

# **NM1-60**

## **Correspondence**

## Griswold, Jim, EMNRD

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**From:** Griswold, Jim, EMNRD  
**Sent:** Friday, September 16, 2016 8:32 AM  
**To:** 'Ray Reid'  
**Subject:** RE: Return Cash Bond

Mr. Reid,

Section C. (page 3) of the permit states “...the owner/operator shall abide by the approval conditions contained herein along with all commitments submitted in its permit application...”

Section 15. (page 20) of your permit applications states with regards to closure of the facility; “TRT will remove all tanks, equipment, liners, berms, piping, and electrical. The site will be razed and leveled to existing original contours. Depending upon the landowner, TRT may and [sic] may not re-vegetate this site, as it will most likely remain a commercial entity. TRT proposes to sample under the liner at the lowest elevation where standing fluids may have accumulated. TRT will utilize the current pit rule closure standards or another approved method as agreed upon with the agency at time of closure. If it has been determined there was a release in exceedance of the agreed standards, then TRT will submit a C-141 release report and seek approval for an approved remediation method.”

Recent inspection by OCD staff indicate that all tanks, equipment, liners, and berms have not been removed. An accumulation of what appear to be tank bottoms was observed on the ground. Furthermore, TRT has not provided any information to the OCD indicating soil sampling beneath the liner has been done and that no exceed of standards has occurred.

Section 19.15.36.18.A.(1) NMAC of our regulations require the operator to notify the division at least 60 days prior to cessation of operations and provide a schedule for closure. This was never done.

The OCD will not release your financial assurance until all provisions of your permit, application, and applicable regulations are satisfied.

Please feel free to contact me with any questions or comments.

**Jim Griswold**  
Environmental Bureau Chief  
Oil Conservation Division  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505  
505.476.3465  
email: [jim.griswold@state.nm.us](mailto:jim.griswold@state.nm.us)

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**From:** Ray Reid [mailto:rayreid1942@gmail.com]  
**Sent:** Friday, September 16, 2016 7:51 AM  
**To:** Griswold, Jim, EMNRD <Jim.Griswold@state.nm.us>  
**Subject:** RE: Return Cash Bond

When will you send a person out to check the location? Thanks Ray Reid 580-461-1955. Jim this is the third email I have sent you, please reply and I have also left you several voice mail and you have not returned my calls. Please help me with this. Thanks Ray Reid

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**From:** Ray Reid [<mailto:rayreid1942@gmail.com>]

**Sent:** Monday, August 22, 2016 6:28 PM

**To:** [Jim.Griswold@state.nm.us](mailto:Jim.Griswold@state.nm.us)

**Subject:** Return Cash Bond

RE: Commercial Surface Waste Management Facility Permit NM1-60.

Jim I have removed all the equipment and made the location much better than when I took over the lease. What do I need to do to receive my bond money back?

Sincerely,

Ray Reid  
1927 Talbott  
Guymon, Oklahoma 73942  
580-461-1955

**Griswold, Jim, EMNRD**

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**From:** Griswold, Jim, EMNRD  
**Sent:** Wednesday, October 5, 2016 10:47 AM  
**To:** 'Ray Reid'; Wayne Price (wayneprice77@earthlink.net)  
**Subject:** TrT produced water recycling facility

Rad and Wayne,

I had one of the district inspectors visit the location this morning. Two open top transport trailers are still at the site, both containing liquids and solids. A truck tractor is still on site. And while the berms have apparently been knocked down, the underlying plastic liner remains. Please address these items as soon as possible.

