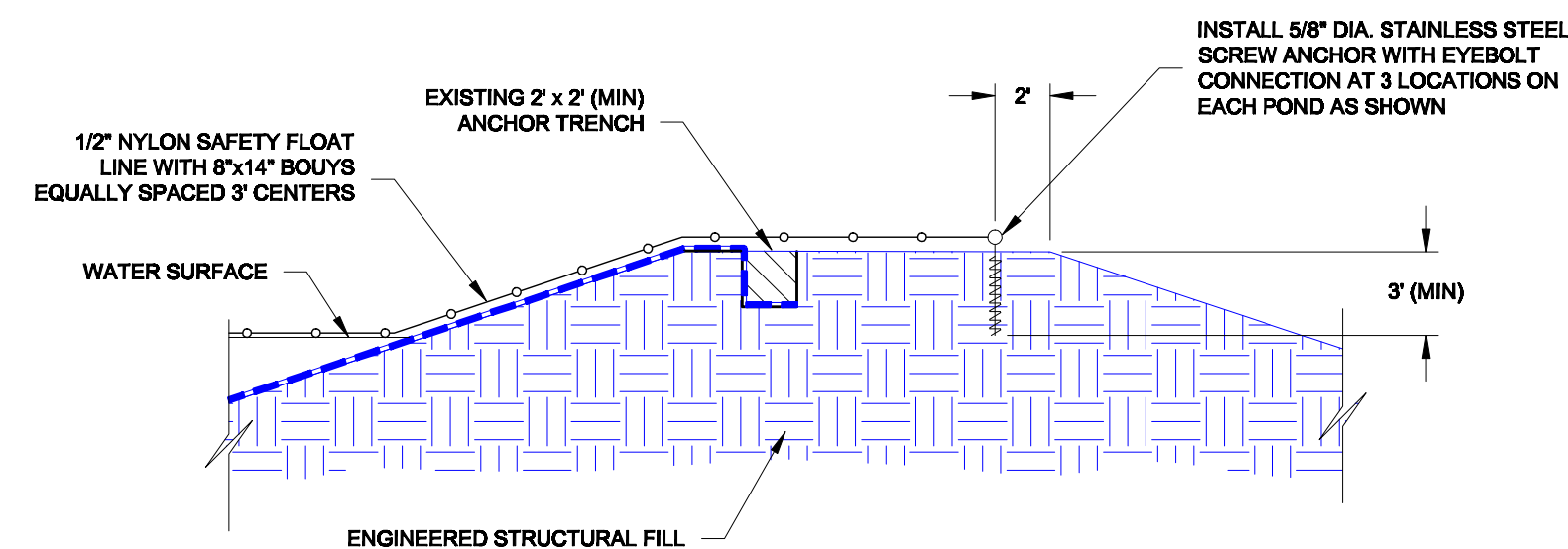




**RECEIVED**  
By OCD Dr Oberding at 10:13 am, Dec 16, 2016

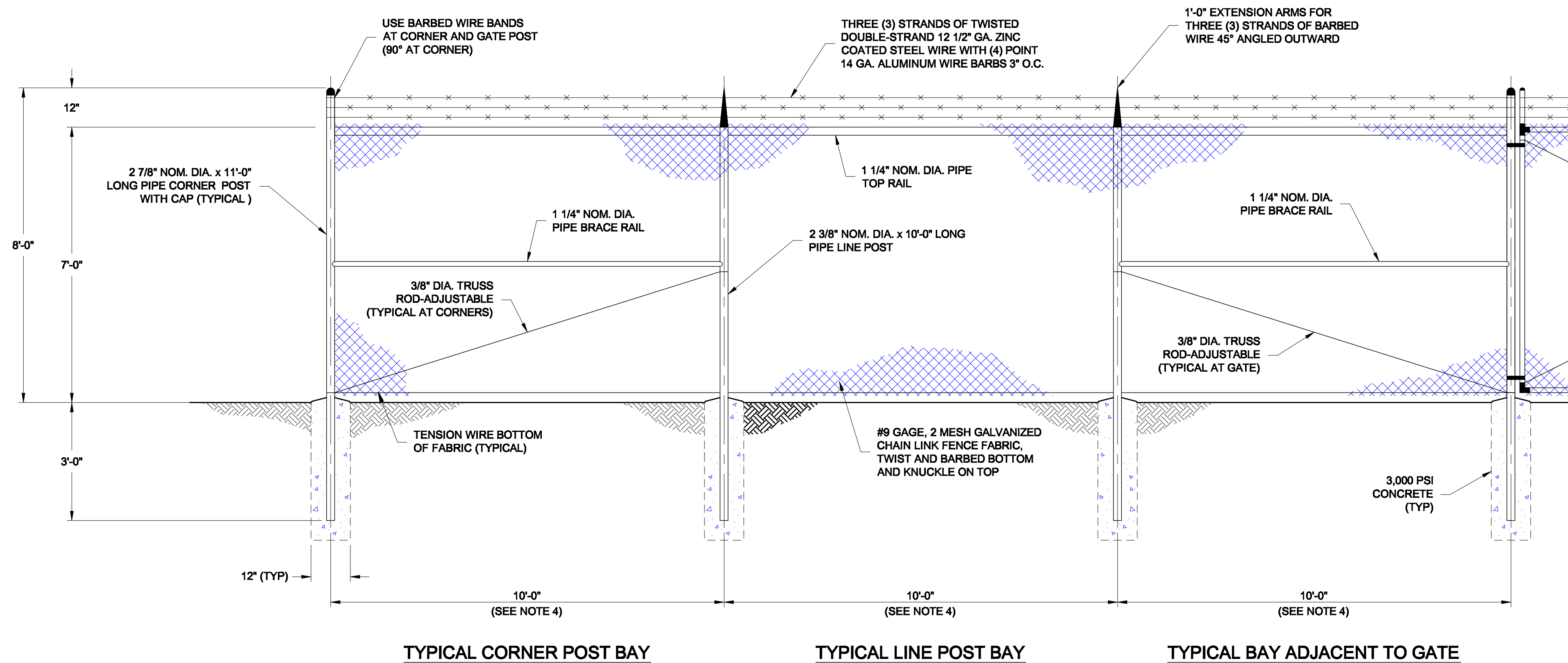
1. **SAFETY FLOAT LINE MUST BE REPLACED ON A PERIODIC AND FREQUENT BASIS IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS.**
2. **PROVIDE SUFFICIENT SLACK IN EACH OF THE FLOAT LINES SO THAT IF, NO WATER IS WITHIN THE POND THAT IT DOES NOT PUT ANY TENSION ON THE SCREW ANCHORS**

 **EXISTING 5' CONTOUR INTERVAL (FEET, MSL)**  
 **EXISTING 1' CONTOUR INTERVAL**  
 **PERMIT BOUNDARY**  
 **FLOAT LINE**  
 **PERIMETER FENCE**

