Soil/Sed/Solid</b><br><b>GW = Ground Water</b><br><b>DW = Drinking Water</b><br><b>P = Product</b><br><b>SW = Surface water</b><br><b>SL = Sludge</b><br><b>WW = Waste Water</b><br><b>W = Wipe</b><br><b>O = Oil</b><br><b>WW = Waste Water</b> |                                                                                                   |  |  |
| Company Address: <b>GHD Midland</b>                                                                     |                                | Project Location: <b>17mi NE Lovington NM</b>                                   |              |                                                                |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| Email: <b>tom.larson@ghd.com</b>                                                                        |                                | Invoice To: <b>GHD</b>                                                          |              |                                                                |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| Project Contact: <b>Tom Larson</b>                                                                      |                                | PO Number:                                                                      |              |                                                                |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| Samplers's Name: <b>Tom Larson</b>                                                                      |                                |                                                                                 |              |                                                                |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| No.                                                                                                     | Field ID / Point of Collection | Collection                                                                      | Sample Depth | Date                                                           | Time | Matrix                                                      | # of bottles | HCl                                                                   | NaOH/Zn Acetate | HNO3                                | H2SO4 | NaOH | NaHSO4 | MeOH | NONE | Field Comments                                                                                                                                                                                                                                                            |                                                                                                   |  |  |
| 1                                                                                                       | SP-4                           | 2016                                                                            | 0.5          | 9/30                                                           | 1240 | S                                                           | 1            |                                                                       |                 |                                     |       |      |        |      |      | X                                                                                                                                                                                                                                                                         | <b>Spill Path</b><br>"<br>"<br>"<br>"<br><b>Exc floor</b><br>"<br>"<br><b>Composite</b><br>"<br>" |  |  |
| 2                                                                                                       | SP-3                           |                                                                                 | 0.5          |                                                                | 1250 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 3                                                                                                       | SP-2                           |                                                                                 | 0.5          |                                                                | 1300 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 4                                                                                                       | SP-1                           |                                                                                 | 0.5          |                                                                | 1310 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 5                                                                                                       | EXC-3                          |                                                                                 | 0.5          |                                                                | 1335 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 6                                                                                                       | EXC-2                          |                                                                                 | 0.5          |                                                                | 1345 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 7                                                                                                       | EXC-1                          |                                                                                 | 0.5          |                                                                | 1355 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 8                                                                                                       | Pit Comp                       |                                                                                 | -            |                                                                | 1400 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      | X X                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |
| 9                                                                                                       | N Stack Comp                   |                                                                                 | -            |                                                                | 1410 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      | X X                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |
| 10                                                                                                      | S Stack Comp                   |                                                                                 | -            |                                                                | 1420 |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      | X X                                                                                                                                                                                                                                                                       |                                                                                                   |  |  |
| Turnaround Time (Business days)                                                                         |                                | Data Deliverable Information                                                    |              | Notes:                                                         |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| <input type="checkbox"/> Same Day TAT                                                                   |                                | <input checked="" type="checkbox"/> 5 Day TAT                                   |              | <input type="checkbox"/> Level II Std QC                       |      | <input type="checkbox"/> Level IV (Full Data Pkg /raw data) |              | <b>Reg TAT, New Mexico</b><br><br><b>Note: added TPH + BTEX anal!</b> |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| <input type="checkbox"/> Next Day EMERGENCY                                                             |                                | <input type="checkbox"/> 7 Day TAT                                              |              | <input type="checkbox"/> Level III Std QC+ Forms               |      | <input type="checkbox"/> TRRP Level IV                      |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| <input type="checkbox"/> 2 Day EMERGENCY                                                                |                                | <input type="checkbox"/> Contract TAT                                           |              | <input type="checkbox"/> Level 3 (CLP Forms)                   |      | <input type="checkbox"/> UST / RG -411                      |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| <input type="checkbox"/> 3 Day EMERGENCY                                                                |                                | <input type="checkbox"/> TAT Starts Day received by Lab, if received by 3:00 pm |              | <input type="checkbox"/> TRRP Checklist                        |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| SAMPLE CUSTODY MUST BE DOCUMENTED BELOW EACH TIME SAMPLES CHANGE POSSESSION, INCLUDING COURIER DELIVERY |                                |                                                                                 |              |                                                                |      |                                                             |              |                                                                       |                 |                                     |       |      |        |      |      | FED-EX / UPS: Tracking #                                                                                                                                                                                                                                                  |                                                                                                   |  |  |
| Relinquished by Sampler:                                                                                |                                | Date Time:                                                                      |              | Received By:                                                   |      | Relinquished By:                                            |              | Date Time:                                                            |                 | Received By:                        |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 1 <b>Tom Larson</b>                                                                                     |                                | 10/3/16 850                                                                     |              | 1 <b>Bor</b>                                                   |      | 2 <b>Bor</b>                                                |              | 10-3-16 950                                                           |                 | 2 <b>FLORIANER</b>                  |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| Relinquished by:                                                                                        |                                | Date Time:                                                                      |              | Received By:                                                   |      | Relinquished By:                                            |              | Date Time:                                                            |                 | Received By:                        |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 3                                                                                                       |                                |                                                                                 |              | 3                                                              |      | 4                                                           |              |                                                                       |                 | 4                                   |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| Relinquished by:                                                                                        |                                | Date Time:                                                                      |              | Received By:                                                   |      | Custody Seal #                                              |              | Preserved where applicable                                            |                 | On Ice                              |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |
| 5                                                                                                       |                                |                                                                                 |              | 5                                                              |      |                                                             |              |                                                                       |                 | <input checked="" type="checkbox"/> |       |      |        |      |      |                                                                                                                                                                                                                                                                           |                                                                                                   |  |  |