**Jim Griswold**

*Environmental Bureau Chief*

Oil Conservation Division

1220 South St. Francis Drive

Santa Fe, New Mexico 87505

505.476.3465

email: [jim.griswold@state.nm.us](mailto:jim.griswold@state.nm.us)

## **Griswold, Jim, EMNRD**

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**From:** Whitaker, Mark A, EMNRD  
**Sent:** Monday, August 29, 2016 2:06 PM  
**To:** Griswold, Jim, EMNRD  
**Cc:** Brown, Maxey G, EMNRD  
**Subject:** Re-Cycling Facility near R360

Jim,  
Pictures taken of the re-cycling site can be found on the L drive under HOBBS/Pictures by Inspectors/Mark/Re-Cycling Plant. There were bermed area's on both sides of the building. Berm around the area to the west, gone. Berm area east of building, gone on 3 sides. Still some plastic noted. What could be tank bottoms were left when the upright tank was cleaned last week. The transport tanks were reported used as holding tanks and may contain fluids and or solids. Where did they go with the liner and gravel reported removed from the west side. Appears that more cleanup will be required. Darren with R360 has information about current ownership of the property if you are interested.  
Mark

## Griswold, Jim, EMNRD

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**From:** CHRISTY CANTU-LOPEZ <mclopez@emsoffice.co>  
**Sent:** Monday, April 27, 2015 11:15 AM  
**To:** Griswold, Jim, EMNRD  
**Cc:** rayreid@triplertwo.com  
**Subject:** INCORPORATION CORRESPONDENCE  
**Attachments:** INCORPORATION CORRESPONDENCE\_1.pdf

I was asked to send this information to you, if you need anything else please let me know.

Thank you

--

CHRISTY CANTU-LOPEZ

**ENTERPRISE MANAGEMENT SERVICES, LLC**

209 WEST BROADWAY STE. #5

HOBBS, NM 88240

575-605-6026

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Certified Fee	\$3.30	06
Return Receipt Fee (Endorsement Required)	\$2.70	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.49	01/12/2015

Sent To R-360 HOBBS OFFICE  
Street, Apt. No., or PO Box No. 4507 W. CARLSBAD HWY  
City, State, ZIP+4 HOBBS NM 88240

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

R-360 - HOBBS OFFICE  
4507 W. CARLSBAD HWY  
P.O. 388  
HOBBS NM 88240

2. Article Number

(Transfer from service label)

7011 2000 0000 3782 3404 3411

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature X B. Garcia ☐ Agent ☐ Addressee
- B. Received by (Printed Name) B. Garcia C. Date of Delivery
- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No
- B. Garcia
3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☒ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

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LOVINGTON NM 88260

Postage	\$ 0.49	0124
Certified Fee	\$3.30	06
Return Receipt Fee (Endorsement Required)	\$2.70	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.49	01/12/2015

Sent To MIKE GALLAGHER - LEA CTY MGR  
Street, Apt. No., or PO Box No. 100 N MAIN  
City, State, ZIP+4 LOVINGTON NM 88260

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MIKE GALLAGHER  
LEA CTY MGR  
100 N MAIN  
LOVINGTON NM 88260

2. Article Number

(Transfer from service label)

7011 2000 0000 3782 3398

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature X Jessica Garcia ☐ Agent ☐ Addressee
- B. Received by (Printed Name) Jessica Garcia C. Date of Delivery 1-15-15
- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No
3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☒ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes

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HOBBS NM 88240

Postage	\$ 0.49	0124
Certified Fee	\$3.30	06
Return Receipt Fee (Endorsement Required)	\$2.70	
Restricted Delivery Fee (Endorsement Required)	\$0.00	
Total Postage & Fees	\$ 6.49	01/12/2015

Sent To US-BLM - HOBBS FIELD ST  
Street, Apt. No., or PO Box No. 414 W TAYLOR  
City, State, ZIP+4 HOBBS NM 88240-1157

PS Form 3800, August 2006 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

US-BLM  
HOBBS FIELD ST  
414 W TAYLOR  
HOBBS NM 88240-1157

2. Article Number

(Transfer from service label)

7011 2000 0000 3782 3374 3381

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

**COMPLETE THIS SECTION ON DELIVERY**

- A. Signature X Linda Amenez ☐ Agent ☒ Addressee
- B. Received by (Printed Name) Linda Amenez C. Date of Delivery 1/16/15
- D. Is delivery address different from item 1? ☐ Yes  
If YES, enter delivery address below: ☐ No
3. Service Type ☒ Certified Mail ☐ Express Mail ☐ Registered ☒ Return Receipt for Merchandise ☐ Insured Mail ☐ C.O.D.
4. Restricted Delivery? (Extra Fee) ☐ Yes