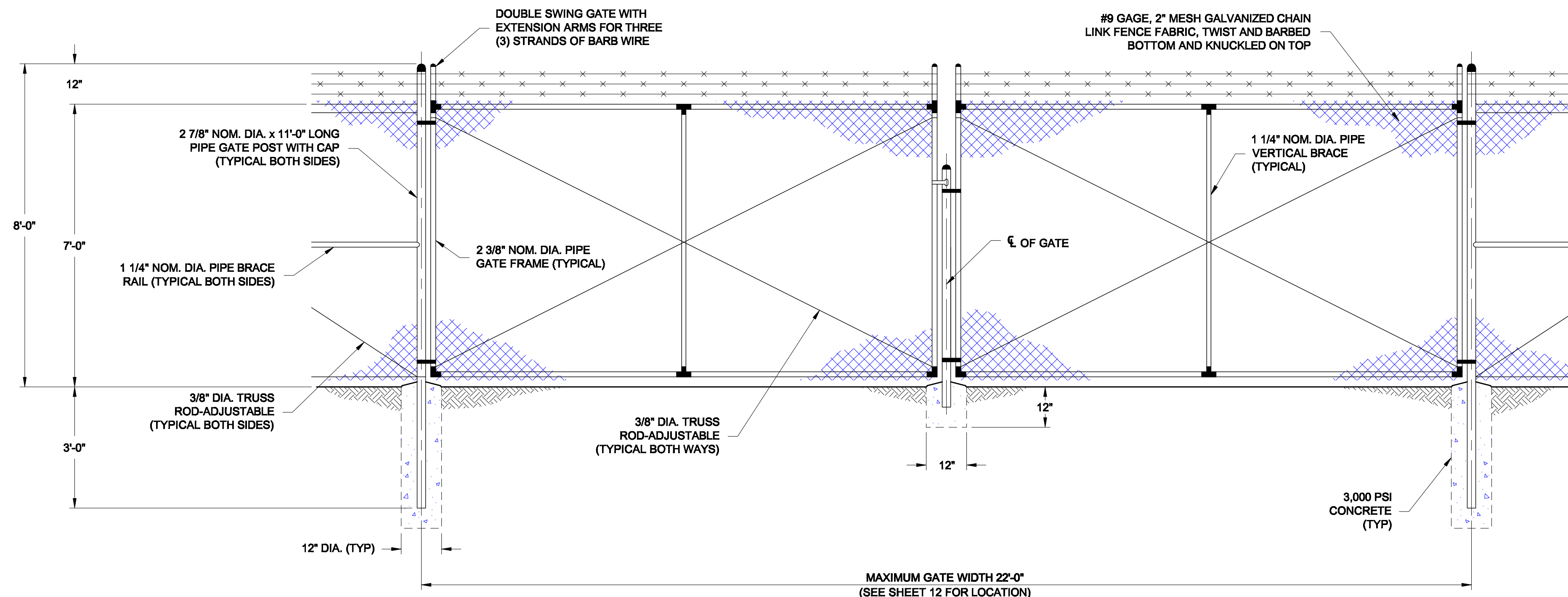


| REVISIONS |      |             | DESIGNED<br><div>NL</div> | DRAWN<br><div>DKK</div> | CHECKED<br><div>JV</div> | DATE<br><div>10/18/16</div> | <div>CONFIDENTIAL NOTICE</div> <div>The information contained herein is the property of Tetra Tech, Inc. The information contained herein is confidential and legally privileged. It should be treated as company proprietary information and not be disclosed, copied, distributed, or used by individuals on or outside of the organization other than whom this document was prepared for.</div> | <div><div><div>Tt</div></div><div>Tetra Tech Inc.</div><div>Texas Registered Engineering Firm F-3824</div><div>4000 N. BIG SPRING, Suite 401</div><div>MIDLAND, TEXAS 79705</div><div>(432) 682-4559</div></div> | <div><div>CHEVRON N.A. E&amp;P, MCBU</div><div>LEA COUNTY, NEW MEXICO</div><div>GPS (WGS84): 32.034518°N, -103.638474°W</div></div> | <div>VERIFY SCALE</div> <div>BAR IS ONE (1) INCH ON ORIGINAL DRAWING.</div> <div><div>0</div><div>1"</div></div> <div>IF NOT ONE (1) INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.</div> | <div>SCALES:</div> <div>HORIZONTAL SCALE:<br/>1" = 60'</div> <div>VERTICAL SCALE:<br/>NA</div> | <div>SAFETY AND SECURITY PLAN AND DETAILS</div> <div>SALADO DRAW</div> <div>LEA COUNTY, NEW MEXICO</div> | PROJECT NO.<br>212C-MD-00546 |
|-----------|------|-------------|---------------------------|-------------------------|--------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------|
| NO.       | DATE | DESCRIPTION |                           |                         |                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                                                                           |                                                                                                |                                                                                                          | DRAWING NO.<br>C-13          |
|           |      |             |                           |                         |                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                                                                           |                                                                                                |                                                                                                          |                              |
|           |      |             |                           |                         |                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                                                                           |                                                                                                |                                                                                                          |                              |
|           |      |             |                           |                         |                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                  |                                                                                                                                     |                                                                                                                                                                                           |                                                                                                |                                                                                                          |                              |