Notice: Signature of this document and relinquishment of samples constitutes a valid purchase order from client company to XENCO Laboratories and its affiliates, subcontractors and assigns XENCO's standard terms and conditions of service unless prov.

Temp: IR ID:R-8  
C/F: 06.3°C  
Corrected Temp: **0**



# XENCO Laboratories

## Prelogin/Nonconformance Report- Sample Log-In



Client: GHD Services, INC- Midland

Date/ Time Received: 10/03/2016 09:50:00 AM

Work Order #: 537913

Acceptable Temperature Range: 0 - 6 degC

Air and Metal samples Acceptable Range: Ambient

Temperature Measuring device used : R8

| Sample Receipt Checklist                                                                                                                         | Comments |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| #1 *Temperature of cooler(s)?                                                                                                                    | 6.3      |
| #2 *Shipping container in good condition?                                                                                                        | N/A      |
| #3 *Samples received on ice?                                                                                                                     | Yes      |
| #4 *Custody Seal present on shipping container/ cooler?                                                                                          | N/A      |
| #5 *Custody Seals intact on shipping container/ cooler?                                                                                          | N/A      |
| #6 Custody Seals intact on sample bottles?                                                                                                       | N/A      |
| #7 *Custody Seals Signed and dated?                                                                                                              | N/A      |
| #8 *Chain of Custody present?                                                                                                                    | Yes      |
| #9 Sample instructions complete on Chain of Custody?                                                                                             | Yes      |
| #10 Any missing/extra samples?                                                                                                                   | No       |
| #11 Chain of Custody signed when relinquished/ received?                                                                                         | Yes      |
| #12 Chain of Custody agrees with sample label(s)?                                                                                                | Yes      |
| #13 Container label(s) legible and intact?                                                                                                       | Yes      |
| #14 Sample matrix/ properties agree with Chain of Custody?                                                                                       | Yes      |
| #15 Samples in proper container/ bottle?                                                                                                         | Yes      |
| #16 Samples properly preserved?                                                                                                                  | Yes      |
| #17 Sample container(s) intact?                                                                                                                  | Yes      |
| #18 Sufficient sample amount for indicated test(s)?                                                                                              | Yes      |
| #19 All samples received within hold time?                                                                                                       | Yes      |
| #20 Subcontract of sample(s)?                                                                                                                    | N/A      |
| #21 VOC samples have zero headspace (less than 1/4 inch bubble)?                                                                                 | N/A      |
| #22 <2 for all samples preserved with HNO3,HCL, H2SO4? Except for samples for the analysis of HEM or HEM-SGT which are verified by the analysts. | N/A      |
| #23 >10 for all samples preserved with NaAsO2+NaOH, ZnAc+NaOH?                                                                                   | N/A      |

**\* Must be completed for after-hours delivery of samples prior to placing in the refrigerator**

Analyst:

PH Device/Lot#:

Checklist completed by:

*Jessica Kramer*

Jessica Kramer

Date: 10/03/2016

Checklist reviewed by:

*Kelsey Brooks*

Kelsey Brooks

Date: 10/03/2016

## Castellano, Sheila Fennell (Contractor)

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**From:** Castellano, Sheila Fennell (Contractor)  
**Sent:** Tuesday, August 09, 2016 4:41 PM  
**To:** 'Jim.Griswold@state.nm.us'  
**Cc:** tomas.oberding@state.nm.us; MaxeyG.Brown@state.nm.us  
**Subject:** El Paso Natural Gas Company\_Line No. 3031 Spike Test\_Form C141 Release Notification\_Rupture #2  
**Attachments:** NMOCD\_Form C-141\_Rupture#2.pdf

Mr. Griswold,

Attached is El Paso Natural Gas Company's (EPNG) submittal of Form C-141, as NMOCD's required Written Notification, for the unauthorized release of hydrostatic test water in Lea County, New Mexico. The event (**RUPTURE #2**) occurred during a hydrostatic spike test of EPNG's existing 8-inch O.D. Tipperary – Denten Crossover Line (Line No. 3031) on July 25, 2016.

### Project Background:

As part of the Kinder Morgan Inc. Integrity Management Program, EPNG is conducting a hydrostatic spike test of the existing 8-inch O.D. Line No. 3031, located approximately 15 miles northeast of the City of Lovington in Lea County, New Mexico. The pipeline originates at the Davis Gas Processing Plant and extends northward 7.02 miles where it ties into EPNG's existing 1300 Line System. Line No. 3031 was constructed by EPNG in 1954 and is in a Class 1 location. EPNG determined that a total of 110,000 gallons of water for cleaning and testing would be required for the test. In general, a spike test consists of filling the pipeline with water and testing within a pressure range determined by percentage of specified minimum yield strength (SMYS) of the lowest strength pipe in the test segment. The hydrostatic spike test duration is a total of eight (8) hours at pressures near the pipe yield strength.

To date, EPNG has experience failures at **seven** different locations during the spike test process. Each event was communicated to NMOCD within 24 hours and efforts to compile more detailed information for the required written notification Form C-141 are ongoing.

EPNG collected water and soil samples from each rupture location. The analysis reports will be forwarded to the NMOCD upon receipt.

Please feel free to contact me directly if you have any questions.

Thank you,  
Sheila Castellano

**KINDER MORGAN**

Sheila Castellano - Contractor Consultant  
2 North Nevada Ave  
Colorado Springs, CO 80903  
o: 719 520-3719  
c: 719 352-1367

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-141  
Revised August 8, 2011

Submit 1 Copy to appropriate District Office in  
accordance with 19.15.29 NMAC.

Rupture #2

**Release Notification and Corrective Action**

**OPERATOR**

☒ Initial Report ☐ Final Report

|                                                                                             |                                           |         |
|---------------------------------------------------------------------------------------------|-------------------------------------------|---------|
| Name of Company: El Paso Natural Gas Company, LLC (a Kinder Morgan owned company)           | Contact Sheila Castellano                 |         |
| Address: approximately 0.7 miles north of Hennington Road and 0.9 miles east of Heidel Road | Telephone No. (719) 520-3719              |         |
| Facility Name: El Paso Natural Gas Company Line 3031                                        | Facility Type 8-inch Natural Gas Pipeline |         |
| Surface Owner: El Rey Salt Company, Inc.<br>C/O Larry Lowe, President                       | Mineral Owner                             | API No. |

**LOCATION OF RELEASE**

|             |                          |                 |              |               |                  |               |                |                          |
|-------------|--------------------------|-----------------|--------------|---------------|------------------|---------------|----------------|--------------------------|
| Unit Letter | Section<br>NE/4<br>Sec18 | Township<br>14S | Range<br>38E | Feet from the | North/South Line | Feet from the | East/West Line | County<br>Lea County, NM |
|-------------|--------------------------|-----------------|--------------|---------------|------------------|---------------|----------------|--------------------------|

