

**NM1 - 23**

**MONITORING  
REPORTS**

**YEAR(S):**

**2006 - 2000**

J&L LANDFARM, INC.

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

October 29, 2006

RECEIVED

DEC 12 2006

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

Oil Conservation Division  
1220 S. St. Francis Drive  
Santa Fe, NM 87505

**Subj: 3<sup>rd</sup> Qtr Analytical Cell Testing**

**Attn: Environmental/Geology Dept.**

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX.

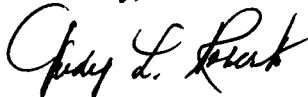
**Active cells:**

**2,3,4,5,6,7,8,9,10,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26,27,28,29,30,31.**

Attached are the analytical tests results with denoted sample collection area for each cell.

If you need other information, please call me at (505) 392-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD



# Chain of Custody Record

LABORATORIES, INC.

4301 Masthead N.E.  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 345-8964

3332 WEDGEWOOD  
EL PASO, TEXAS 79925  
(915) 593-6000

127 EASTGATE DRIVE, 212-C  
LOS ALAMOS, NEW MEXICO 87544  
(505) 662-2558

Client TEL. LAND FARM

Address P.O. Box 356

City / State / Zip Hobbs, N. Mex. 88240

Project Name / Number 1/4 Test

Project Manager / Contact LEE M. ROBERTS

Telephone No. 505-631-5765

Fax No. 505-392-8537

Samplers: (signature) Lee M. Roberts

Page 1 of 3

Lab Job No. 000751 Date 9-26-06

Contract / Purchase Order / Quote

| AAI<br>Fraction<br>Number | Field<br>Sample Number / Location | Date    | Time | Sample<br>Type | Type / Size of Container | Preservation |          | No. of Containers | Remarks |
|---------------------------|-----------------------------------|---------|------|----------------|--------------------------|--------------|----------|-------------------|---------|
|                           |                                   |         |      |                |                          | Temp.        | Chemical |                   |         |
| 0001A                     | 001 # R                           | 9/26/06 | 0800 |                | 4oz glass                |              | ice      | X                 |         |
| 0002A                     | " " 3                             |         | 0810 |                |                          |              |          | X                 |         |
| 0003A                     | " " 4                             |         | 0820 |                |                          |              |          | X                 |         |
| 0004A                     | " " 5                             |         | 0830 |                |                          |              |          | X                 |         |
| 0005A                     | " " 6                             |         | 0845 |                |                          |              |          | X                 |         |
| 0006A                     | " " 7                             |         | 0850 |                |                          |              |          | X                 |         |
| 0007A                     | " " 8                             |         | 0915 |                |                          |              |          | X                 |         |
| 0008A                     | " " 9                             |         | 0930 |                |                          |              |          | X                 |         |
| 0009A                     | " " 10                            |         | 0950 |                |                          |              |          | X                 |         |
| 0010A                     | " " 12                            |         | 1015 |                |                          |              |          | X                 |         |
| 0011A                     | " " 13                            |         | 1030 |                |                          |              |          | X                 |         |
| 0012A                     | " " 14                            |         | 1040 |                |                          |              |          | X                 |         |

|                                                                                                                                                 |                                                                                                                                             |                     |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|
| Relinquished by:<br>Signature <u>Lee M. Roberts</u><br>Printed <u>LEE M. ROBERTS</u><br>Company <u>TEL. LAND FARM</u><br>Reason <u>1/4 Test</u> | Received by:<br>Signature <u>Lee M. Roberts</u><br>Printed <u>LEE M. ROBERTS</u><br>Company <u>TEL. LAND FARM</u><br>Reason <u>1/4 Test</u> | Date <u>9/26/06</u> | Date <u>9/26/06</u> |
| Signature <u>Lee M. Roberts</u><br>Printed <u>LEE M. ROBERTS</u><br>Company <u>TEL. LAND FARM</u><br>Reason <u>1/4 Test</u>                     | Signature <u>Lee M. Roberts</u><br>Printed <u>LEE M. ROBERTS</u><br>Company <u>TEL. LAND FARM</u><br>Reason <u>1/4 Test</u>                 | Time <u>10:10</u>   | Time <u>10:10</u>   |

|                               |                                 |                                                                                                                                                                                                                                                                |
|-------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Method of Shipment <u>bus</u> | Comments: <u>Cooler trapped</u> | After analysis, samples are to be:<br><input type="checkbox"/> Disposed of (additional fee)<br><input type="checkbox"/> Stored (30 days max)<br><input type="checkbox"/> Stored over 30 days (additional fee)<br><input type="checkbox"/> Returned to customer |
| Shipment No.                  |                                 |                                                                                                                                                                                                                                                                |
| Special Instructions:         |                                 |                                                                                                                                                                                                                                                                |

CARRIER

# Chain of Custody Record

4301 Masthead N.E.  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 345-8964

**3332 WEDGEWOOD  
EL PASO, TEXAS 79925**

127 EASTGATE DRIVE, 212-C  
LOS ALAMOS, NEW MEXICO 87544  
(505) 662-2558

Page 2 of 3

Lab job No.

Date 9-20-80

Client: TEL. Land-ARM

**Project Manager / Contact**

Address 70. 201 336

**Telephone No.**

City/State/Zip 4/0005 N. 11/02. 08240

**Fax No.**

Project Name / Number 14 1551

Samplers : (signature) See in report

Contract / Purchase Order / Quote

| AAU<br>Section<br>Number | Field<br>Sample Number / Location | Date   | Time | Sample<br>Type | Type / Size of Container | Preservation |          |
|--------------------------|-----------------------------------|--------|------|----------------|--------------------------|--------------|----------|
|                          |                                   |        |      |                |                          | Temp.        | Chemical |
| 0015A                    | DCP # 15                          | 9/26/0 | 1050 | soil           | 4oz glass                | ice          | ✓        |
| 0016A                    | " " 16                            |        | 1100 |                |                          |              | ✓        |
| 0018H                    | " " 17                            |        | 1110 |                |                          |              | ✓        |
| 0019A                    | " " 18                            |        | 1120 |                |                          |              | ✓        |
| 0020A                    | " " 19                            |        | 1125 |                |                          |              | ✓        |
| 0021A                    | " " 20                            |        | 1130 |                |                          |              | ✓        |
| 0022A                    | " " 21                            |        | 1135 |                |                          |              | ✓        |
| 0023A                    | " " 22                            |        | 1140 |                |                          |              | ✓        |
| 0024A                    | " " 23                            |        | 1145 |                |                          |              | ✓        |
| 0025A                    | " " 24                            |        | 1150 |                |                          |              | ✓        |
| 0026A                    | " " 25                            |        | 1155 |                |                          |              | ✓        |
| 0027A                    | " " 26                            |        | 1200 |                |                          |              | ✓        |

|                 |                        |      |                |
|-----------------|------------------------|------|----------------|
| Relinquished by | <i>John M. Roberts</i> | Date | <i>9/20/06</i> |
| Signature       |                        |      |                |
| Printed         | <i>John M. Roberts</i> | Time | <i>4:11 PM</i> |
| Company         | <i>TEL Panel Inc</i>   |      |                |
| Reason          | <i>11/01</i>           |      |                |

Received by: Sheila  
Signature Sheila  
Printed Sheila  
Company AAAL  
Reason \_\_\_\_\_

Relinquished by: \_\_\_\_\_  
Signature \_\_\_\_\_  
Printed \_\_\_\_\_  
Company \_\_\_\_\_  
Reason \_\_\_\_\_

|      |          |              |                                                                                     |
|------|----------|--------------|-------------------------------------------------------------------------------------|
| Date | 11/10/10 | Received by: |  |
| Time | 11:10    | Signature    |  |
|      |          | Printed      | Smith                                                                               |
|      |          | Company      | ABC                                                                                 |
|      |          | Reason       | See                                                                                 |

Method of Shipment by air

Shipment No. \_\_\_\_\_

**Special Instructions:**

**Comments:**

**After analysis, samples are to be:**

- ☐ Disposed of (additional fee)
- ☐ Stored (30 days max)
- ☐ Stored over 30 days (additional fee)
- ☐ Returned to customer

## CARRIER





Assalgai Analytical Laboratories, Inc.

STANDARD

**Certificate of Analysis**

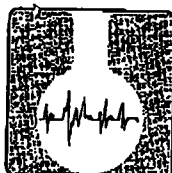
*All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).*

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**

*Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, is result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.*

*Analytical results are not corrected for method blank or field blank contamination.*

MEMO: The samples were received at 16.7 degrees Celsius.



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

4301 Masthead NE • Albuquerque, New Mexico 87109 • (505) 345-8964 • FAX (505) 345-7259  
 3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 593-6000 • FAX (915) 593-7820  
 127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

J&L LAND FARM INC.  
 attn: LEE M. ROBERTS  
 PO BOX 356  
 HOBBS

NM 88240

| Explanation of codes |                                  |
|----------------------|----------------------------------|
| B                    | Analyte Detected in Method Blank |
| E                    | Result is Estimated              |
| H                    | Analyzed Out of Hold Time        |
| N                    | Tentatively Identified Compound  |
| S                    | Subcontracted                    |
| 1-9                  | See Footnote                     |

Assaigai Analytical Laboratories, Inc.

STANDARD

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: J&L LAND FARM INC.  
 Project: 1/4 TEST

Order: 0609751 JLF01 Receipt: 09-28-06

William P. Biers, President of Assaigai Analytical Laboratories, Inc.

Sample: CELL #2

Collected: 09-26-06 8:00:00 By: LMR

Matrix:

| QC Group      | Run Sequence    | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|---------------|-----------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0001A |                 | SW846 5035B/8015B | GRO by GC/FID                   |        |         |                 |                 |      |           |          |
| V06482        | XG.2006.1241.10 |                   | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| 0609751-0001A |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS         |        |         |                 |                 |      |           |          |
| V06480        | XG.2006.1209.20 | 71-43-2           | Benzene                         | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480        | XG.2006.1209.20 | 100-41-4          | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480        | XG.2006.1209.20 | 95-47-6           | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480        | XG.2006.1209.20 | 108-38-3/106-42   | p/m-Xylenes                     | ND     | mg / Kg | 1               | 0.01            |      | 09-29-06  | 09-29-06 |
| V06480        | XG.2006.1209.20 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| 0609751-0001A |                 | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 |      |           |          |
| S06547        | XG.2006.1239.3  |                   | Diesel Range Organics           | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-04-06 |

Sample: CELL #3

Collected: 09-26-06 8:10:00 By: LMR

Matrix:

| QC Group      | Run Sequence    | CAS #             | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|---------------|-----------------|-------------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0002A |                 | SW846 5035B/8015B | GRO by GC/FID           |        |         |                 |                 |      |           |          |
| V06482        | XG.2006.1241.11 |                   | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| 0609751-0002A |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS |        |         |                 |                 |      |           |          |
| V06480        | XG.2006.1209.21 | 71-43-2           | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480        | XG.2006.1209.21 | 100-41-4          | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480        | XG.2006.1209.21 | 95-47-6           | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #3**Collected: **09-26-06 8:10:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|----------------------|-----------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>0609751-0002A</b> |                 |                 | <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |        |         |                 |                 | By: <b>TRS</b> |           |          |
| V08480               | XG.2006.1209.21 | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.21 | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| <b>0609751-0002A</b> |                 |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: <b>EJB</b> |           |          |
| S08547               | XG.2006.1239.4  |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |                | 10-03-06  | 10-04-06 |

Sample: **CELL #4**Collected: **09-26-06 8:20:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|----------------------|-----------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>0609751-0003A</b> |                 |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        |         |                 |                 | By: <b>EJB</b> |           |          |
| V06482               | XG.2006.1241.12 |                 | Gasoline Range Organics                            | ND     | mg / Kg | 1               | 0.25            |                | 10-02-06  | 10-02-06 |
| <b>0609751-0003A</b> |                 |                 | <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |        |         |                 |                 | By: <b>TRS</b> |           |          |
| V08480               | XG.2006.1209.22 | 71-43-2         | Benzene                                            | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.22 | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.22 | 95-47-6         | o-Xylene                                           | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.22 | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.22 | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| <b>0609751-0003A</b> |                 |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: <b>EJB</b> |           |          |
| S08547               | XG.2006.1239.6  |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |                | 10-03-06  | 10-04-06 |

Sample: **CELL #5**Collected: **09-26-06 8:25:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|----------------------|-----------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>0609751-0004A</b> |                 |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        |         |                 |                 | By: <b>EJB</b> |           |          |
| V06482               | XG.2006.1241.14 |                 | Gasoline Range Organics                            | ND     | mg / Kg | 1               | 0.25            |                | 10-02-06  | 10-02-06 |
| <b>0609751-0004A</b> |                 |                 | <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |        |         |                 |                 | By: <b>TRS</b> |           |          |
| V08480               | XG.2006.1209.23 | 71-43-2         | Benzene                                            | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.23 | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.23 | 95-47-6         | o-Xylene                                           | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.23 | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |                | 09-29-06  | 09-29-06 |
| V08480               | XG.2006.1209.23 | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |                | 09-29-06  | 09-29-06 |
| <b>0609751-0004A</b> |                 |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: <b>EJB</b> |           |          |
| S08547               | XG.2006.1239.6  |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |                | 10-03-06  | 10-04-06 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01** Receipt: **09-28-06**Sample: **CELL #6**Collected: **09-26-06 8:35:00** By: **LMR**

Matrix:

| QC Group       | Run Sequence    | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------|-----------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b> |                 |                   |                                 |        |         |                 |                 |      |           |          |
| 0609751-0005A  |                 | SW846 5035B/8015B | GRO by GC/FID                   |        |         |                 |                 |      |           |          |
| V06482         | XG.2006.1241.15 |                   | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| By: <b>TRS</b> |                 |                   |                                 |        |         |                 |                 |      |           |          |
| 0609751-0005A  |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS         |        |         |                 |                 |      |           |          |
| V06480         | XG.2006.1209.24 | 71-43-2           | Benzene                         | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.24 | 100-41-4          | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.24 | 95-47-6           | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.24 | 108-38-3/106-42   | p/m-Xylenes                     | ND     | mg / Kg | 1               | 0.01            |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.24 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| By: <b>EJB</b> |                 |                   |                                 |        |         |                 |                 |      |           |          |
| 0609751-0005A  |                 | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 |      |           |          |
| S06547         | XG.2006.1239.7  |                   | Diesel Range Organics           | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-04-06 |

Sample: **CELL #7**Collected: **09-26-06 8:50:00** By: **LMR**

Matrix:

| QC Group       | Run Sequence    | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------|-----------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b> |                 |                   |                                 |        |         |                 |                 |      |           |          |
| 0609751-0006A  |                 | SW846 5035B/8015B | GRO by GC/FID                   |        |         |                 |                 |      |           |          |
| V06482         | XG.2006.1241.16 |                   | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| By: <b>TRS</b> |                 |                   |                                 |        |         |                 |                 |      |           |          |
| 0609751-0006A  |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS         |        |         |                 |                 |      |           |          |
| V06480         | XG.2006.1209.25 | 71-43-2           | Benzene                         | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.25 | 100-41-4          | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.25 | 95-47-6           | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.25 | 108-38-3/106-42   | p/m-Xylenes                     | ND     | mg / Kg | 1               | 0.01            |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.25 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| By: <b>EJB</b> |                 |                   |                                 |        |         |                 |                 |      |           |          |
| 0609751-0006A  |                 | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 |      |           |          |
| S06547         | XG.2006.1239.8  |                   | Diesel Range Organics           | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-04-06 |