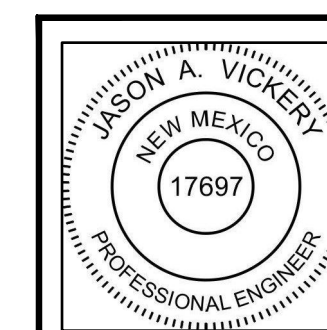
1 TYPICAL FENCE DETAIL



2 ACCESS GATE DETAIL

## NOTES

- ALL POST HOLES SHALL BE AUGURED, DO NOT FORM
- FOR PLAN AND LOCATION OF GATES SEE SHEET 12.
- CONCRETE SHALL REACH A MINIMUM STRENGTH OF 3,000 P.S.I. AT 28 DAYS.
- LINE POSTS SHALL BE INSTALLED EQUALLY SPACED ALONG FENCE LINE AT A MAXIMUM OF 10'-0" CENTER TO CENTER.
- ALL WIRE, FENCE FABRIC, POST, BRACE RAILS AND HARDWARE TO BE HOT DIPPED GALVANIZED.



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
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|          |          |
|----------|----------|
| DESIGNED | NL       |
| DRAWN    | DKK      |
| CHECKED  | JV       |
| DATE     | 10/18/16 |

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**Tetra Tech Inc.**  
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(432) 682-4559

**CHEVRON N.A. E&P, MCBU**  
LEA COUNTY, NEW MEXICO  
GPS (WGS84): 32.034518°N, -103.638474°W

**VERIFY SCALE**  
BAR IS ONE (1) INCH ON ORIGINAL DRAWING.  
0 1"  
IF NOT ONE (1) INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