Latitude 33.108137 Longitude -103.128895

**NATURE OF RELEASE**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Type of Release Inadvertent release of hydrostatic test water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Volume of Release<br>approximately 4,350 gallons                                                                                         | Volume Recovered<br>3,850 gallons               |
| Source of Release 8-inch natural gas pipeline                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date and Hour of Occurrence<br>7/25/16 8:30a MDT                                                                                         | Date and Hour of Discovery<br>7/25/16 8:30a MDT |
| Was Immediate Notice Given?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | If YES, To Whom?<br>NMOCD Santa Fe Office: Jim Griswold<br>NMOCD Santa Fe Office: Tomas Oberding<br>NMOCD District 1 Office: Maxey Brown |                                                 |
| By Whom? Sheila Castellano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date and Hour 7/25/16 2:15p MDT                                                                                                          |                                                 |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | If YES, Volume Impacting the Watercourse.                                                                                                |                                                 |
| If a Watercourse was Impacted, Describe Fully.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                          |                                                 |
| Describe Cause of Problem and Remedial Action Taken.*<br>EPNG was conducting a hydrostatic spike test of the existing L3031 and the pipeline failed during the test. No remedial action was taken. Preparations were made to stop any future flow from entering the ephemeral wash located at MP 1.4.<br><br>Jim Griswold requested a brief write up related to the history of EPNG L3031. Information regarding L3031 was included as part of our written notification for Rupture #1, submitted August 5, 2016.                                                                                                                                                                                                                                                                                                              |                                                                                                                                          |                                                 |
| Describe Area Affected and Cleanup Action Taken.*<br>Test water release was contained within the existing right of way, flowing approximately 20 – 30 feet down the existing patrol road. Affected soil has been piled and covered. Soil sample was taken from within the affected area. Analysis results are pending.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                          |                                                 |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |                                                                                                                                          |                                                 |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                          | <b>OIL CONSERVATION DIVISION</b>                |
| Printed Name: Sheila F. Castellano                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                          | Approved by Environmental Specialist:           |
| Title: Consultant/Contractor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Approval Date:                                                                                                                           | Expiration Date:                                |
| E-mail Address: sheila_castellano@kindermorgan.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Conditions of Approval:                                                                                                                  |                                                 |
| Date: August 9, 2016 Phone: (719) 520-3719                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Attached <input type="checkbox"/>                                                                                                        |                                                 |

**From:** Keyes, Jamie, EMNRD [mailto:Jamie.Keyes@state.nm.us]  
**Sent:** Monday, August 22, 2016 8:37 AM  
**To:** Castellano, Sheila Fennell (Contractor)  
**Cc:** Martino, Mary K; Oberding, Tomas, EMNRD; Lynch, Kristen, EMNRD  
**Subject:** RE: EPNG Line 3031\_Request to Backfill Rupture Sites 1 - 4

Good morning,

Permission to backfill is granted for 1, 3, and 4 as those soil samples look good. However, 2 has elevated chlorides and will need further delineation.

Thank you,

Jamie R. Keyes  
Environmental Specialist, District 1  
Oil Conservation Division, EMNRD  
(575) 393-6161 ext. 113  
575-370-3188 (emergency-cell)

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

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**From:** Lynch, Kristen, EMNRD [mailto:Kristen.Lynch@state.nm.us]  
**Sent:** Wednesday, August 31, 2016 1:34 PM  
**To:** Castellano, Sheila Fennell (Contractor)  
**Cc:** Keyes, Jamie, EMNRD  
**Subject:** RE: EPNG Line 3031 Rupture #2\_information

Shiela,

The RP for Rupture #2 is 4427.

Thanks,

*Kristen D. Lynch*  
*Environmental Specialist, District 1*  
*Oil Conservation Division, EMNRD*  
*(575) 393-6161 ext. 111*  
*575-370-3180 (emergency-cell)*

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

**From:** Castellano, Sheila Fennell (Contractor) [[mailto:Sheila\\_Castellano@KinderMorgan.com](mailto:Sheila_Castellano@KinderMorgan.com)]

**Sent:** Wednesday, August 17, 2016 3:50 PM

**To:** Lynch, Kristen, EMNRD

**Cc:** Keyes, Jamie, EMNRD

**Subject:** EPNG Line 3031 Rupture #2\_information

Kristen,

Thank you so much for your guidance! You were very helpful.

As discussed, here is the information related to EPNG L3031 Rupture #2.

Location #2 is the only failure site that we were not able to get a water sample, as it had already settled into the ditch by the time the crews arrived. We did however, get a soil sample from the affected area and the results are attached.

Thanks again, sheila



Sheila Castellano - Contractor Consultant

2 North Nevada Ave

Colorado Springs, CO 80903

o: 719 520-3719

c: 719 352-1367