Sample: **CELL #8**Collected: **09-26-06 9:15:00** By: **LMR**

Matrix:

| QC Group       | Run Sequence    | CAS #             | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------|-----------------|-------------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b> |                 |                   |                         |        |         |                 |                 |      |           |          |
| 0609751-0007A  |                 | SW846 5035B/8015B | GRO by GC/FID           |        |         |                 |                 |      |           |          |
| V06482         | XG.2006.1241.17 |                   | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| By: <b>TRS</b> |                 |                   |                         |        |         |                 |                 |      |           |          |
| 0609751-0007A  |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS |        |         |                 |                 |      |           |          |
| V06480         | XG.2006.1209.26 | 71-43-2           | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.26 | 100-41-4          | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.26 | 95-47-6           | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| V06480         | XG.2006.1209.26 | 108-38-3/106-42   | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 09-29-06  | 09-29-06 |

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**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #8**Collected: **09-26-06 9:15:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #                                              | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------|-----------------|----------------------------------------------------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>TRS</b>       |                 |                                                    |                       |        |         |                 |                 |      |           |          |
| <b>0609751-0007A</b> |                 | <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |                       |        |         |                 |                 |      |           |          |
| V06480               | XG.2006.1209.26 | 108-88-3                                           | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 09-29-06  | 09-29-06 |
| By: <b>EJB</b>       |                 |                                                    |                       |        |         |                 |                 |      |           |          |
| <b>0609751-0007A</b> |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                       |        |         |                 |                 |      |           |          |
| S06547               | XG.2006.1239.9  |                                                    | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-04-06 |

Sample: **CELL #9**Collected: **09-26-06 9:30:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #                                              | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------|-----------------|----------------------------------------------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b>       |                 |                                                    |                         |        |         |                 |                 |      |           |          |
| <b>0609751-0008A</b> |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |                         |        |         |                 |                 |      |           |          |
| V06482               | XG.2006.1241.18 |                                                    | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| By: <b>TRS</b>       |                 |                                                    |                         |        |         |                 |                 |      |           |          |
| <b>0609751-0008A</b> |                 | <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |                         |        |         |                 |                 |      |           |          |
| V06483               | XG.2006.1215.8  | 71-43-2                                            | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.8  | 100-41-4                                           | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.8  | 85-47-6                                            | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.8  | 108-38-3/106-42                                    | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.8  | 108-88-3                                           | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| By: <b>EJB</b>       |                 |                                                    |                         |        |         |                 |                 |      |           |          |
| <b>0609751-0008A</b> |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                         |        |         |                 |                 |      |           |          |
| S06547               | XG.2006.1239.10 |                                                    | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-04-06 |

Sample: **CELL #10**Collected: **09-26-06 8:50:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #                                              | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------|-----------------|----------------------------------------------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b>       |                 |                                                    |                         |        |         |                 |                 |      |           |          |
| <b>0609751-0009A</b> |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |                         |        |         |                 |                 |      |           |          |
| V06482               | XG.2006.1241.19 |                                                    | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| By: <b>TRS</b>       |                 |                                                    |                         |        |         |                 |                 |      |           |          |
| <b>0609751-0009A</b> |                 | <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |                         |        |         |                 |                 |      |           |          |
| V06483               | XG.2006.1215.9  | 71-43-2                                            | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.9  | 100-41-4                                           | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.9  | 85-47-6                                            | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.9  | 108-38-3/106-42                                    | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.9  | 108-88-3                                           | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| By: <b>EJB</b>       |                 |                                                    |                         |        |         |                 |                 |      |           |          |
| <b>0609751-0009A</b> |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                         |        |         |                 |                 |      |           |          |
| S06547               | XG.2006.1239.11 |                                                    | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

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Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #12**Collected: **09-26-06 10:16:00** By: **LMR**

Matrix:

| QC Group                                                          | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0010A SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V08482                                                            | XG.2006.1241.20 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| 0609751-0010A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V08483                                                            | XG.2006.1215.10 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V08483                                                            | XG.2006.1215.10 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V08483                                                            | XG.2006.1215.10 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V08483                                                            | XG.2006.1215.10 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V08483                                                            | XG.2006.1215.10 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0010A SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| S08547                                                            | XG.2006.1239.14 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

Sample: **CELL #13**Collected: **09-26-06 10:30:00** By: **LMR**

Matrix:

| QC Group                                                          | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0011A SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V08482                                                            | XG.2006.1241.21 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| 0609751-0011A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V08487                                                            | XG.2006.1221.18 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V08487                                                            | XG.2006.1221.18 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V08487                                                            | XG.2006.1221.18 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V08487                                                            | XG.2006.1221.18 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-03-06  | 10-03-06 |
| V08487                                                            | XG.2006.1221.18 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| 0609751-0011A SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| S08547                                                            | XG.2006.1239.15 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

Sample: **CELL #14**Collected: **09-26-06 10:40:00** By: **LMR**

Matrix:

| QC Group                                                        | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0012A SW846 5035B/8015B GRO by GC/FID By: EJB           |                 |                 |                         |        |         |                 |                 |      |           |          |
| V08482                                                          | XG.2006.1241.22 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| 0609751-0012A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS |                 |                 |                         |        |         |                 |                 |      |           |          |
| V08483                                                          | XG.2006.1215.12 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V08483                                                          | XG.2006.1215.12 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V08483                                                          | XG.2006.1215.12 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V08483                                                          | XG.2006.1215.12 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |

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**Certificate of Analysis**

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Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #14**Collected: **09-28-06 10:40:00** By: **LMR**

Matrix:

| QC Group                                                                               | Run Sequence    | CAS #    | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------------------------------------------|-----------------|----------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0609751-0012A</b> <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b> By: <b>TRS</b>   |                 |          |                       |        |         |                 |                 |      |           |          |
| V06483                                                                                 | XG.2006.1215.12 | 108-88-3 | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| <b>0609751-0012A</b> <b>SW846 8015B Diesel Range Organics by GC/FID</b> By: <b>EJB</b> |                 |          |                       |        |         |                 |                 |      |           |          |
| S06547                                                                                 | XG.2006.1239.16 |          | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

Sample: **CELL #15**Collected: **09-28-06 10:50:00** By: **LMR**

Matrix:

| QC Group                                                                               | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0609751-0013A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>EJB</b>             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06482                                                                                 | XG.2006.1241.23 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-02-06  | 10-02-06 |
| <b>0609751-0013A</b> <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b> By: <b>TRS</b>   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06483                                                                                 | XG.2006.1215.13 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.13 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.13 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.13 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.13 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| <b>0609751-0013A</b> <b>SW846 8015B Diesel Range Organics by GC/FID</b> By: <b>EJB</b> |                 |                 |                         |        |         |                 |                 |      |           |          |
| S06547                                                                                 | XG.2006.1239.17 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

Sample: **CELL #16**Collected: **09-26-06 11:00:00** By: **LMR**

Matrix:

| QC Group                                                                               | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0609751-0014A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>EJB</b>             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06486                                                                                 | XG.2006.1242.4  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| <b>0609751-0014A</b> <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b> By: <b>TRS</b>   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06483                                                                                 | XG.2006.1215.14 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.14 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.14 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.14 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483                                                                                 | XG.2006.1215.14 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| <b>0609751-0014A</b> <b>SW846 8015B Diesel Range Organics by GC/FID</b> By: <b>EJB</b> |                 |                 |                         |        |         |                 |                 |      |           |          |
| S06547                                                                                 | XG.2006.1239.18 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |



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**Certificate of Analysis**

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Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #17**Collected: **09-26-06 11:10:00** By: **LMR**

Matrix:

| QC Group                                                          | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0015A SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06486                                                            | XG.2006.1242.5  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| 0609751-0015A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06483                                                            | XG.2006.1215.15 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.15 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.15 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.15 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.15 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0015A SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| S06547                                                            | XG.2006.1239.19 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

Sample: **CELL #18**Collected: **09-26-06 11:20:00** By: **LMR**

Matrix:

| QC Group                                                          | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0016A SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06486                                                            | XG.2006.1242.6  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| 0609751-0016A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06483                                                            | XG.2006.1215.16 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.16 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.16 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.16 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483                                                            | XG.2006.1215.16 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0016A SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| S06547                                                            | XG.2006.1239.20 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

Sample: **CELL #19**Collected: **09-26-06 11:25:00** By: **LMR**

Matrix:

| QC Group                                                        | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0017A SW846 5035B/8015B GRO by GC/FID By: EJB           |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06486                                                          | XG.2006.1242.7  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| 0609751-0017A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06483                                                          | XG.2006.1215.17 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                          | XG.2006.1215.17 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                          | XG.2006.1215.17 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                                          | XG.2006.1215.17 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |

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**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #19**Collected: **09-26-06 11:25:00** By: **LMR**

Matrix:

| QC Group                                            | Run Sequence    | CAS #    | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------|-----------------|----------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |          |                       |        |         |                 |                 |      |           |          |
| 0609751-0017A                                       | XG.2006.1215.17 | 108-88-3 | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |          |                       |        |         |                 |                 |      |           |          |
| 0609751-0017A                                       | XG.2006.1239.21 |          | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 10-03-06  | 10-05-06 |

Sample: **CELL #20**Collected: **09-26-06 11:30:00** By: **LMR**

Matrix:

| QC Group                                            | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| 0609751-0018A                                       | XG.2006.1242.8  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| 0609751-0018A                                       | XG.2006.1215.18 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0018A                                       | XG.2006.1215.18 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0018A                                       | XG.2006.1215.18 | 95-47-8         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0018A                                       | XG.2006.1215.18 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| 0609751-0018A                                       | XG.2006.1215.18 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| 0609751-0018A                                       | XG.2006.1251.31 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

Sample: **CELL #21**Collected: **09-26-06 11:35:00** By: **LMR**

Matrix:

| QC Group                                            | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| 0609751-0019A                                       | XG.2006.1242.8  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| 0609751-0019A                                       | XG.2006.1215.19 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0019A                                       | XG.2006.1215.19 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0019A                                       | XG.2006.1215.19 | 95-47-8         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| 0609751-0019A                                       | XG.2006.1215.19 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| 0609751-0019A                                       | XG.2006.1215.19 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| 0609751-0019A                                       | XG.2006.1251.34 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

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All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #22**Collected: **09-26-06 11:40:00** By: **LMR**

Matrix:

| QC Group                                           | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0609751-0020A</b>                               |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8015B GRO by GC/FID</b>             |                 |                 | By: <b>EJB</b>          |        |         |                 |                 |      |           |          |
| V06488                                             | XG.2006.1242.10 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| <b>0609751-0020A</b>                               |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |                 |                 | By: <b>TRS</b>          |        |         |                 |                 |      |           |          |
| V06483                                             | XG.2006.1215.20 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.20 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.20 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.20 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.20 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| <b>0609751-0020A</b>                               |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                 |                 | By: <b>EJB</b>          |        |         |                 |                 |      |           |          |
| S06554                                             | XG.2006.1251.36 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

Sample: **CELL #23**Collected: **09-26-06 11:45:00** By: **LMR**

Matrix:

| QC Group                                           | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0609751-0021A</b>                               |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8015B GRO by GC/FID</b>             |                 |                 | By: <b>EJB</b>          |        |         |                 |                 |      |           |          |
| V06488                                             | XG.2006.1242.11 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| <b>0609751-0021A</b>                               |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |                 |                 | By: <b>TRS</b>          |        |         |                 |                 |      |           |          |
| V06483                                             | XG.2006.1215.21 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.21 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.21 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.21 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483                                             | XG.2006.1215.21 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| <b>0609751-0021A</b>                               |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                 |                 | By: <b>EJB</b>          |        |         |                 |                 |      |           |          |
| S06554                                             | XG.2006.1251.37 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

Sample: **CELL #24**Collected: **09-26-06 11:50:00** By: **LMR**

Matrix:

| QC Group                                         | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0609751-0022A</b>                             |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8015B GRO by GC/FID</b>           |                 |                 | By: <b>EJB</b>          |        |         |                 |                 |      |           |          |
| V06486                                           | XG.2006.1242.15 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-03-06  | 10-03-06 |
| <b>0609751-0022A</b>                             |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b> |                 |                 | By: <b>TRS</b>          |        |         |                 |                 |      |           |          |
| V06483                                           | XG.2006.1215.22 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                           | XG.2006.1215.22 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                           | XG.2006.1215.22 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483                                           | XG.2006.1215.22 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |

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Client: J&amp;L LAND FARM INC.

Project: 1/4 TEST

Order: 0609751 JLF01

Receipt: 09-28-06

Sample: CELL #24

Collected: 09-26-06 11:50:00 By: LMR

Matrix:

| QC Group      | Run Sequence    | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|-----------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0609751-0022A |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS         |        |         |                 |                 | By: TRS |           |          |
| V08483        | XG.2006.1215.22 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           |         | 10-02-06  | 10-02-06 |
| 0609751-0022A |                 | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 | By: EJB |           |          |
| S06554        | XG.2006.1251.38 |                   | Diesel Range Organics           | ND     | mg / Kg | 1               | 25              |         | 10-05-06  | 10-07-06 |

Sample: CELL #25

Collected: 09-26-06 11:55:00 By: LMR

Matrix:

| QC Group      | Run Sequence    | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|-----------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0609751-0023A |                 | SW846 5035B/8015B | GRO by GC/FID                   |        |         |                 |                 | By: EJB |           |          |
| V08488        | XG.2006.1242.16 |                   | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.25            |         | 10-03-06  | 10-08-06 |
| 0609751-0023A |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS         |        |         |                 |                 | By: TRS |           |          |
| V08483        | XG.2006.1215.23 | 71-43-2           | Benzene                         | ND     | mg / Kg | 1               | 0.005           |         | 10-02-06  | 10-02-06 |
| V08483        | XG.2006.1215.23 | 100-41-4          | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           |         | 10-02-06  | 10-02-06 |
| V08488        | XG.2006.1215.23 | 95-47-6           | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           |         | 10-02-06  | 10-02-06 |
| V08483        | XG.2006.1215.23 | 108-38-3/108-42   | p/m-Xylenes                     | ND     | mg / Kg | 1               | 0.01            |         | 10-02-06  | 10-02-06 |
| V08483        | XG.2006.1215.23 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           |         | 10-02-06  | 10-02-06 |
| 0609751-0023A |                 | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 | By: EJB |           |          |
| S06554        | XG.2006.1251.38 |                   | Diesel Range Organics           | ND     | mg / Kg | 1               | 25              |         | 10-05-06  | 10-07-06 |

Sample: CELL #26

Collected: 09-26-06 12:00:00 By: LMR

Matrix:

| QC Group      | Run Sequence    | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|-----------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0609751-0024A |                 | SW846 5035B/8015B | GRO by GC/FID                   |        |         |                 |                 | By: EJB |           |          |
| V08490        | XG.2006.1243.4  |                   | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.25            |         | 10-04-06  | 10-04-06 |
| 0609751-0024A |                 | SW846 5035B/8260B | Purgeable VOCs by GC/MS         |        |         |                 |                 | By: TRS |           |          |
| V08501        | XG.2006.1282.11 | 71-43-2           | Benzene                         | ND     | mg / Kg | 1               | 0.005           | H       | 10-13-06  | 10-13-06 |
| V08501        | XG.2006.1282.11 | 100-41-4          | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           | H       | 10-13-06  | 10-13-06 |
| V08501        | XG.2006.1282.11 | 95-47-6           | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           | H       | 10-13-06  | 10-13-06 |
| V08501        | XG.2006.1282.11 | 108-38-3/108-42   | p/m-Xylenes                     | ND     | mg / Kg | 1               | 0.01            | H       | 10-13-06  | 10-13-06 |
| V08501        | XG.2006.1282.11 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           | H       | 10-13-06  | 10-13-06 |
| 0609751-0024A |                 | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 | By: EJB |           |          |
| S06554        | XG.2006.1251.40 |                   | Diesel Range Organics           | ND     | mg / Kg | 1               | 25              |         | 10-05-06  | 10-07-06 |