STATE OF NEW MEXICO  
**DIANNA J. DURAN**

SECRETARY OF STATE

**April 21, 2015**

CHRISTY CANTU LOPEZ

209 W BROWADWAY ST STE #5  
HOBBS NM 88240

**RE: TRIPLE R TWO INCORPORATED**

Entity ID: 5045339

The Office of the Secretary of State has approved and filed the Application For Certificate Of Authority for the above captioned corporation effective April 16, 2015. The enclosed Certificate Of Authority is evidence of filing, and should become a permanent document of the corporation's records.

The referenced approval does not constitute authorization for the above referenced corporation to transact any business which requires compliance with other applicable federal or state laws, including, but not limited to, state licensing requirements. It is the corporation's sole responsibility to obtain such compliance with all legal requirements applicable thereto prior to engaging in the business for which it has obtained approval of the referenced document.

**Pursuant to Chapter 53, Article 5 NMSA 1978 Corporate Reports Act (53-5-2), you are required to file an initial corporate report with a filing fee of \$25 by May 21, 2015. Thereafter, a corporate report must be filed biennially on or before the fifteenth day of the third month following the the end of its taxable year. Late filing penalty of \$200 will be added for untimely filing of any report. The report is required to be filed whether a corporation is active or inactive or until such time that the corporation is relieved from filing the report as required by law. A supplemental report shall be filed within thirty days if, after filing of the corporate report, a change is made affecting the report. All of the above reports can be filed by using the e-Filing web portal: <https://portal.sos.state.nm.us/Corps>**

Your canceled check, as validated by this office, is your receipt. If you have any questions please contact the Corporations Bureau at (505) 827-4508 or toll free at 1-800-477-3632 for assistance.

Corporations Bureau

# OFFICE OF THE SECRETARY OF STATE

## NEW MEXICO

### *Certificate Of Authority*

OF

**TRIPLE R TWO INCORPORATED**

**5045339**

The Office of the Secretary of State certifies that the Application For Certificate Of Authority, duly signed and verified pursuant to the provisions of the

**Business Corporation Act**

**(53-17-1 To 53-17-20 NMSA 1978)**

have been received and are found to conform to law. Accordingly, by virtue of the authority vested in it by law, the Office of the Secretary of State issues this Certificate Of Authority and attaches hereto a duplicate of the Application For Certificate Of Authority.

Dated : **April 16, 2015**

In testimony whereof, the Office of the Secretary of State has caused this certificate to be signed on this day in the city of Santa Fe, and the seal of said office to be affixed hereto.



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**Dianna J. Duran**  
**Secretary of State**

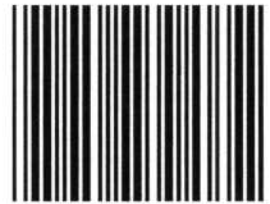


New Mexico  
**Secretary of State**

325 Don Gaspar, Suite 300 · Santa Fe, NM 87501  
(800) 477-3632 · www.sos.state.nm.us

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Corporation Bureau

APR 13 2015



\*FPR\*

**SUBMIT ORIGINAL AND A COPY  
TYPE OR PRINT LEGIBLY  
Foreign Profit Corporation**

**APPLICATION FOR CERTIFICATE OF AUTHORITY**

The undersigned corporation, in order to apply for a Certificate of Authority to transact business in New Mexico under the Business Corporation Act, submits the following statement to the Secretary of State:

1. The name of the corporation is (must be identical to the corporate name as stated on the Certificate of Good Standing from its domestic state): \_\_\_\_\_

TRIPLE R TWO INCORPORATED

It is incorporated under the laws of:  
OKLAHOMA

2. If the corporate name does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation of one of these words (as required under the New Mexico Business Corporation Act), state the corporate name as above and include the word or abbreviation it elects to add for use in New Mexico: \_\_\_\_\_

3. The date of incorporation in its domestic state is: JULY 18, 2006

The period of duration is: \_\_\_\_\_

4. The address of the corporation's registered office in its domestic state is:

1927 TALBRTT STREET; GUYMON, OKLAHOMA 73942

The address of the principal office, if different from the registered office address, is:

5. The street address of the proposed registered office in New Mexico is: \_\_\_\_\_

209 WEST BROADWAY STREET SUITE #5; HOBBS, NM 88240

(P.O. Box is not acceptable. Provide a description of the geographical location if a street address does not exist.)