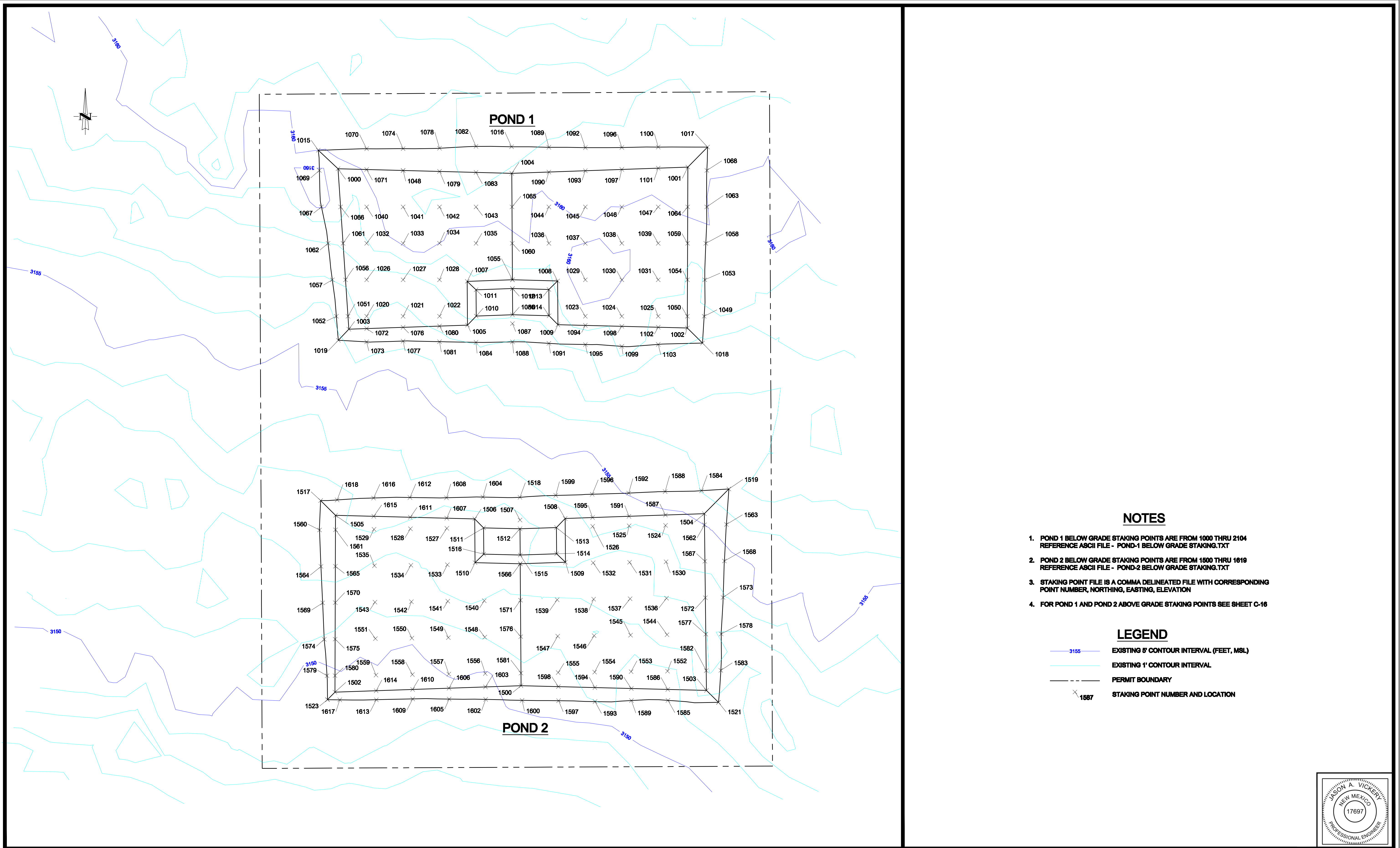
**SCALES:**

|                   |         |
|-------------------|---------|
| HORIZONTAL SCALE: | 1" = 2' |
| VERTICAL SCALE:   | NA      |

**MISCELLANEOUS DETAILS**  
**SALADO DRAW**  
**LEA COUNTY, NEW MEXICO**

**PROJECT NO.**  
212C-MD-00546  
**DRAWING NO.**  
C-14  
**SHEET NO.**  
14 OF 16





NOTES

- POND 1 BELOW GRADE STAKING POINTS ARE FROM 1000 THRU 2104  
REFERENCE ASCII FILE - POND-1 BELOW GRADE STAKING.TXT
- POND 2 BELOW GRADE STAKING POINTS ARE FROM 1500 THRU 1610  
REFERENCE ASCII FILE - POND-2 BELOW GRADE STAKING.TXT
- STAKING POINT FILE IS A COMMA DELINEATED FILE WITH CORRESPONDING  
POINT NUMBER, NORTING, EASTING, ELEVATION
- FOR POND 1 AND POND 2 ABOVE GRADE STAKING POINTS SEE SHEET C-16

LEGEND

- 3155 EXISTING 5' CONTOUR INTERVAL (FEET, MSL)
- EXISTING 1' CONTOUR INTERVAL
- PERMIT BOUNDARY
- 1587 STAKING POINT NUMBER AND LOCATION



| REVISIONS |      |             |
|-----------|------|-------------|
| NO.       | DATE | DESCRIPTION |
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0 1"  
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|                               |
|-------------------------------|
| <b>SCALES:</b>                |
| HORIZONTAL SCALE:<br>1" = 60' |
| VERTICAL SCALE:<br>NA         |

**POND 1 AND POND 2  
BELWO GRADE STAKING PLAN  
SALADO DRAW  
LEA COUNTY, NEW MEXICO**

|                              |
|------------------------------|
| PROJECT NO.<br>212C-MD-00546 |
| DRAWING NO.<br>C-15          |
| SHEET NO.<br>15 OF 16        |