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**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #27**Collected: **09-26-06 13:05:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #                    | Analyte                                | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------|-----------------|--------------------------|----------------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b>       |                 |                          |                                        |        |         |                 |                 |      |           |          |
| <b>0609751-0025A</b> |                 | <b>SW846 5035B/8015B</b> | <b>GRO by GC/FID</b>                   |        |         |                 |                 |      |           |          |
| V06490               | XG.2006.1243.5  |                          | Gasoline Range Organics                | ND     | mg / Kg | 1               | 0.25            |      | 10-04-06  | 10-04-06 |
| By: <b>TRS</b>       |                 |                          |                                        |        |         |                 |                 |      |           |          |
| <b>0609751-0025A</b> |                 | <b>SW846 5035B/8260B</b> | <b>Purgeable VOCs by GC/MS</b>         |        |         |                 |                 |      |           |          |
| V06501               | XG.2006.1282.9  | 71-43-2                  | Benzene                                | ND     | mg / Kg | 1               | 0.005           | H    | 10-13-06  | 10-13-06 |
| V06501               | XG.2006.1282.9  | 100-41-4                 | Ethylbenzene                           | ND     | mg / Kg | 1               | 0.005           | H    | 10-13-06  | 10-13-06 |
| V06501               | XG.2006.1282.9  | 95-47-6                  | o-Xylene                               | ND     | mg / Kg | 1               | 0.005           | H    | 10-13-06  | 10-13-06 |
| V06501               | XG.2006.1282.9  | 108-38-3/106-42          | p/m-Xylenes                            | ND     | mg / Kg | 1               | 0.01            | H    | 10-13-06  | 10-13-06 |
| V06501               | XG.2006.1282.9  | 108-88-3                 | Toluene                                | ND     | mg / Kg | 1               | 0.005           | H    | 10-13-06  | 10-13-06 |
| By: <b>EJB</b>       |                 |                          |                                        |        |         |                 |                 |      |           |          |
| <b>0609751-0025A</b> |                 | <b>SW846 8015B</b>       | <b>Diesel Range Organics by GC/FID</b> |        |         |                 |                 |      |           |          |
| S06554               | XG.2006.1251.41 |                          | Diesel Range Organics                  | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

Sample: **CELL #28**Collected: **09-26-06 13:15:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #                    | Analyte                                | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------|-----------------|--------------------------|----------------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b>       |                 |                          |                                        |        |         |                 |                 |      |           |          |
| <b>0609751-0026A</b> |                 | <b>SW846 5035B/8015B</b> | <b>GRO by GC/FID</b>                   |        |         |                 |                 |      |           |          |
| V06490               | XG.2006.1243.6  |                          | Gasoline Range Organics                | ND     | mg / Kg | 1               | 0.25            |      | 10-04-06  | 10-04-06 |
| By: <b>TRS</b>       |                 |                          |                                        |        |         |                 |                 |      |           |          |
| <b>0609751-0026A</b> |                 | <b>SW846 5035B/8260B</b> | <b>Purgeable VOCs by GC/MS</b>         |        |         |                 |                 |      |           |          |
| V06483               | XG.2006.1215.26 | 71-43-2                  | Benzene                                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.26 | 100-41-4                 | Ethylbenzene                           | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.26 | 95-47-6                  | o-Xylene                               | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.26 | 108-38-3/106-42          | p/m-Xylenes                            | ND     | mg / Kg | 1               | 0.01            |      | 10-02-06  | 10-02-06 |
| V06483               | XG.2006.1215.26 | 108-88-3                 | Toluene                                | ND     | mg / Kg | 1               | 0.005           |      | 10-02-06  | 10-02-06 |
| By: <b>EJB</b>       |                 |                          |                                        |        |         |                 |                 |      |           |          |
| <b>0609751-0026A</b> |                 | <b>SW846 8015B</b>       | <b>Diesel Range Organics by GC/FID</b> |        |         |                 |                 |      |           |          |
| S06564               | XG.2006.1251.42 |                          | Diesel Range Organics                  | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

Sample: **CELL #29**Collected: **09-26-06 13:30:00** By: **LMR**

Matrix:

| QC Group             | Run Sequence    | CAS #                    | Analyte                        | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------|-----------------|--------------------------|--------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| By: <b>EJB</b>       |                 |                          |                                |        |         |                 |                 |      |           |          |
| <b>0609751-0027A</b> |                 | <b>SW846 5035B/8015B</b> | <b>GRO by GC/FID</b>           |        |         |                 |                 |      |           |          |
| V06490               | XG.2006.1243.7  |                          | Gasoline Range Organics        | ND     | mg / Kg | 1               | 0.25            |      | 10-04-06  | 10-04-06 |
| By: <b>TRS</b>       |                 |                          |                                |        |         |                 |                 |      |           |          |
| <b>0609751-0027A</b> |                 | <b>SW846 5035B/8260B</b> | <b>Purgeable VOCs by GC/MS</b> |        |         |                 |                 |      |           |          |
| V06487               | XG.2006.1221.19 | 71-43-2                  | Benzene                        | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487               | XG.2006.1221.19 | 100-41-4                 | Ethylbenzene                   | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487               | XG.2006.1221.19 | 95-47-6                  | o-Xylene                       | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487               | XG.2006.1221.19 | 108-38-3/106-42          | p/m-Xylenes                    | ND     | mg / Kg | 1               | 0.01            |      | 10-03-06  | 10-03-06 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0609751 JLF01**Receipt: **09-28-06**Sample: **CELL #29**Collected: **09-26-06 13:30:00 By: LMR**

Matrix:

| QC Group                                                          | Run Sequence    | CAS #    | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------|-----------------|----------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0027A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |          |                       |        |         |                 |                 |      |           |          |
| V06487                                                            | XG.2006.1221.19 | 108-88-3 | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| 0609751-0027A SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |          |                       |        |         |                 |                 |      |           |          |
| S06554                                                            | XG.2006.1251.43 |          | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

Sample: **CELL #30**Collected: **09-26-06 13:45:00 By: LMR**

Matrix:

| QC Group                                                          | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0028A SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06480                                                            | XG.2006.1243.8  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-04-06  | 10-04-06 |
| 0609751-0028A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06487                                                            | XG.2006.1221.20 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.20 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.20 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.20 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.20 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| 0609751-0028A SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| S06554                                                            | XG.2006.1251.44 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

Sample: **CELL #31**Collected: **09-26-06 14:00:00 By: LMR**

Matrix:

| QC Group                                                          | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0609751-0029A SW846 5035B/8015B GRO by GC/FID By: EJB             |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06480                                                            | XG.2006.1243.9  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.25            |      | 10-04-06  | 10-04-06 |
| 0609751-0029A SW846 5035B/8260B Purgeable VOCs by GC/MS By: TRS   |                 |                 |                         |        |         |                 |                 |      |           |          |
| V06487                                                            | XG.2006.1221.21 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.21 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.21 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.21 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 10-03-06  | 10-03-06 |
| V06487                                                            | XG.2006.1221.21 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 10-03-06  | 10-03-06 |
| 0609751-0029A SW846 8015B Diesel Range Organics by GC/FID By: EJB |                 |                 |                         |        |         |                 |                 |      |           |          |
| S06554                                                            | XG.2006.1251.45 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 10-05-06  | 10-07-06 |

J&L LANDFARM, INC.

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

July 29, 2006

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Subj: 2<sup>nd</sup> qtr Analytical Testing**

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are 2,8,9,10,11.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 392-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

2006 SEP 28 PM 1 54





127 EASTGATE DRIVE, 212-C  
LOS ALAMOS, NEW MEXICO 87544  
(505) 662-2558

page \_\_\_\_\_ of \_\_\_\_\_

### Project Manager / Contact

Telephone No. 512-351-5765

Fax No. 505-322-8831

Samplers : (signature) *[Signature]*

**Contract / Purchase Order / Quote**

|                               |           |
|-------------------------------|-----------|
| Method of Shipment <u>bus</u> | Comments: |
| Shipment No. _____            |           |
| Special Instructions: _____   |           |

**Comments:**

**After analysis, samples are to be:**

☐ Disposed of (additional fee)☐ **Stored (30 days max)**☐ Stored over 30 days (additional fee)☐ Returned to customer

CARRIER



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

P.O. Box 90430 • Albuquerque, New Mexico 87199 • (505) 345-8964 • FAX (505) 345-7259

3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 592-4400 • FAX (915) 592-7920  
127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

J&L LAND FARM INC.  
attn: LEE M. ROBERTS  
PO BOX 356  
HOBBS

NM 88240

## Explanation of codes

|     |                                  |
|-----|----------------------------------|
| B   | Analyte Detected in Method Blank |
| E   | Result Is Estimated              |
| H   | Analyzed Out of Hold Time        |
| N   | Tentatively Identified Compound  |
| S   | Subcontracted                    |
| 1-9 | See Footnote                     |

Assaigai Analytical Laboratories, Inc.

STANDARD

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: J&L LAND FARM INC.

Project: 1/4 TEST

Order: 0606733 JLF01 Receipt: 06-28-06

William P. Blevins, President of Assaigai Analytical Laboratories, Inc.

Sample: CELL #2

Collected: 06-28-06 10:00:00 By: LMR

Matrix: SOIL

| QC Group      | Run Sequence  | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|---------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0606733-0001A |               | SW846 5035B/8015B | GRO by GC/FID                   |        |         |                 |                 | By: EJB |           |          |
| V06327        | XG.2006.844.4 |                   | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.55            |         | 07-10-06  | 07-10-06 |
| 0606733-0001A |               | SW846 5035B/8260B | Purgeable VOCs by GC/MS         |        |         |                 |                 | By: MDE |           |          |
| V06325        | XG.2006.835.8 | 71-43-2           | Benzene                         | ND     | mg / Kg | 1               | 0.005           |         | 07-08-06  | 07-08-06 |
| V06325        | XG.2006.835.8 | 100-41-4          | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           |         | 07-08-06  | 07-08-06 |
| V06325        | XG.2006.835.8 | 95-47-6           | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           |         | 07-08-06  | 07-08-06 |
| V06325        | XG.2006.835.8 | 108-38-3/106-42   | p/m-Xylenes                     | ND     | mg / Kg | 1               | 0.01            |         | 07-08-06  | 07-08-06 |
| V06325        | XG.2006.835.8 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           |         | 07-08-06  | 07-08-06 |
| 0606733-0001A |               | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 | By: SDW |           |          |
| S06365        | XG.2006.834.2 |                   | Diesel Range Organics           | NU     | mg / Kg | 1               | 25              |         | 07-06-06  | 07-06-06 |

Sample: CELL #8

Collected: 06-28-06 10:15:00 By: LMR

Matrix: SOIL

| QC Group      | Run Sequence  | CAS #             | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|---------------|-------------------|-------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0606733-0002A |               | SW846 5035B/8015B | GRO by GC/FID           |        |         |                 |                 | By: EJB |           |          |
| V06327        | XG.2006.844.8 |                   | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |         | 07-10-06  | 07-10-06 |
| 0606733-0002A |               | SW846 5035B/8260B | Purgeable VOCs by GC/MS |        |         |                 |                 | By: MDE |           |          |
| V06325        | XG.2006.835.9 | 71-43-2           | Benzene                 | ND     | mg / Kg | 1               | 0.005           |         | 07-08-06  | 07-08-06 |
| V06325        | XG.2006.835.9 | 100-41-4          | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |         | 07-08-06  | 07-08-06 |
| V06325        | XG.2006.835.9 | 95-47-6           | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |         | 07-08-06  | 07-08-06 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0606733 JLF01**Receipt: **06-28-06**Sample: **CELL #8**Collected: **06-28-06 10:16:00** By: **LMK**Matrix: **SOIL**

| QC Group                                                                 | Run Sequence   | CAS #           | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------|----------------|-----------------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0606733-0002A SW846 5035B/8260B Purgeable VOCs by GC/MS By: MDE</b>   |                |                 |                       |        |         |                 |                 |      |           |          |
| V06325                                                                   | XG.2006.835.9  | 108-38-3/106-42 | p/m-Xylenes           | ND     | mg / Kg | 1               | 0.01            |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.9  | 108-88-3        | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| <b>0606733-0002A SW846 8015B Diesel Range Organics by GC/FID By: SDW</b> |                |                 |                       |        |         |                 |                 |      |           |          |
| S06385                                                                   | XG.2006.834.23 |                 | Diesel Range Organics | 61     | mg / Kg | 1               | 25              |      | 07-08-06  | 07-08-06 |

Sample: **CELL #9**Collected: **06-28-06 10:20:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                 | Run Sequence   | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------|----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0606733-0003A SW846 5035B/8015B GRO by GC/FID By: EJB</b>             |                |                 |                         |        |         |                 |                 |      |           |          |
| V06327                                                                   | XG.2006.844.9  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-10-06  | 07-10-06 |
| <b>0606733-0003A SW846 5035B/8260B Purgeable VOCs by GC/MS By: MDE</b>   |                |                 |                         |        |         |                 |                 |      |           |          |
| V06325                                                                   | XG.2006.835.10 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.10 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.10 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.10 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.10 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| <b>0606733-0003A SW846 8015B Diesel Range Organics by GC/FID By: SDW</b> |                |                 |                         |        |         |                 |                 |      |           |          |
| S06385                                                                   | XG.2006.834.24 |                 | Diesel Range Organics   | 47     | mg / Kg | 1               | 25              |      | 07-08-06  | 07-08-06 |

Sample: **CELL #10**Collected: **06-28-06 10:25:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                 | Run Sequence   | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------|----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0606733-0004A SW846 5035B/8015B GRO by GC/FID By: EJB</b>             |                |                 |                         |        |         |                 |                 |      |           |          |
| V06327                                                                   | XG.2006.844.10 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-10-06  | 07-10-06 |
| <b>0606733-0004A SW846 5035B/8260B Purgeable VOCs by GC/MS By: MDE</b>   |                |                 |                         |        |         |                 |                 |      |           |          |
| V06325                                                                   | XG.2006.835.11 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.11 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.11 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.11 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-08-06  | 07-08-06 |
| V06325                                                                   | XG.2006.835.11 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-08-06  | 07-08-06 |
| <b>0606733-0004A SW846 8015B Diesel Range Organics by GC/FID By: SDW</b> |                |                 |                         |        |         |                 |                 |      |           |          |
| S06365                                                                   | XG.2006.834.25 |                 | Diesel Range Organics   | 26     | mg / Kg | 1               | 25              |      | 07-08-06  | 07-07-06 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e., ~ Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0606733 JLF01**Receipt: **06-28-06**Sample: **CELL #11**Collected: **06-28-06 10:35:00** By: **LMR**Matrix: **SOIL**

| QC Group             | Run Sequence   | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------|----------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0606733-0005A</b> |                |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        |         |                 | By: <b>EJB</b>  |      |           |          |
| V06327               | XG.2006.844.11 |                 | Gasoline Range Organics                            | ND     | mg / Kg | 1               | 0.55            |      | 07-10-06  | 07-10-06 |
| <b>0606733-0005A</b> |                |                 | <b>SW846 5035B/8260B Purgeable VOCs by GC/MS</b>   |        |         |                 | By: <b>MOE</b>  |      |           |          |
| V06325               | XG.2006.835.12 | 71-43-2         | Benzene                                            | ND     | mg / Kg | 1               | 0.005           |      | 07-06-06  | 07-06-06 |
| V06325               | XG.2006.835.12 | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg | 1               | 0.005           |      | 07-06-06  | 07-06-06 |
| V06325               | XG.2006.835.12 | 95-47-6         | m-Xylene                                           | ND     | mg / Kg | 1               | 0.005           |      | 07-06-06  | 07-06-06 |
| V06325               | XG.2006.835.12 | 106-38-3/106-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |      | 07-06-06  | 07-06-06 |
| V06325               | XG.2006.835.12 | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |      | 07-06-06  | 07-06-06 |
| <b>0606733-0005A</b> |                |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 | By: <b>SDW</b>  |      |           |          |
| S06365               | XG.2006.834.28 |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |      | 07-06-06  | 07-07-06 |

Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, is result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.