The name of the registered agent at the address of the New Mexico registered office is:

CHRISTY CANTU LOPEZ; ENTERPRISE MANAGEMENT SERVICES, LLC

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APR 13 2015

6. The purpose that the corporation proposes to pursue in the transaction of business in New Mexico is (at least one specific purpose must be stated; attach additional page if needed):

**RECYCLING WATER**

7. The names and respective addresses of the officers and directors of the corporation are (indicate the applicable title of each officer and each director; attach additional page if needed):

Name and Title  
RAY REID, DIRECTOR

Address  
1927 TALBRTT STREET; GUYMON, OKLAHOMA 73942

8. The aggregate number of shares which the corporation has the authority to issue, itemized by class and series, if any, within each class is (attach additional page if needed):

**1,000**

9. The aggregate number shares that have been issued, itemized by class and series, if any, within each class is (attach additional page if needed):

**1,000**

10. Provide an estimate expressed in dollars (or "zero" or "none", if applicable) of the following:  
(a) the gross amount of business which will be transacted by the corporation during its current fiscal year, at or from places of business located in New Mexico is:

**100,000**

(b) the gross amount of business which will be transacted by it during such year, wherever transacted, is:

**100,000**

(c) the value of all property to be owned by it and located in New Mexico during such year is:

**500,000**

(d) the value of all property to be owned by it during such year, wherever located, is:

**0**

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Dated: 04/14/2015

**TRIPLE R TWO INCORPORATED**

Name of Corporation

By Ray Reu  
Signature of Authorized Officer

THIS APPLICATION MUST BE ACCOMPANIED BY A CERTIFICATE OF GOOD STANDING /EXISTENCE, ISSUED BY THE APPROPRIATE OFFICIAL CUSTODIAN OF CORPORATE RECORDS FOR THE STATE OR COUNTRY UNDER THE LAWS OF WHICH THE APPLYING CORPORATION IS INCORPORATED. THIS CERTIFICATE MUST BE ORIGINAL OR ELECTRONICALLY ISSUED, AND MUST BE CURRENT WITHIN THIRTY DAYS, OR HAS NOT EXPIRED, UPON SUBMISSION TO THE SECRETARY OF STATE.

Form FPR  
(revised 06/13)

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STATEMENT OF ACCEPTANCE OF APPOINTMENT  
BY DESIGNATED INITIAL REGISTERED AGENT

I, CHRISTY CANTU LOPEZ, hereby  
acknowledge that the undersigned individual or corporation accepts the appointment as Initial

Registered Agent of TRIPLE R TWO INCORPORATED, the corporation which is  
named in the annexed Application for Certificate of Authority.

*Christy Cantu Lopez*

(Sign on this line if the registered agent named in the application is an individual. If this line is signed,  
the two lines below do not apply and must be left blank.)

CORPORATION ACTING AS A REGISTERED AGENT ONLY

(If the following lines are used, the signature line above does not apply and must be left blank.)

(If the registered agent named in the application is a corporation, type or print the name of that  
corporation here.)

By \_\_\_\_\_  
(An authorized officer of the corporation being appointed as registered agent must sign here.)

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APR 21 2015

## OFFICE OF THE SECRETARY OF STATE

**CERTIFICATE OF GOOD STANDING  
DOMESTIC FOR PROFIT BUSINESS CORPORATION**

*I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.*

*I FURTHER CERTIFY that TRIPLE R TWO INCORPORATED whose registered agent is RAY REID, with its registered office at 1927 TALBRTT ST GUYMON 73942 USA Oklahoma is a Domestic For Profit Business Corporation duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.*



*IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 14th, day of April, 2015.*

A handwritten signature in cursive script, reading "Chris Benge", is written over a horizontal line.