Analytical results are not corrected for method blank or field blank contamination.

J&L LANDFARM, INC.

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

April 29, 2006

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

2006 SEP 28 PM 1 54

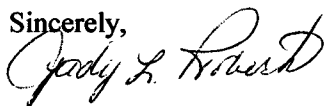
**Subj: 1st qtr Analytical Testing**

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. active cells are 2,10,11.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

# ASSAIGAL ANALYTICAL LABORATORIES, INC.

## Chain of Custody Record

4301 Mashhead N.E.  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 345-9964

3332 WEDGEWOOD  
EL PASO, TEXAS 79925  
(915) 593-6000

127 EASTGATE DRIVE, 212-C  
LOS ALAMOS, NEW MEXICO 87544  
(505) 562-2558

Lab Job No. : 1000000000 Date 10/1/00

Page 1 of 1

Project Manager/Contact LEE M. KIDDER

Telephone No. 505-431-5765

Fax No. 505-392-3537

Samplers: (signature) Lee M. Kidder

ISS P.O. Box 356  
State/Zip Hobbs, NM Mex 88240  
City Name / Number 1/4 Test

Act / Purchase Order / Quote         

| ALL Fraction Number | Field Sample Number / Location | Date | Time    | Sample Type | Type / Size of Container | Preservation |          | No. of Containers | Remarks |
|---------------------|--------------------------------|------|---------|-------------|--------------------------|--------------|----------|-------------------|---------|
|                     |                                |      |         |             |                          | Temp.        | Chemical |                   |         |
| 1                   | #2                             | 3-25 | 1:30 PM | 1/2 501     | 1/2 1/2                  | 11°C         |          | 1                 | X       |
| 2                   | #11                            | "    | 2:00 PM | "           | "                        | "            |          | 1                 | X       |
| 3                   | #16                            | "    | 2:15 PM | "           | "                        | "            |          | 1                 | X       |
| 4                   |                                |      |         |             |                          |              |          |                   |         |
| 5                   |                                |      |         |             |                          |              |          |                   |         |
| 6                   |                                |      |         |             |                          |              |          |                   |         |
| 7                   |                                |      |         |             |                          |              |          |                   |         |
| 8                   |                                |      |         |             |                          |              |          |                   |         |
| 9                   |                                |      |         |             |                          |              |          |                   |         |
| 10                  |                                |      |         |             |                          |              |          |                   |         |
| 11                  |                                |      |         |             |                          |              |          |                   |         |
| 12                  |                                |      |         |             |                          |              |          |                   |         |
| 13                  |                                |      |         |             |                          |              |          |                   |         |
| 14                  |                                |      |         |             |                          |              |          |                   |         |
| 15                  |                                |      |         |             |                          |              |          |                   |         |
| 16                  |                                |      |         |             |                          |              |          |                   |         |
| 17                  |                                |      |         |             |                          |              |          |                   |         |
| 18                  |                                |      |         |             |                          |              |          |                   |         |
| 19                  |                                |      |         |             |                          |              |          |                   |         |
| 20                  |                                |      |         |             |                          |              |          |                   |         |

|                                                                                                                                                                                                                                                                |  |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|
| Relinquished by:<br>Signature <u>Lee M. Kidder</u><br>Printed <u>LEE M. KIDDER</u><br>Company <u>TEC. ANALYTICAL</u><br>Reason <u>1/4 TEST</u>                                                                                                                 |  | Date <u>3-23-00</u> |  |
| Received by:<br>Signature <u>Shaylah</u><br>Printed <u>SHAYLAH</u><br>Company <u>HHZ</u><br>Reason <u>        </u>                                                                                                                                             |  | Date <u>3/23/00</u> |  |
| Relinquished by:<br>Signature <u>Lee M. Kidder</u><br>Printed <u>LEE M. KIDDER</u><br>Company <u>TEC. ANALYTICAL</u><br>Reason <u>1/4 TEST</u>                                                                                                                 |  | Date <u>3/23/00</u> |  |
| Comments:<br>_____<br>_____<br>_____                                                                                                                                                                                                                           |  |                     |  |
| After analysis, samples are to be:<br><input type="checkbox"/> Disposed of (additional fee)<br><input type="checkbox"/> Stored (30 days max)<br><input type="checkbox"/> Stored over 30 days (additional fee)<br><input type="checkbox"/> Returned to customer |  |                     |  |

CARRIER



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

4301 Masthead NE, Ste. A • Albuquerque, New Mexico 87109 • (505) 345-8964 • FAX (505) 345-7259

3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 593-6000 • FAX (915) 593-7820  
127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

**J&L LAND FARM INC.**  
attn: **LEE M. ROBERTS**  
**PO BOX 356**  
**HOBBS**

**NM 88240**

## Explanation of codes

|     |                                  |
|-----|----------------------------------|
| B   | Analyte Detected in Method Blank |
| E   | Result is Estimated              |
| H   | Analyzed Out of Hold Time        |
| N   | Tentatively Identified Compound  |
| S   | Subcontracted                    |
| 1-9 | See Footnote                     |

STANDARD

Assaigai Analytical Laboratories, Inc.

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**

Project: **1/4 TEST**

Order: **0603635 JLF01**

Receipt: **03-23-06**

*William P. Blava*  
William P. Blava, President of Assaigai Analytical Laboratories, Inc.

Sample: **#2**

Collected: **03-23-06 13:30:00** By: **LMR**

Matrix: **SOIL**

| QC Group      | Run Sequence  | CAS #           | Analyte                                     | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|---------------|-----------------|---------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0603635-0001A |               |                 | SW846 5035B/8015B GRO by GC/FID             |        |         |                 |                 | By: EJB |           |          |
| V06158        | XG.2006.379.7 |                 | Gasoline Range Organics                     | ND     | mg/Kg   | 1               | 0.55            |         | 03-31-06  | 03-31-06 |
| 0603635-0001A |               |                 | SW846 5035B/8021B Purgeable VOCs by GC/PID  |        |         |                 |                 | By: EJB |           |          |
| V06158        | XG.2006.379.7 | 71-43-2         | Benzene                                     | ND     | mg / Kg | 1               | 0.005           |         | 03-31-06  | 03-31-06 |
| V06158        | XG.2006.379.7 | 100-41-4        | Ethylbenzene                                | ND     | mg / Kg | 1               | 0.005           |         | 03-31-06  | 03-31-06 |
| V06158        | XG.2006.379.7 | 95-47-6         | o-Xylene                                    | ND     | mg / Kg | 1               | 0.005           |         | 03-31-06  | 03-31-06 |
| V06158        | XG.2006.379.7 | 108-38-3/106-42 | p/m-Xylenes                                 | ND     | mg / Kg | 1               | 0.01            |         | 03-31-06  | 03-31-06 |
| V06158        | XG.2006.379.7 | 108-88-3        | Toluene                                     | ND     | mg / Kg | 1               | 0.005           |         | 03-31-06  | 03-31-06 |
| 0603635-0001A |               |                 | SW846 8015B Diesel Range Organics by GC/FID |        |         |                 |                 | By: SDW |           |          |
| S06162        | XG.2006.368.7 |                 | Diesel Range Organics                       | ND     | mg / Kg | 1               | 25              |         | 03-29-06  | 03-29-06 |

Sample: **#11**

Collected: **03-23-06 14:00:00** By: **LMR**

Matrix: **SOIL**

| QC Group      | Run Sequence  | CAS #    | Analyte                                    | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|---------------|----------|--------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0603635-0002A |               |          | SW846 5035B/8015B GRO by GC/FID            |        |         |                 |                 | By: EJB |           |          |
| V06158        | XG.2006.379.8 |          | Gasoline Range Organics                    | ND     | mg/Kg   | 1               | 0.55            |         | 03-31-06  | 03-31-06 |
| 0603635-0002A |               |          | SW846 5035B/8021B Purgeable VOCs by GC/PID |        |         |                 |                 | By: EJB |           |          |
| V06158        | XG.2006.379.8 | 71-43-2  | Benzene                                    | ND     | mg / Kg | 1               | 0.005           |         | 03-31-06  | 03-31-06 |
| V06158        | XG.2006.379.8 | 100-41-4 | Ethylbenzene                               | ND     | mg / Kg | 1               | 0.005           |         | 03-31-06  | 03-31-06 |
| V06158        | XG.2006.379.8 | 95-47-6  | o-Xylene                                   | ND     | mg / Kg | 1               | 0.005           |         | 03-31-06  | 03-31-06 |

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0603635 JLF01**Receipt: **03-23-06**Sample: **#11**Collected: **03-23-06 14:00:00** By: **LMR**Matrix: **SOIL**

| IC Group            | Run Sequence   | CAS #                                              | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|---------------------|----------------|----------------------------------------------------|-----------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>603635-0002A</b> |                | <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |                       |        |         |                 |                 | By: <b>EJB</b> |           |          |
| 06158               | XG.2006.379.8  | 108-38-3/106-42                                    | p/m-Xylenes           | ND     | mg / Kg | 1               | 0.01            |                | 03-31-06  | 03-31-06 |
| 06158               | XG.2006.379.8  | 108-88-3                                           | Toluene               | ND     | mg / Kg | 1               | 0.005           |                | 03-31-06  | 03-31-06 |
| <b>603635-0002A</b> |                | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                       |        |         |                 |                 | By: <b>SDW</b> |           |          |
| 06162               | XG.2006.368.10 |                                                    | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |                | 03-29-06  | 03-29-06 |

Sample: **#10**Collected: **03-23-06 14:15:00** By: **LMR**Matrix: **SOIL**

| IC Group            | Run Sequence   | CAS #                                              | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|---------------------|----------------|----------------------------------------------------|-------------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>603635-0003A</b> |                | <b>SW846 5035B/8015B GRO by GC/FID</b>             |                         |        |         |                 |                 | By: <b>EJB</b> |           |          |
| 06158               | XG.2006.379.9  |                                                    | Gasoline Range Organics | ND     | mg/Kg   | 1               | 0.55            |                | 03-31-06  | 03-31-06 |
| <b>603635-0003A</b> |                | <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |                         |        |         |                 |                 | By: <b>EJB</b> |           |          |
| 06158               | XG.2006.379.9  | 71-43-2                                            | Benzene                 | ND     | mg / Kg | 1               | 0.005           |                | 03-31-06  | 03-31-06 |
| 06158               | XG.2006.379.9  | 100-41-4                                           | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |                | 03-31-06  | 03-31-06 |
| 06158               | XG.2006.379.9  | 95-47-6                                            | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |                | 03-31-06  | 03-31-06 |
| 06158               | XG.2006.379.9  | 108-38-3/106-42                                    | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |                | 03-31-06  | 03-31-06 |
| 06158               | XG.2006.379.9  | 108-88-3                                           | Toluene                 | ND     | mg / Kg | 1               | 0.005           |                | 03-31-06  | 03-31-06 |
| <b>603635-0003A</b> |                | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                         |        |         |                 |                 | By: <b>SDW</b> |           |          |
| 06162               | XG.2006.368.11 |                                                    | Diesel Range Organics   | 26     | mg / Kg | 1               | 25              |                | 03-29-06  | 03-29-06 |

Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, ie result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.

Analytical results are not corrected for method blank or field blank contamination.



J&L Landfarm, Inc.  
 Subject: 1st qtr/2004  
 Cells 2-10-11  
 Date: 3/23/06

non-exempt cells:  
 11  
 exempt cells:  
 2-10

N  
 ~~~  
 S

| DMS PENDING    |         |         |         |         |         |        |        |        |
|----------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active         |         |         |         |         |         |        |        |        |
| Soil Remedited |         |         |         |         |         |        |        |        |
| cell 1         | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|                | x       |         |         |         |         |        |        |        |
| cell 10        | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x              | x       |         |         |         |         |        |        |        |

J&L LANDFARM, INC.

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

January 27, 2006

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

NM-1-023

**Subj: 4th Qtr Analytical Cell Testing/RCRA**

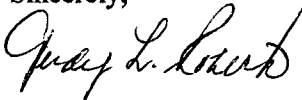
Attn: Ed Martin

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX, and RCRA metal testing(annual). Active cells are #2, #10.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 392-9697.

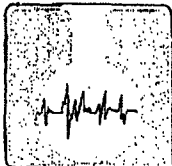
Sincerely,



Judy L. Roberts

xc Hobbs OCD

2006 FEB 14 PM 1 13



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

4301 Masthead NE, Ste. A • Albuquerque, New Mexico 87109 • (505) 345-8964 • FAX (505) 345-7259

3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 593-6000 • FAX (915) 593-7820  
127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

**J&L LAND FARM INC.**  
attn: **LEE M. ROBERTS**  
**PO BOX 356**  
**HOBBS**

**NM 88240**

## Explanation of codes

|            |                                  |
|------------|----------------------------------|
| <b>B</b>   | Analyte Detected in Method Blank |
| <b>E</b>   | Result is Estimated              |
| <b>H</b>   | Analyzed Out of Hold Time        |
| <b>N</b>   | Tentatively Identified Compound  |
| <b>S</b>   | Subcontracted                    |
| <b>1-9</b> | See Footnote                     |

Assaigai Analytical Laboratories, Inc.

STANDARD

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**

Project: **1/4 TEST**

Order: **0512618 JLF01**

Receipt: **12-30-05**

*William P. Biava*  
William P. Biava: President of Assaigai Analytical Laboratories, Inc.

Sample: **CELL #2**

Collected: **12-29-05 7:30:00** By: **LMR**

Matrix: **SOIL**

| QC Group             | Run Sequence         | CAS #                         | Analyte                                | Result       | Units          | Dilution Factor | Detection Limit | Code             | Prep Date       | Run Date        |
|----------------------|----------------------|-------------------------------|----------------------------------------|--------------|----------------|-----------------|-----------------|------------------|-----------------|-----------------|
| <b>0512618-0001A</b> |                      | <b>SW846 5035B/8015B</b>      | <b>GRO by GC/FID</b>                   |              |                |                 |                 | By: <b>EJB</b>   |                 |                 |
| <b>V06008</b>        | <b>XG.2006.45.5</b>  |                               | <b>Gasoline Range Organics</b>         | <b>ND</b>    | <b>mg/Kg</b>   | <b>1</b>        | <b>0.55</b>     |                  | <b>01-08-06</b> | <b>01-10-06</b> |
| <b>0512618-0001A</b> |                      | <b>SW846 5035B/8021B</b>      | <b>Purgeable VOCs by GC/FID</b>        |              |                |                 |                 | By: <b>EJB</b>   |                 |                 |
| <b>V06006</b>        | <b>XG.2006.45.5</b>  | <b>71-43-2</b>                | <b>Benzene</b>                         | <b>ND</b>    | <b>mg / Kg</b> | <b>1</b>        | <b>0.005</b>    |                  | <b>01-08-06</b> | <b>01-10-06</b> |
| <b>V06006</b>        | <b>XG.2006.45.5</b>  | <b>100-41-4</b>               | <b>Ethylbenzene</b>                    | <b>ND</b>    | <b>mg / Kg</b> | <b>1</b>        | <b>0.005</b>    |                  | <b>01-08-06</b> | <b>01-10-06</b> |
| <b>V06006</b>        | <b>XG.2006.45.5</b>  | <b>95-47-6</b>                | <b>o-Xylene</b>                        | <b>ND</b>    | <b>mg / Kg</b> | <b>1</b>        | <b>0.005</b>    |                  | <b>01-08-06</b> | <b>01-10-06</b> |
| <b>V06006</b>        | <b>XG.2006.45.5</b>  | <b>108-38-3/106-42</b>        | <b>p/m-Xylenes</b>                     | <b>ND</b>    | <b>mg / Kg</b> | <b>1</b>        | <b>0.01</b>     |                  | <b>01-08-06</b> | <b>01-10-06</b> |
| <b>V06008</b>        | <b>XG.2006.45.5</b>  | <b>108-88-3</b>               | <b>Toluene</b>                         | <b>ND</b>    | <b>mg / Kg</b> | <b>1</b>        | <b>0.005</b>    |                  | <b>01-08-06</b> | <b>01-10-06</b> |
| <b>0512618-0001A</b> |                      | <b>SW846 8015B</b>            | <b>Diesel Range Organics by GC/FID</b> |              |                |                 |                 | By: <b>IPMRG</b> |                 |                 |
| <b>S06005</b>        | <b>XG.2006.28.20</b> |                               | <b>Diesel Range Organics</b>           | <b>ND</b>    | <b>mg / Kg</b> | <b>1</b>        | <b>25</b>       |                  | <b>01-04-06</b> | <b>01-05-06</b> |
| <b>0512618-0001B</b> |                      | <b>SW846 1311/3010A/8010B</b> | <b>ICP TCLP</b>                        |              |                |                 |                 | By: <b>TGA</b>   |                 |                 |
| <b>M08026</b>        | <b>MT.2006.74.43</b> | <b>7440-38-2</b>              | <b>Arsenic</b>                         | <b>ND</b>    | <b>mg/L</b>    | <b>25</b>       | <b>0.01</b>     |                  | <b>01-10-06</b> | <b>01-11-06</b> |
| <b>M08026</b>        | <b>MT.2006.74.43</b> | <b>7440-39-3</b>              | <b>Barium</b>                          | <b>0.375</b> | <b>mg/L</b>    | <b>25</b>       | <b>0.01</b>     |                  | <b>01-10-06</b> | <b>01-11-06</b> |
| <b>M08026</b>        | <b>MT.2006.74.43</b> | <b>7440-43-8</b>              | <b>Cadmium</b>                         | <b>ND</b>    | <b>mg/L</b>    | <b>25</b>       | <b>0.005</b>    |                  | <b>01-10-06</b> | <b>01-11-06</b> |
| <b>M08026</b>        | <b>MT.2006.74.43</b> | <b>7440-47-3</b>              | <b>Chromium</b>                        | <b>ND</b>    | <b>mg/L</b>    | <b>25</b>       | <b>0.005</b>    |                  | <b>01-10-06</b> | <b>01-11-06</b> |
| <b>M08026</b>        | <b>MT.2006.74.43</b> | <b>7439-92-1</b>              | <b>Lead</b>                            | <b>ND</b>    | <b>mg/L</b>    | <b>25</b>       | <b>0.01</b>     |                  | <b>01-10-06</b> | <b>01-11-06</b> |
| <b>M08026</b>        | <b>MT.2006.74.43</b> | <b>7782-49-2</b>              | <b>Selenium</b>                        | <b>ND</b>    | <b>mg/L</b>    | <b>25</b>       | <b>0.01</b>     |                  | <b>01-10-06</b> | <b>01-11-06</b> |
| <b>M08026</b>        | <b>MT.2006.74.43</b> | <b>7440-22-4</b>              | <b>Silver</b>                          | <b>ND</b>    | <b>mg/L</b>    | <b>25</b>       | <b>0.02</b>     |                  | <b>01-10-06</b> | <b>01-11-06</b> |
| <b>0512618-0001B</b> |                      | <b>SW846 1311/7470A</b>       | <b>CVAA TCLP</b>                       |              |                |                 |                 | By: <b>MBR</b>   |                 |                 |
| <b>M08030</b>        | <b>MT.2006.67.22</b> | <b>7439-87-6</b>              | <b>Mercury</b>                         | <b>ND</b>    | <b>mg/L</b>    | <b>1</b>        | <b>0.0002</b>   |                  | <b>01-11-06</b> | <b>01-11-06</b> |
| <b>0512618-0001B</b> |                      | <b>SW846 1311/8260B</b>       | <b>Purgeable VOCs by GC/MS TCLP</b>    |              |                |                 |                 | By: <b>CWJ</b>   |                 |                 |
| <b>V06007</b>        | <b>XG.2006.27.8</b>  | <b>75-35-4</b>                | <b>1,1 Dichloroethylene</b>            | <b>ND</b>    | <b>mg/L</b>    | <b>1</b>        | <b>0.001</b>    |                  | <b>01-09-06</b> | <b>01-09-06</b> |

Assalgal Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0512618 JLF01**Receipt: **12-30-05**Sample: **CELL #2**Collected: **12-29-05 7:30:00** By: **LMR**Matrix: **SOIL**

| QC Group             | Run Sequence | CAS #           | Analyte                                              | Result | Units | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|----------------------|--------------|-----------------|------------------------------------------------------|--------|-------|-----------------|-----------------|----------------|-----------|----------|
| <b>0512618-0001B</b> |              |                 | <b>SW846 1311/8260B Purgeable VOCs by GC/MS TCLP</b> |        |       |                 |                 | By: <b>CWJ</b> |           |          |
| V08007               | XG.2008.27.8 | 107-06-2        | 1,2-Dichloroethane (EDC)                             | ND     | mg/L  | 1               | 0.002           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 71-43-2         | Benzene                                              | ND     | mg/L  | 1               | 0.001           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 56-23-5         | Carbon tetrachloride                                 | ND     | mg/L  | 1               | 0.001           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 108-90-7        | Chlorobenzene                                        | ND     | mg/L  | 1               | 0.001           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 67-68-3         | Chloroform                                           | ND     | mg/L  | 1               | 0.001           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 78-93-3         | Methyl ethyl ketone                                  | ND     | mg/L  | 1               | 0.005           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 127-18-4        | Tetrachloroethylene                                  | ND     | mg/L  | 1               | 0.002           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 78-01-5         | Trichloroethylene                                    | ND     | mg/L  | 1               | 0.001           |                | 01-09-06  | 01-09-06 |
| V08007               | XG.2008.27.8 | 75-01-4         | Vinyl chloride                                       | ND     | mg/L  | 1               | 0.005           |                | 01-09-06  | 01-09-06 |
| <b>0512618-0001B</b> |              |                 | <b>SW846 1311/3510B/8270C SVOCs by GC/MS TCLP</b>    |        |       |                 |                 | By: <b>DS</b>  |           |          |
| S08009               | XG.2008.30.5 | 106-46-7        | 1,4-Dichlorobenzene                                  | ND     | mg/L  | 1               | 0.005           |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 95-95-4         | 2,4,5-Trichlorophenol                                | ND     | mg/L  | 1               | 0.05            |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 88-06-2         | 2,4,6-Trichlorophenol                                | ND     | mg/L  | 1               | 0.05            |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 121-14-2        | 2,4-Dinitrotoluene                                   | ND     | mg/L  | 1               | 0.05            |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 118-74-1        | Hexachlorobenzene                                    | ND     | mg/L  | 1               | 0.005           |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 87-68-3         | Hexachlorobutadiene                                  | ND     | mg/L  | 1               | 0.005           |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 67-72-1         | Hexachloroethane                                     | ND     | mg/L  | 1               | 0.005           |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 108-38-4/108-44 | m-Cresol & p-Cresol                                  | ND     | mg/L  | 1               | 0.005           |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 98-95-3         | Nitrobenzene                                         | ND     | mg/L  | 1               | 0.005           |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 95-49-7         | o-Cresol                                             | ND     | mg/L  | 1               | 0.005           |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 87-88-5         | Pentachlorophenol                                    | ND     | mg/L  | 1               | 0.05            |                | 01-08-06  | 01-11-06 |
| S08009               | XG.2008.30.5 | 110-88-1        | Pyridine                                             | ND     | mg/L  | 1               | 0.05            |                | 01-08-06  | 01-11-06 |

Sample: **CELL #10**Collected: **12-29-05 8:00:00** By: **LMR**Matrix: **SOIL**

| QC Group             | Run Sequence  | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code             | Prep Date | Run Date |
|----------------------|---------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|------------------|-----------|----------|
| <b>0512618-0002A</b> |               |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        |         |                 |                 | By: <b>EJB</b>   |           |          |
| V08006               | XG.2008.45.8  |                 | Gasoline Range Organics                            | ND     | mg/Kg   | 1               | 0.55            |                  | 01-10-06  | 01-10-06 |
| <b>0512618-0002A</b> |               |                 | <b>SW846 5035B/8021B Purgeable VOCs by GC/FID</b>  |        |         |                 |                 | By: <b>EJB</b>   |           |          |
| V08006               | XG.2008.45.8  | 71-43-2         | Benzene                                            | ND     | mg / Kg | 1               | 0.005           |                  | 01-10-06  | 01-10-06 |
| V08006               | XG.2008.45.8  | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg | 1               | 0.005           |                  | 01-10-06  | 01-10-06 |
| V08006               | XG.2008.45.8  | 95-47-6         | o-Xylene                                           | ND     | mg / Kg | 1               | 0.005           |                  | 01-10-06  | 01-10-06 |
| V08006               | XG.2008.45.8  | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |                  | 01-10-06  | 01-10-06 |
| V08006               | XG.2008.45.8  | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |                  | 01-10-06  | 01-10-06 |
| <b>0512618-0002A</b> |               |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: <b>IPMRG</b> |           |          |
| S08005               | XG.2008.28.21 |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |                  | 01-04-06  | 01-05-06 |
| <b>0512618-0002B</b> |               |                 | <b>SW846 1311/3010A/6010B ICP TCLP</b>             |        |         |                 |                 | By: <b>TGA</b>   |           |          |
| M06026               | MT.2006.74.51 | 7440-38-2       | Arsenic                                            | ND     | mg/L    | 25              | 0.01            |                  | 01-10-06  | 01-11-06 |

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: J&amp;L LAND FARM INC.

Project: 1/4 TEST

Order: 0512618 JLF01

Receipt: 12-30-05

Sample: CELL #10

Collected: 12-29-05 8:00:00 By: LMR

Matrix: SOIL

| QC Group      | Run Sequence  | CAS #           | Analyte                                       | Result | Units | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|---------------|-----------------|-----------------------------------------------|--------|-------|-----------------|-----------------|---------|-----------|----------|
| 0512618-0002B |               |                 | SW846 1311/3010A/6010B ICP TCLP               |        |       |                 |                 | By: TGA |           |          |
| M08026        | MT.2006.74.51 | 7440-39-3       | Barium                                        | 0.723  | mg/L  | 25              | 0.01            |         | 01-10-06  | 01-11-06 |
| M08026        | MT.2006.74.51 | 7440-43-9       | Cadmium                                       | ND     | mg/L  | 25              | 0.005           |         | 01-10-06  | 01-11-06 |
| M08026        | MT.2006.74.51 | 7440-47-3       | Chromium                                      | ND     | mg/L  | 25              | 0.005           |         | 01-10-06  | 01-11-06 |
| M08026        | MT.2006.74.51 | 7439-92-1       | Lead                                          | ND     | mg/L  | 25              | 0.01            |         | 01-10-06  | 01-11-06 |
| M08026        | MT.2006.74.51 | 7782-49-2       | Selenium                                      | ND     | mg/L  | 25              | 0.01            |         | 01-10-06  | 01-11-06 |
| M08026        | MT.2006.74.51 | 7440-22-4       | Silver                                        | ND     | mg/L  | 25              | 0.02            |         | 01-10-06  | 01-11-06 |
| 0512618-0002B |               |                 | SW846 1311/7470A CVAA TCLP                    |        |       |                 |                 | By: MBR |           |          |
| M08030        | MT.2006.67.14 | 7439-97-8       | Mercury                                       | ND     | mg/L  | 1               | 0.0002          |         | 01-11-06  | 01-11-06 |
| 0512618-0002B |               |                 | SW846 1311/8260B Purgeable VOCs by GC/MS TCLP |        |       |                 |                 | By: CWJ |           |          |
| V08007        | XG.2006.27.11 | 75-35-4         | 1,1 Dichloroethylene                          | ND     | mg/L  | 1               | 0.001           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 107-06-2        | 1,2-Dichloroethane (EDC)                      | ND     | mg/L  | 1               | 0.002           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 71-43-2         | Benzene                                       | ND     | mg/L  | 1               | 0.001           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 56-23-5         | Carbon tetrachloride                          | ND     | mg/L  | 1               | 0.001           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 106-90-7        | Chlorobenzene                                 | ND     | mg/L  | 1               | 0.001           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 67-68-3         | Chloroform                                    | ND     | mg/L  | 1               | 0.001           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 78-93-3         | Methyl ethyl ketone                           | ND     | mg/L  | 1               | 0.005           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 127-18-4        | Tetrachloroethylene                           | ND     | mg/L  | 1               | 0.002           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 79-01-6         | Trichloroethylene                             | ND     | mg/L  | 1               | 0.001           |         | 01-09-06  | 01-09-06 |
| V08007        | XG.2006.27.11 | 75-01-4         | Vinyl chloride                                | ND     | mg/L  | 1               | 0.005           |         | 01-09-06  | 01-09-06 |
| 0512618-0002B |               |                 | SW846 1311/3510B/8270C SVOCs by GC/MS TCLP    |        |       |                 |                 | By: DS  |           |          |
| S06009        | XG.2006.30.8  | 106-48-7        | 1,4-Dichlorobenzene                           | ND     | mg/L  | 1               | 0.005           |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 95-95-4         | 2,4,5-Trichlorophenol                         | ND     | mg/L  | 1               | 0.05            |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 88-06-2         | 2,4,6-Trichlorophenol                         | ND     | mg/L  | 1               | 0.05            |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 121-14-2        | 2,4-Dinitrotoluene                            | ND     | mg/L  | 1               | 0.05            |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 118-74-1        | Hexachlorobenzene                             | ND     | mg/L  | 1               | 0.005           |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 87-68-3         | Hexachlorobutadiene                           | ND     | mg/L  | 1               | 0.005           |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 67-72-1         | Hexachloroethane                              | ND     | mg/L  | 1               | 0.005           |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 108-39-4/106-44 | m-Cresol & p-Cresol                           | ND     | mg/L  | 1               | 0.005           |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 98-95-3         | Nitrobenzene                                  | ND     | mg/L  | 1               | 0.005           |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 95-48-7         | o-Cresol                                      | ND     | mg/L  | 1               | 0.005           |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 87-86-5         | Pentachlorophenol                             | ND     | mg/L  | 1               | 0.05            |         | 01-06-06  | 01-11-06 |
| S06009        | XG.2006.30.8  | 110-86-1        | Pyridine                                      | ND     | mg/L  | 1               | 0.05            |         | 01-06-06  | 01-11-06 |

Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, ie result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.

Analytical results are not corrected for method blank or field blank contamination.

MEMO: Please note that the samples were received at 15.7 degrees Celsius.

P.O. BOX 356, HOBBS, NM 88241-0356  
 TELE(505) 392-9697 FAX(505) 392-8537

J&L Landfarm, Inc.  
 Subject: 4th qtr/rcra tests  
 Cells #2 #10  
 Date: 1/27/2006

|                                                  |
|--------------------------------------------------|
| non-exempt cells:<br><br>exempt cells:<br>#2 #10 |
|--------------------------------------------------|

N  
 ~~~  
 S

| DMS PENDING    |         |         |         |         |         |        |        |        |
|----------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active         |         |         |         |         |         |        |        |        |
| Soil Remedited |         |         |         |         |         |        |        |        |
| cell 1         | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|                | X       |         |         |         |         |        |        |        |
| cell 10        | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| X              |         |         |         |         |         |        |        |        |