Secretary Of State

## OFFICE OF THE SECRETARY OF STATE

**CERTIFICATE OF INCORPORATION**

*WHEREAS, the Certificate of Incorporation of*

**TRIPLE R TWO INCORPORATED**

*has been filed in the office of the Secretary of State as provided by the laws of the State of Oklahoma.*

*NOW THEREFORE, I, the undersigned, Secretary of State of the State of Oklahoma, by virtue of the powers vested in me by law, do hereby issue this certificate evidencing such filing.*

*IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the Great Seal of the State of Oklahoma.*



*Filed in the city of Oklahoma City this  
18th day of July, 2006.*

A handwritten signature in cursive script, reading "M. Susan Savage".

*Secretary of State*

FILED - Oklahoma Secretary of State #1912111988 07/18/2006 13:06

CERTIFICATE OF INCORPORATION  
PROFIT CORPORATION  
TO THE SECRETARY OF STATE OF OKLAHOMA:

## Article 1

The name of the corporation is: **Triple R Two Incorporated**

## Article 2

The aggregate number of shares which the corporation shall have the authority to issue is 1,000 shares of common stock have a par value of \$1.00 per share; total authorized capital being \$1,000.00

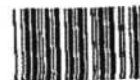
## Article 3

The address of the registered office in Oklahoma:  
1927 Talbrtt St., Guymon, Oklahoma 73942. Located in the County of Texas.

And the name of its initial registered agent at the office is: Ray Reid

07/18/2006 10:35 AM

OKLAHOMA SECRETARY OF STATE



SOS

## Article 4

The duration of the Corporation is perpetual.



5530860002

## Article 5

The purpose of the corporation is to engage in any lawful act or activity for which Corporations may be organized under the general corporation law of Oklahoma.

## Article 6

The name and address of incorporator is:  
Business Filings Incorporated, Mark Schiff, AVP, 8025 Excelsior Dr., Suite 200, Madison, WI 53717.

## Article 7

The name and address of the initial director of the corporation is:  
Ray Reid, 1927 Talbrtt St., Guymon, Oklahoma 73942

The undersigned, for the purpose of forming a corporation under the laws of the State of Oklahoma, does certify that the facts stated herein are true, and has accordingly hereto set My hand this 17th day of July, 2006

Business Filings Incorporated, Incorporator  
Mark Schiff AVPRECEIVED  
OK SEC. OF STATE

JUL 18 2006

Thursday, August 28, 2014

DELIVERED VIA EMAIL TO [Brad.A.Jones@state.nm.us](mailto:Brad.A.Jones@state.nm.us) & [Jim.Griswold@state.nm.us](mailto:Jim.Griswold@state.nm.us)

Brad A. Jones & Jim Griswold  
Environmental Bureau  
Energy, Minerals and Natural Resources Department  
State of New Mexico  
1220 South St. Francis Drive ▪ Santa Fe, New Mexico 87505  
Phone (505) 476-3460/87 ▪ Fax (505) 476-3462 ▪ [www.emnrd.state.nm.us/ocd](http://www.emnrd.state.nm.us/ocd)

Re: Water *Re-Use* Permit Application  
Triple R Two Incorporated (TRT)  
Water *Re-Use* Project,  
Location: Tract of land: Section 27; Township 20 South; Range 32 East NMPM  
Lea County, Carlsbad, New Mexico

Dear Mr. Brad A. Jones and Mr. Jim Griswold,

Triple R Two Incorporated (TRT) is making application for the necessary treated water and recovered oil permits for its Water *Re-Use* Project. This letter follows three (3) previous letters dated July 23<sup>rd</sup>, July 29<sup>th</sup> and August 21<sup>st</sup> and respectfully requests the administrative, compliance and environmental review of the proposed Water *Re-Use* Project as soon as practicable.

We look forward to your response and guidance and meeting each of you in person. If there are any questions regarding this matter, please do not hesitate to contact Ray Reid at 580-461-1955 (mobile) or Mark Pacheco at 202-830-5491 (mobile).

Sincerely,



E. Mark Pacheco  
By direction of Ray Reid



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