**ASSAIGAI ANALYTICAL LABORATORIES, INC.**

# Chain of Custody Record

Lab Job No. 5121018 Date 12/29/05

Page 1 of 1

4301 Macfarland N.E.  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 246-1864

2702 W. EISENHOWER  
EL PASO, TEXAS 79905  
(915) 583-6880

177 EASTGATE DRIVE, 7512-C  
LOS ALAMOS, NEW MEXICO 87544  
(505) 662-2883

Client JEL HANDPAIN INC. Project Manager / Contact LEE M. Roberts  
Address P.O. Box 356 Telephone No. 505.631.5765  
City / State / Zip Hobbs, NM 88240 Fax No. 505.392.8537  
Project Name / Number 1/4 Test Samples (signature) Lee M. Roberts  
Contract / Purchase Order / Quote \_\_\_\_\_

| Relinquished by:              |                        | Received by:                  |                        | Relinquished by:                                                                                                                                                                                                         |                        | Received by:                  |                        |
|-------------------------------|------------------------|-------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------|------------------------|
| Signature                     | Date                   | Signature                     | Date                   | Signature                                                                                                                                                                                                                | Date                   | Signature                     | Date                   |
| <u>Lee M. Roberts</u>         | <u>12-29-05</u>        | <u>Lee M. Roberts</u>         | <u>12-29-05</u>        | <u>Lee M. Roberts</u>                                                                                                                                                                                                    | <u>12-29-05</u>        | <u>Lee M. Roberts</u>         | <u>12-29-05</u>        |
| Printed <u>LEE M. Roberts</u> | Time                   | Printed <u>LEE M. Roberts</u> | Time                   | Printed <u>LEE M. Roberts</u>                                                                                                                                                                                            | Time                   | Printed <u>LEE M. Roberts</u> | Time                   |
| Company <u>JEL HANDPAIN</u>   | Reason <u>1/4 Test</u> | Company <u>JEL HANDPAIN</u>   | Reason <u>1/4 Test</u> | Company <u>JEL HANDPAIN</u>                                                                                                                                                                                              | Reason <u>1/4 Test</u> | Company <u>JEL HANDPAIN</u>   | Reason <u>1/4 Test</u> |
| Method of Shipment _____      |                        | Comments: <u>15.70C</u>       |                        | After analysis, samples are to be:                                                                                                                                                                                       |                        |                               |                        |
| Shipment No. _____            |                        |                               |                        | <input type="checkbox"/> Disposed of (additional fee)<br><input type="checkbox"/> Stored (30 days max)<br><input type="checkbox"/> Stored over 30 days (additional fee)<br><input type="checkbox"/> Returned to customer |                        |                               |                        |
| Special instructions: _____   |                        |                               |                        |                                                                                                                                                                                                                          |                        |                               |                        |

ASSAIGAI PROJECT FILE

4301 Mashhead N.E.  
ALBUQUERQUE, NEW MEXICO 87105  
(505) 345-8964

3332 WEDGEWOOD  
EL PASO, TEXAS 79925  
(915) 553-6000

127 EASTGATE DRIVE, 212-C  
LOS ALAMOS, NEW MEXICO 87544  
(505) 662-2558

## Chain of Custody Record

Client To L. Arnold Fine Art, Inc.

Project Manager / Contact Allen M. Kahan

Address \_\_\_\_\_

Telephone No. 1-800-368-2868

City/State/Zip 10001, N.Y. 10001

Fax No. \_\_\_\_\_

Project Name / Number \_\_\_\_\_

**Samplers : (signature)** \_\_\_\_\_

Contract / Purchase Order / Quote \_\_\_\_\_

[illegible]

Relinquished by: John H. Roberts  
Signature John H. Roberts  
Printed John H. Roberts  
Company John H. Roberts  
Reason John H. Roberts

|      |      |
|------|------|
| Time | 2:00 |
|------|------|

Received by: Steph J. Baker  
Signature Steph J. Baker  
Printed Steph J. Baker  
Company AFB  
Reason \_\_\_\_\_

Relinquished by: \_\_\_\_\_

Signature \_\_\_\_\_

Printed \_\_\_\_\_

Company \_\_\_\_\_

Reason \_\_\_\_\_

| Date | Time |
|------|------|
|------|------|

Received by: \_\_\_\_\_

Signature \_\_\_\_\_

Printed \_\_\_\_\_

Company \_\_\_\_\_

Reason \_\_\_\_\_

### Method of Shipment

**Shipment No.**

**Special instructions:**

**Comments:**

\_\_\_\_\_

---

**After analysis, samples are to be:**

- ☐ Disposed of (additional fee)
- ☐ Stored (30 days max)
- ☐ Stored over 30 days (additional fee)
- ☐ Returned to customer

FIELD FILE



J&L LANDFARM, INC.

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

October 27, 2005

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

Subj: 3<sup>rd</sup> Qtr Analytical Cell Testing

*NM-1-023*

Attn: Ed Martin

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are #2, #10.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

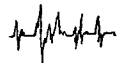
If you need other information, please call me at (505) 392-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

4301 Masthead NE • Albuquerque, New Mexico 87109 • (505) 345-8964 • FAX (505) 345-7259

3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 593-6000 • FAX (915) 593-7820

127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

**J&L LAND FARM INC.**  
attn: **LEE M. ROBERTS**  
**PO BOX 356**  
**HOBBS**

**NM 88240**

## Explanation of codes

|            |                                  |
|------------|----------------------------------|
| <b>B</b>   | Analyte Detected in Method Blank |
| <b>E</b>   | Result is Estimated              |
| <b>H</b>   | Analyzed Out of Hold Time        |
| <b>N</b>   | Tentatively Identified Compound  |
| <b>S</b>   | Subcontracted                    |
| <b>1-9</b> | See Footnote                     |

STANDARD

Assaigai Analytical Laboratories, Inc.

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**

Project: **1/4 TEST**

Order: **0509136 JLF01** Receipt: **09-06-05**

*William P. Biava* FOR  
William P. Biava: President of Assaigai Analytical Laboratories, Inc.

Sample: **CELL #2**

Collected: **09-06-05 9:00:00** By: **LMR**

Matrix: **SOIL**

| QC Group      | Run Sequence     | CAS #           | Analyte                                     | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|------------------|-----------------|---------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0509136-0001A |                  |                 | SW846 5035B/8015B GRO by GC/FID             |        |         |                 |                 | By: TRS |           |          |
| V05276        | XG.2005.1495.18  |                 | Gasoline Range Organics                     | ND     | mg / Kg | 1               | 0.55            |         | 09-16-05  | 09-16-05 |
| 0509136-0001A |                  |                 | SW846 5035B/8021B Purgeable VOCs by GC/PID  |        |         |                 |                 | By: TRS |           |          |
| V05279        | XG.2005.1512.9   | 71-43-2         | Benzene                                     | ND     | mg / Kg | 1               | 0.005           |         | 09-19-05  | 09-19-05 |
| V05279        | XG.2005.1512.9   | 100-41-4        | Ethylbenzene                                | ND     | mg / Kg | 1               | 0.005           |         | 09-19-05  | 09-19-05 |
| V05279        | XG.2005.1512.9   | 95-47-6         | o-Xylene                                    | ND     | mg / Kg | 1               | 0.005           |         | 09-19-05  | 09-19-05 |
| V05279        | XG.2005.1512.9   | 108-38-3/106-42 | p/m-Xylenes                                 | ND     | mg / Kg | 1               | 0.01            |         | 09-19-05  | 09-19-05 |
| V05279        | XG.2005.1512.9   | 108-88-3        | Toluene                                     | ND     | mg / Kg | 1               | 0.005           |         | 09-19-05  | 09-19-05 |
| 0509136-0001A |                  |                 | SW846 8015B Diesel Range Organics by GC/FID |        |         |                 |                 | By: JPM |           |          |
| S05274        | XG.2005.1429.119 |                 | Diesel Range Organics                       | ND     | mg / Kg | 1               | 25              |         | 09-09-05  | 09-11-05 |

Sample: **CELL #10**

Collected: **09-06-05 9:05:00** By: **LMR**

Matrix: **SOIL**

| QC Group      | Run Sequence    | CAS #    | Analyte                                    | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|---------------|-----------------|----------|--------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0509136-0002A |                 |          | SW846 5035B/8015B GRO by GC/FID            |        |         |                 |                 | By: TRS |           |          |
| V05278        | XG.2005.1503.8  |          | Gasoline Range Organics                    | ND     | mg / Kg | 1               | 0.55            |         | 09-19-05  | 09-19-05 |
| 0509136-0002A |                 |          | SW846 5035B/8021B Purgeable VOCs by GC/PID |        |         |                 |                 | By: TRS |           |          |
| V05279        | XG.2005.1512.10 | 71-43-2  | Benzene                                    | ND     | mg / Kg | 1               | 0.005           |         | 09-19-05  | 09-19-05 |
| V05279        | XG.2005.1512.10 | 100-41-4 | Ethylbenzene                               | ND     | mg / Kg | 1               | 0.005           |         | 09-19-05  | 09-19-05 |
| V05279        | XG.2005.1512.10 | 95-47-6  | o-Xylene                                   | ND     | mg / Kg | 1               | 0.005           |         | 09-19-05  | 09-19-05 |

Assaigai Analytical Laboratories, Inc.

STANDARD

**Certificate of Analysis***All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).*Client: **J&L LAND FARM INC.**Project: **1/4 TEST**Order: **0509136 JLF01**Receipt: **09-06-05**Sample: **CELL #10**Collected: **09-06-05 9:05:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                         | Run Sequence     | CAS #           | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|------------------------------------------------------------------|------------------|-----------------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0509136-0002A SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |                  |                 |                       |        |         |                 |                 |      |           |          |
|                                                                  |                  |                 |                       |        |         |                 | By: <b>TRS</b>  |      |           |          |
| V05279                                                           | XG.2005.1512.10  | 108-38-3/108-42 | p/m-Xylenes           | ND     | mg / Kg | 1               | 0.01            |      | 09-19-05  | 09-19-05 |
| V05279                                                           | XG.2006.1512.10  | 108-88-3        | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 09-19-05  | 09-19-05 |
| <b>0509136-0002A SW846 8015B Diesel Range Organics by GC/FID</b> |                  |                 |                       |        |         |                 |                 |      |           |          |
|                                                                  |                  |                 |                       |        |         |                 | By: <b>JPM</b>  |      |           |          |
| S05274                                                           | XG.2005.1429.120 |                 | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 09-09-05  | 09-11-05 |

Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, ie result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.

Analytical results are not corrected for method blank or field blank contamination.

# J&L LANDFARM, INC.

P.O. BOX 356, HOBBS, NM 88241-0356

TELE(505) 392-9697 FAX(505) 392-8537

J&L Landfarm, Inc.

Subject: 3rd qtr test 2005

Cells #2 #10

Date: 10/25/2005

non-exempt cells:

exempt cells:

#2 #10

N

~~~~~

S

| DMS PENDING     |         |         |         |         |         |        |        |        |
|-----------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active          |         |         |         |         |         |        |        |        |
| Soil Remediated |         |         |         |         |         |        |        |        |
| cell 1          | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|                 | X       |         |         |         |         |        |        |        |
| cell 10         | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| X               |         |         |         |         |         |        |        |        |

ASSAIGAI PROJECT FILE

J&L LANDFARM, INC.

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

July 29, 2005

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

*NM-1-0023*

**Subj: 2<sup>nd</sup> qtr Analytical Testing**

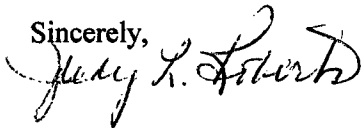
:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are 1,2,3,4,5,6,7,8,9,10.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 392-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

# J&L LANDFARM, INC.

P.O. BOX 356, HOBBS, NM 88241-0356

TELE(505) 392-9697 FAX(505) 392-8537

J&L Landfarm, Inc.

Subject: 2nd qtr/testing

Cells 1,2,3,4,5,6,7,8,9,10

Date: 7/29/2005

non-exempt cells:  
3,4,7,8

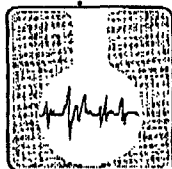
exempt cells:  
1,2,5,6,9,10

| DMS PENDING     |         |         |         |         |         |        |        |        |
|-----------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active          |         |         |         |         |         |        |        |        |
| Soil Remediated |         |         |         |         |         |        |        |        |
| cell 1          | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
| x               | x       | x       | x       | x       | x       | x      | x      | x      |
| cell 10         | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x               |         |         |         |         |         |        |        |        |

N

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S



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

4301 Mosthead NE • Albuquerque, New Mexico 87109 • (505) 345-8964 • FAX (505) 345-7259

3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 593-6000 • FAX (915) 593-7820  
127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

**J&L LAND FARM INC.**  
attn: **LEE M. ROBERTS**  
**PO BOX 356**  
**HOBBS**

**NM 88240**

## Explanation of codes

|     |                                  |
|-----|----------------------------------|
| B   | Analyte Detected in Method Blank |
| E   | Result is Estimated              |
| H   | Analyzed Out of Hold Time        |
| N   | Tentatively Identified Compound  |
| S   | Subcontracted                    |
| 1-9 | See Footnote                     |

Assaigai Analytical Laboratories, Inc.

STANDARD

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**

Project: **1/4 TEST CELL**

Order: **0506676 JLF01**

Receipt: **06-27-05**

For   
William P. Biava: President of Assaigai Analytical Laboratories, Inc.

Sample: **CELL #1**

Collected: **06-27-05 7:00:00** By: **LMR**

Matrix: **SOIL**

| QC Group    | Run Sequence   | CAS #             | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code      | Prep Date | Run Date |
|-------------|----------------|-------------------|---------------------------------|--------|---------|-----------------|-----------------|-----------|-----------|----------|
| 0506676-01A |                | SW846 5035B/8015B | GRO by GC/FID                   |        |         |                 |                 | By: TRS   |           |          |
| V05110      | XG.2005.1038.5 |                   | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.55            |           | 07-01-05  | 07-01-05 |
| 0506676-01A |                | SW846 5035B/8021B | Purgeable VOCs by GC/FID        |        |         |                 |                 | By: TRS   |           |          |
| V05108      | XG.2005.1039.5 | 71-43-2           | Benzene                         | ND     | mg / Kg | 1               | 0.005           |           | 07-01-05  | 07-01-05 |
| V05108      | XG.2005.1039.5 | 100-41-4          | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           |           | 07-01-05  | 07-01-05 |
| V05108      | XG.2005.1039.5 | 95-47-6           | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           |           | 07-01-05  | 07-01-05 |
| V05108      | XG.2005.1039.5 | 108-38-3/106-42   | p/m-Xylenes                     | ND     | mg / Kg | 1               | 0.01            |           | 07-01-05  | 07-01-05 |
| V05108      | XG.2005.1039.5 | 108-88-3          | Toluene                         | ND     | mg / Kg | 1               | 0.005           |           | 07-01-05  | 07-01-05 |
| 0506676-01A |                | SW846 8015B       | Diesel Range Organics by GC/FID |        |         |                 |                 | By: NISDW |           |          |
| S05124      | XG.2005.1082.8 |                   | Diesel Range Organics           | ND     | mg / Kg | 1               | 25              |           | 07-08-05  | 07-08-05 |

Sample: **CELL #2**

Collected: **06-27-05 8:00:00** By: **LMR**

Matrix: **SOIL**

| QC Group    | Run Sequence   | CAS #             | Analyte                  | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|-------------|----------------|-------------------|--------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0506676-02A |                | SW846 5035B/8015B | GRO by GC/FID            |        |         |                 |                 | By: TRS |           |          |
| V05110      | XG.2005.1038.8 |                   | Gasoline Range Organics  | ND     | mg / Kg | 1               | 0.55            |         | 07-01-05  | 07-01-05 |
| 0506676-02A |                | SW846 5035B/8021B | Purgeable VOCs by GC/FID |        |         |                 |                 | By: TRS |           |          |
| V05108      | XG.2005.1039.8 | 71-43-2           | Benzene                  | ND     | mg / Kg | 1               | 0.005           |         | 07-01-05  | 07-01-05 |
| V05108      | XG.2005.1039.8 | 100-41-4          | Ethylbenzene             | ND     | mg / Kg | 1               | 0.005           |         | 07-01-05  | 07-01-05 |
| V05108      | XG.2005.1039.8 | 95-47-6           | o-Xylene                 | 0.0060 | mg / Kg | 1               | 0.005           |         | 07-01-05  | 07-01-05 |



Assaigai Analytical Laboratories, Inc.

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: J&amp;L LAND FARM INC.

Project: 1/4 TEST CELL

Order: 0506676 JLF01

Receipt: 06-27-05

Sample: CELL #2

Collected: 06-27-05 8:00:00 By: LMR

Matrix: SOIL

| QC Group                                                                 | Run Sequence   | CAS #           | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------|----------------|-----------------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-02A</b> SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS    |                |                 |                       |        |         |                 |                 |      |           |          |
| V05108                                                                   | XG.2005.1039.8 | 108-38-3/108-42 | p/m-Xylenes           | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.8 | 108-88-3        | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-02A</b> SW846 8015B Diesel Range Organics by GC/FID By: W/SDW |                |                 |                       |        |         |                 |                 |      |           |          |
| S05124                                                                   | XG.2005.1062.9 |                 | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Sample: CELL #3

Collected: 06-27-05 8:30:00 By: LMR

Matrix: SOIL

| QC Group                                                                 | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-03A</b> SW846 5035B/8015B GRO by GC/FID By: TRS               |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05110                                                                   | XG.2005.1038.9  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-01-05  | 07-01-05 |
| <b>0506676-03A</b> SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS    |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05108                                                                   | XG.2005.1039.9  | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.9  | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.9  | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.9  | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.9  | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-03A</b> SW846 8015B Diesel Range Organics by GC/FID By: W/SDW |                 |                 |                         |        |         |                 |                 |      |           |          |
| S05124                                                                   | XG.2005.1062.10 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Sample: CELL #4

Collected: 06-27-05 8:45:00 By: LMR

Matrix: SOIL

| QC Group                                                                 | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-04A</b> SW846 5035B/8015B GRO by GC/FID By: TRS               |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05110                                                                   | XG.2005.1038.10 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-01-05  | 07-01-05 |
| <b>0506676-04A</b> SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS    |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05108                                                                   | XG.2005.1039.10 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.10 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.10 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.10 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.10 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-04A</b> SW846 8015B Diesel Range Organics by GC/FID By: W/SDW |                 |                 |                         |        |         |                 |                 |      |           |          |
| S05124                                                                   | XG.2005.1062.11 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

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Client: **J&L LAND FARM INC.**Project: **1/4 TEST CELL**Order: **0506676 JLF01**Recalpt: **06-27-05**Sample: **CELL #5**Collected: **06-27-05 9:00:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                               | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-05A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>TRS</b>               |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05110                                                                                 | XG.2005.1038.11 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-01-05  | 07-01-05 |
| <b>0506676-05A</b> <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b> By: <b>TRS</b>    |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05108                                                                                 | XG.2005.1039.11 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.11 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.11 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.11 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.11 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-05A</b> <b>SW846 8015B Diesel Range Organics by GC/FID</b> By: <b>W/SOW</b> |                 |                 |                         |        |         |                 |                 |      |           |          |
| S05124                                                                                 | XG.2005.1082.12 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Sample: **CELL #6**Collected: **06-27-05 9:15:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                               | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-06A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>TRS</b>               |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05110                                                                                 | XG.2005.1038.12 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-01-05  | 07-01-05 |
| <b>0506676-06A</b> <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b> By: <b>TRS</b>    |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05108                                                                                 | XG.2005.1039.12 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.12 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.12 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.12 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                                                                 | XG.2005.1039.12 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-06A</b> <b>SW846 8015B Diesel Range Organics by GC/FID</b> By: <b>W/SOW</b> |                 |                 |                         |        |         |                 |                 |      |           |          |
| S05124                                                                                 | XG.2005.1082.13 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Sample: **CELL #7**Collected: **06-27-05 10:00:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                            | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-07A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>TRS</b>            |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05123                                                                              | XG.2005.1088.5  |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-08-05  | 07-08-05 |
| <b>0506676-07A</b> <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b> By: <b>TRS</b> |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05108                                                                              | XG.2005.1039.14 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                              | XG.2005.1039.14 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                              | XG.2005.1039.14 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                              | XG.2005.1039.14 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |

Assaigai Analytical Laboratories, Inc.

STANDARD

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST CELL**Order: **0506676 JLF01**Receipt: **06-27-05**Sample: **CELL #7**Collected: **06-27-05 10:00:00** By: **LMR**Matrix: **SOIL**

| QC Group                                           | Run Sequence    | CAS #    | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------|-----------------|----------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-07A</b>                                 |                 |          |                       |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |                 |          | By: <b>TRS</b>        |        |         |                 |                 |      |           |          |
| V05108                                             | XG.2005.1039.14 | 108-88-3 | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-07A</b>                                 |                 |          |                       |        |         |                 |                 |      |           |          |
| <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                 |          | By: <b>N/SDW</b>      |        |         |                 |                 |      |           |          |
| S05124                                             | XG.2005.1052.16 |          | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Sample: **CELL #8**Collected: **06-27-05 10:15:00** By: **LMR**Matrix: **SOIL**

| QC Group                                           | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-08A</b>                                 |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8015B GRO by GC/FID</b>             |                 |                 | By: <b>TRS</b>          |        |         |                 |                 |      |           |          |
| V05110                                             | XG.2005.1038.15 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-01-05  | 07-01-05 |
| <b>0506676-08A</b>                                 |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |                 |                 | By: <b>TRS</b>          |        |         |                 |                 |      |           |          |
| V05108                                             | XG.2005.1039.15 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.15 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.15 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.15 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.15 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-08A</b>                                 |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                 |                 | By: <b>N/SDW</b>        |        |         |                 |                 |      |           |          |
| S05124                                             | XG.2005.1082.17 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Sample: **CELL #9**Collected: **06-27-05 10:30:00** By: **LMR**Matrix: **SOIL**

| QC Group                                           | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|----------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-09A</b>                                 |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8015B GRO by GC/FID</b>             |                 |                 | By: <b>TRS</b>          |        |         |                 |                 |      |           |          |
| V05110                                             | XG.2005.1038.16 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-01-05  | 07-01-05 |
| <b>0506676-09A</b>                                 |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |                 |                 | By: <b>TRS</b>          |        |         |                 |                 |      |           |          |
| V05108                                             | XG.2005.1039.16 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.16 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.16 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.16 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                             | XG.2005.1039.16 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-09A</b>                                 |                 |                 |                         |        |         |                 |                 |      |           |          |
| <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                 |                 | By: <b>N/SDW</b>        |        |         |                 |                 |      |           |          |
| S05124                                             | XG.2005.1082.18 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST CELL**Order: **0506676 JLF01**Receipt: **06-27-05**Sample: **CELL #10**Collected: **06-27-05 10:45:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                 | Run Sequence    | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------|-----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0506676-10A SW846 5035B/8015B GRO by GC/FID By: TRS</b>               |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05110                                                                   | XG.2005.1038.17 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 07-01-05  | 07-01-05 |
| <b>0506676-10A SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS</b>    |                 |                 |                         |        |         |                 |                 |      |           |          |
| V05108                                                                   | XG.2005.1039.17 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.17 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.17 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.17 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 07-01-05  | 07-01-05 |
| V05108                                                                   | XG.2005.1039.17 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 07-01-05  | 07-01-05 |
| <b>0506676-10A SW846 8015B Diesel Range Organics by GC/FID By: N/SDW</b> |                 |                 |                         |        |         |                 |                 |      |           |          |
| S05124                                                                   | XG.2005.1062.18 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 07-08-05  | 07-08-05 |

Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, is result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.

Analytical results are not corrected for method blank or field blank contamination.

**ASSAIGAI  
ANALYTICAL  
LABORATORIES, INC.**

# Chain of Custody Record

Lab Use No. 05000710 Date \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_

Client: LEGAL FORENSIC INC.  
Address: PO Box 556  
City/State/Zip: Albuquerque, NM 87109  
Project Name/Number: 1/4 Test Cell  
Comments/Purchase Order/Quote: \_\_\_\_\_  
Telephone No.: 505-631-5765  
Project Manager/Contact: Lee M. Roberts  
Sample(s) (signature): Lee M. Roberts

4301 Montano Ave.  
Albuquerque, New Mexico 87109  
(505) 245-8066  
3333 Wendenburg  
El Paso, Texas 79915  
(915) 501-1000  
177 Eastport Drive, Ste C  
Los Alamos, New Mexico 87504  
(505) 832-2500

Relinquished by:  
Signature: Lee M. Roberts  
Printed: Lee M. Roberts  
Company: Lee M. Roberts  
Address: 1/4 Test Cell

Date: 6/29/05  
Time: 10:45 PM

Received by:  
Signature: SP. Lee  
Printed: SP. Lee  
Company: SP. Lee  
Address: SP. Lee

Relinquished by:  
Signature: SP. Lee  
Printed: SP. Lee  
Company: SP. Lee  
Address: SP. Lee

Date: 6-29-05  
Time: 10:18

Received by:  
Signature: SP. Lee  
Printed: SP. Lee  
Company: SP. Lee  
Address: SP. Lee

After analysis, samples are to be:

- ☐ Disposed of (additional fee)
- ☐ Stored (30 days max)
- ☐ Stored over 30 days (additional fee)
- ☐ Returned to customer

ASSAIGAI PROJECT FILE

**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

April 29, 2005

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

Attn: Ed Martin

Subj: 1<sup>st</sup> qtr Analytical Testing

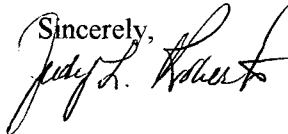
RECEIVED  
MAY 16 2005  
CIL CONSERVATION  
DIVISION

NM-1-023

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are 1, 2, 3, 4, 5, 6, 7, 8, 9, 10.

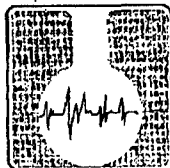
Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,  


Judy L. Roberts

xc Hobbs OCD



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

4301 Masthead NE • Albuquerque, New Mexico 87109 • (505) 345-8964 • FAX (505) 345-7259

3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 593-6000 • FAX (915) 593-7820

127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

**J&L LAND FARM INC.**  
attn: **LEE M. ROBERTS**  
**PO BOX 356**  
**HOBBS**

**NM 88240**

## Explanation of codes

|            |                                  |
|------------|----------------------------------|
| <b>B</b>   | Analyte Detected in Method Blank |
| <b>E</b>   | Result is Estimated              |
| <b>H</b>   | Analyzed Out of Hold Time        |
| <b>N</b>   | Tentatively Identified Compound  |
| <b>S</b>   | Subcontracted                    |
| <b>1-9</b> | See Footnote                     |

Assaigai Analytical Laboratories, Inc.

STANDARD

## Certificate of Analysis

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**

Project: **1/4 TEST CELL**

Order: **0504211 COD**

Receipt: **04-07-05**

*William P. Blava*  
William P. Blava: President of Assaigai Analytical Laboratories, Inc.

Sample: **CELL #1**

Collected: **04-07-05 14:00:00** By: **LMR**

Matrix: **SOIL**

| QC Group           | Run Sequence  | CAS #                    | Analyte                                | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|--------------------|---------------|--------------------------|----------------------------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>0504211-01A</b> |               | <b>SW846 5035B/8015B</b> | <b>GRO by GC/FID</b>                   |        |         |                 |                 | By: <b>TRS</b> |           |          |
| X05534             | XG.2005.836.5 |                          | Gasoline Range Organics                | ND     | mg / Kg | 1               | 0.55            |                | 04-13-05  | 04-13-05 |
| <b>0504211-01A</b> |               | <b>SW846 5035B/8021B</b> | <b>Purgeable VOCs by GC/PID</b>        |        |         |                 |                 | By: <b>TRS</b> |           |          |
| X05548             | XG.2005.845.5 | 71-43-2                  | Benzene                                | ND     | mg / Kg | 1               | 0.005           |                | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.845.5 | 100-41-4                 | Ethylbenzene                           | ND     | mg / Kg | 1               | 0.005           |                | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.845.5 | 95-47-6                  | o-Xylene                               | ND     | mg / Kg | 1               | 0.005           |                | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.845.5 | 108-38-3/108-42          | p/m-Xylenes                            | ND     | mg / Kg | 1               | 0.01            |                | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.845.5 | 108-88-3                 | Toluene                                | ND     | mg / Kg | 1               | 0.005           |                | 04-14-05  | 04-14-05 |
| <b>0504211-01A</b> |               | <b>SW846 8015B</b>       | <b>Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: <b>MDE</b> |           |          |
| X05584             | XG.2005.701.8 |                          | Diesel Range Organics                  | ND     | mg / Kg | 1               | 25              |                | 04-21-05  | 04-22-05 |

Sample: **CELL #2**

Collected: **04-07-05 14:15:00** By: **LMR**

Matrix: **SOIL**

| QC Group           | Run Sequence  | CAS #                    | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|--------------------|---------------|--------------------------|---------------------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>0504211-02A</b> |               | <b>SW846 5035B/8015B</b> | <b>GRO by GC/FID</b>            |        |         |                 |                 | By: <b>TRS</b> |           |          |
| X05534             | XG.2005.836.8 |                          | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.55            |                | 04-13-05  | 04-13-05 |
| <b>0504211-02A</b> |               | <b>SW846 5035B/8021B</b> | <b>Purgeable VOCs by GC/PID</b> |        |         |                 |                 | By: <b>TRS</b> |           |          |
| X05548             | XG.2005.845.8 | 71-43-2                  | Benzene                         | ND     | mg / Kg | 1               | 0.005           |                | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.845.8 | 100-41-4                 | Ethylbenzene                    | ND     | mg / Kg | 1               | 0.005           |                | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.845.8 | 95-47-6                  | o-Xylene                        | ND     | mg / Kg | 1               | 0.005           |                | 04-14-05  | 04-14-05 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST CELL**Order: **0504211 COD**Receipt: **04-07-05**Sample: **CELL #2**Collected: **04-07-05 14:15:00** By: **LMR**Matrix: **SOIL**

| QC Group           | Run Sequence  | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|--------------------|---------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| <b>0504211-02A</b> |               |                 | <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |        |         |                 |                 | By: TRS |           |          |
| X05548             | XG.2005.645.8 | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.8 | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| <b>0504211-02A</b> |               |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: MDE |           |          |
| X05584             | XG.2005.701.9 |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |         | 04-21-05  | 04-22-05 |

Sample: **CELL #3**Collected: **04-07-05 14:30:00** By: **LMR**Matrix: **SOIL**

| QC Group           | Run Sequence   | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|--------------------|----------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| <b>0504211-03A</b> |                |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        |         |                 |                 | By: TRS |           |          |
| X05534             | XG.2005.638.9  |                 | Gasoline Range Organics                            | ND     | mg / Kg | 1               | 0.55            |         | 04-13-05  | 04-13-05 |
| <b>0504211-03A</b> |                |                 | <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |        |         |                 |                 | By: TRS |           |          |
| X05548             | XG.2005.645.9  | 71-43-2         | Benzene                                            | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.9  | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.9  | 95-47-6         | o-Xylene                                           | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.9  | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.9  | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| <b>0504211-03A</b> |                |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: MDE |           |          |
| X05584             | XG.2005.701.10 |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |         | 04-21-05  | 04-22-05 |

Sample: **CELL #4**Collected: **04-07-05 14:45:00** By: **LMR**Matrix: **SOIL**

| QC Group           | Run Sequence   | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|--------------------|----------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| <b>0504211-04A</b> |                |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        |         |                 |                 | By: TRS |           |          |
| X05534             | XG.2005.638.10 |                 | Gasoline Range Organics                            | ND     | mg / Kg | 1               | 0.55            |         | 04-13-05  | 04-13-05 |
| <b>0504211-04A</b> |                |                 | <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |        |         |                 |                 | By: TRS |           |          |
| X05548             | XG.2005.645.10 | 71-43-2         | Benzene                                            | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.10 | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.10 | 95-47-6         | o-Xylene                                           | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.10 | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.10 | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| <b>0504211-04A</b> |                |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: MDE |           |          |
| X05584             | XG.2005.701.11 |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |         | 04-21-05  | 04-22-05 |



Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST CELL**Order: **0504211 COD**Receipt: **04-07-05**Sample: **CELL #5**Collected: **04-07-05 14:50:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                             | Run Sequence   | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------------------|----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0504211-05A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>TRS</b>             |                |                 |                         |        |         |                 |                 |      |           |          |
| X05534                                                                               | XG.2005.636.11 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 04-13-05  | 04-13-05 |
| <b>0504211-05A</b> <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b> By: <b>TRS</b>  |                |                 |                         |        |         |                 |                 |      |           |          |
| X05548                                                                               | XG.2005.645.11 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.11 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.11 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.11 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.11 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| <b>0504211-05A</b> <b>SW846 8015B Diesel Range Organics by GC/FID</b> By: <b>MDE</b> |                |                 |                         |        |         |                 |                 |      |           |          |
| X05584                                                                               | XG.2005.701.20 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 04-21-05  | 04-22-05 |

Sample: **CELL #6**Collected: **04-07-05 15:20:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                             | Run Sequence   | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------------------------------------------------------------------------|----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0504211-06A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>TRS</b>             |                |                 |                         |        |         |                 |                 |      |           |          |
| X05534                                                                               | XG.2005.636.12 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 04-13-05  | 04-13-05 |
| <b>0504211-06A</b> <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b> By: <b>TRS</b>  |                |                 |                         |        |         |                 |                 |      |           |          |
| X05548                                                                               | XG.2005.645.12 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.12 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.12 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.12 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 04-14-05  | 04-14-05 |
| X05548                                                                               | XG.2005.645.12 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| <b>0504211-06A</b> <b>SW846 8015B Diesel Range Organics by GC/FID</b> By: <b>MDE</b> |                |                 |                         |        |         |                 |                 |      |           |          |
| X05584                                                                               | XG.2005.701.13 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 04-21-05  | 04-22-05 |

Sample: **CELL #7**Collected: **04-07-05 15:40:00** By: **LMR**Matrix: **SOIL**

| QC Group                                                                            | Run Sequence   | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------------------------------------------------------------------------------|----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| <b>0504211-07A</b> <b>SW846 5035B/8015B GRO by GC/FID</b> By: <b>TRS</b>            |                |                 |                         |        |         |                 |                 |      |           |          |
| X05534                                                                              | XG.2005.636.14 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 04-13-05  | 04-13-05 |
| <b>0504211-07A</b> <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b> By: <b>TRS</b> |                |                 |                         |        |         |                 |                 |      |           |          |
| X05548                                                                              | XG.2005.645.14 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                              | XG.2005.645.14 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                              | XG.2005.645.14 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                                              | XG.2005.645.14 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 04-14-05  | 04-14-05 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST CELL**Order: **0504211 COD**Receipt: **04-07-05**Sample: **CELL #7**Collected: **04-07-05 15:40:00 By: LMR**Matrix: **SOIL**

| QC Group                                                        | Run Sequence   | CAS #    | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|----------------|----------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0504211-07A SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS  |                |          |                       |        |         |                 |                 |      |           |          |
| X05548                                                          | XG.2005.645.14 | 108-88-3 | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| 0504211-07A SW846 8015B Diesel Range Organics by GC/FID By: MDE |                |          |                       |        |         |                 |                 |      |           |          |
| X05584                                                          | XG.2005.701.18 |          | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 04-21-05  | 04-22-05 |

Sample: **CELL #8**Collected: **04-07-05 16:00:00 By: LMR**Matrix: **SOIL**

| QC Group                                                        | Run Sequence   | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0504211-08A SW846 5035B/8015B GRO by GC/FID By: TRS             |                |                 |                         |        |         |                 |                 |      |           |          |
| X05534                                                          | XG.2005.636.15 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 04-13-05  | 04-13-05 |
| 0504211-08A SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS  |                |                 |                         |        |         |                 |                 |      |           |          |
| X05548                                                          | XG.2005.645.15 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.15 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.15 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.15 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.15 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| 0504211-08A SW846 8015B Diesel Range Organics by GC/FID By: MDE |                |                 |                         |        |         |                 |                 |      |           |          |
| X05584                                                          | XG.2005.701.17 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 04-21-05  | 04-22-05 |

Sample: **CELL #9**Collected: **04-07-05 16:30:00 By: LMR**Matrix: **SOIL**

| QC Group                                                        | Run Sequence   | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|----------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0504211-08A SW846 5035B/8015B GRO by GC/FID By: TRS             |                |                 |                         |        |         |                 |                 |      |           |          |
| X05534                                                          | XG.2005.636.18 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 04-13-05  | 04-13-05 |
| 0504211-08A SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS  |                |                 |                         |        |         |                 |                 |      |           |          |
| X05548                                                          | XG.2005.645.16 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.16 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.16 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.16 | 108-38-3/106-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 04-14-05  | 04-14-05 |
| X05548                                                          | XG.2005.645.16 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 04-14-05  | 04-14-05 |
| 0504211-09A SW846 8015B Diesel Range Organics by GC/FID By: MDE |                |                 |                         |        |         |                 |                 |      |           |          |
| X05584                                                          | XG.2005.701.18 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 04-21-05  | 04-22-05 |

Assaigai Analytical Laboratories, Inc.

**Certificate of Analysis**

All samples are reported on an "as received" basis, unless otherwise noted (i.e. - Dry Weight).

Client: **J&L LAND FARM INC.**Project: **1/4 TEST CELL**Order: **0504211 COD**Receipt: **04-07-05**Sample: **CELL #10**Collected: **04-07-05 17:00:00 By: LMR**Matrix: **SOIL**

| QC Group           | Run Sequence   | CAS #           | Analyte                                            | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|--------------------|----------------|-----------------|----------------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| <b>0504211-10A</b> |                |                 |                                                    |        |         |                 |                 |         |           |          |
|                    |                |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        |         |                 |                 | By: TRS |           |          |
| X05545             | XG.2005.643.5  |                 | Gasoline Range Organics                            | ND     | mg / Kg | 1               | 0.55            |         | 04-14-05  | 04-14-05 |
| <b>0504211-10A</b> |                |                 |                                                    |        |         |                 |                 |         |           |          |
|                    |                |                 | <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |        |         |                 |                 | By: TRS |           |          |
| X05548             | XG.2005.645.17 | 71-43-2         | Benzene                                            | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.17 | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.17 | 95-47-8         | o-Xylene                                           | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.17 | 108-38-3/106-42 | p/m-Xylenes                                        | ND     | mg / Kg | 1               | 0.01            |         | 04-14-05  | 04-14-05 |
| X05548             | XG.2005.645.17 | 108-88-3        | Toluene                                            | ND     | mg / Kg | 1               | 0.005           |         | 04-14-05  | 04-14-05 |
| <b>0504211-10A</b> |                |                 |                                                    |        |         |                 |                 |         |           |          |
|                    |                |                 | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |        |         |                 |                 | By: MDE |           |          |
| X05584             | XG.2005.701.19 |                 | Diesel Range Organics                              | ND     | mg / Kg | 1               | 25              |         | 04-21-05  | 04-22-05 |

Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, ie result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.

Analytical results are not corrected for method blank or field blank contamination.

**ASSAIGAL  
ANALYTICAL  
LABORATORIES, INC.**

**Chain of Custody Record**

Lab Job No. 050121 Date 4-7-05

Page 1 of 1

4361 Marthead N.E.  
ALBUQUERQUE, NEW MEXICO 87109  
(505) 245-8584  
3332 WEDGEWOOD  
EL PASO, TEXAS 79925  
(915) 582-8000  
127 EASTGATE DRIVE, 200-C  
LOS ALAMOS, NEW MEXICO 87544  
(505) 652-2518

Client TFL Land Farm Inc. Project Manager / Contact Steve Roberts  
Address P.O. Box 356 Telephone No. 505-631-5765  
City / State / Zip Hobbs, NM 88240 Fax No. 505-392-8537  
Project Name / Number 44 Test Cell Samples: (signature) Steve Roberts  
Contract / Purchase Order / Quote \_\_\_\_\_

| Received by:                         | Signature     | Date | Received by:                                  | Signature     | Date | Received by:                                                  | Signature     | Date |
|--------------------------------------|---------------|------|-----------------------------------------------|---------------|------|---------------------------------------------------------------|---------------|------|
| Signature <u>Steve Roberts</u>       | <u>4/7/05</u> |      | Signature <u>Steve Roberts</u>                | <u>4/7/05</u> |      | Signature <u>Steve Roberts</u>                                | <u>4/7/05</u> |      |
| Printed <u>Steve Roberts</u>         |               |      | Printed <u>Steve Roberts</u>                  |               |      | Printed <u>Steve Roberts</u>                                  |               |      |
| Company <u>TFL Land Farm</u>         |               |      | Company <u>TFL Land Farm</u>                  |               |      | Company <u>TFL Land Farm</u>                                  |               |      |
| Reason <u>44 Test</u>                |               |      | Reason <u>44 Test</u>                         |               |      | Reason <u>44 Test</u>                                         |               |      |
| Method of Shipment <u>TN 1000000</u> |               |      | Comments: <u>Call customer, carry results</u> |               |      | After analysis, samples are to be:                            |               |      |
| Shipment No. _____                   |               |      |                                               |               |      | <input type="checkbox"/> Disposed of (additional fee)         |               |      |
| Special Instructions: _____          |               |      |                                               |               |      | <input type="checkbox"/> Stored (30 days max)                 |               |      |
|                                      |               |      |                                               |               |      | <input type="checkbox"/> Stored over 30 days (additional fee) |               |      |
|                                      |               |      |                                               |               |      | <input type="checkbox"/> Returned to customer                 |               |      |

ASSAIGAL PROJECT FILE

J&L LANDFARM, INC.

RECEIVED

FEB 14 2005

OIL CONSERVATION  
DIVISION

January 31, 2005

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Ed Martin**

**Subj: 4th qtr testing, 2004/RCRA Metal**

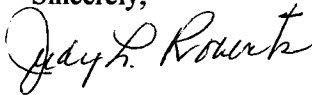
Mr. Martin:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX & annual RCRA Metal testing.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 392-9697

Sincerely,



Judy L. Roberts

xc Hobbs OCD

J&L Landfarm, Inc.

Subject: 1st qtr/2004

Cells 1,3,4,5,6,7,8,9,10

Date: 01/31/05

non-exempt cells:  
3,4,7,8

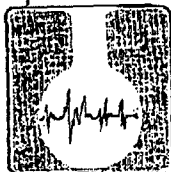
exempt cells:  
1,5,6,9,10

N

~~~~

S

| DMS PENDING    |         |         |         |         |         |        |        |        |
|----------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active         |         |         |         |         |         |        |        |        |
| Soil Remedited |         |         |         |         |         |        |        |        |
| cell 1         | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
| x              |         | x       | x       | x       | x       | x      | x      | x      |
| cell 10        | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x              |         |         |         |         |         |        |        |        |



# ASSAIGAI ANALYTICAL LABORATORIES, INC.

4301 Masthead NE • Albuquerque, New Mexico 87109 • (505) 345-8964 • FAX (505) 345-7259

3332 Wedgewood, Ste. N • El Paso, Texas 79925 • (915) 593-6000 • FAX (915) 593-7820  
127 Eastgate Drive, 212-C • Los Alamos, New Mexico 87544 • (505) 662-2558

**J&L LAND FARM INC.**  
attn: **LEE M. ROBERTS**  
**PO BOX 356**  
**HOBBS**

**NM 88240**

## Explanation of codes

|            |                                  |
|------------|----------------------------------|
| <b>B</b>   | analyte detected in Method Blank |
| <b>E</b>   | result is estimated              |
| <b>H</b>   | analyzed out of hold time        |
| <b>N</b>   | tentatively identified compound  |
| <b>S</b>   | subcontracted                    |
| <b>1-9</b> | see footnote                     |

Assaigai Analytical Laboratories, Inc.

## Certificate of Analysis

STANDARD

Client: **J&L LAND FARM INC.**

Project: **1/4 CELL TEST**

Order: **0501022 COD**

Receipt: **12-29-04**

*William P. Gleva, President of Assaigai Analytical Laboratories, Inc.*

Sample: **CELL #1**

Collected: **12-29-04 9:00:00** By: **LMR**

Matrix: **SOIL**

| QC Group           | Run Sequence  | CAS #                                              | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code           | Prep Date | Run Date |
|--------------------|---------------|----------------------------------------------------|-------------------------|--------|---------|-----------------|-----------------|----------------|-----------|----------|
| <b>0501022-01A</b> |               | <b>SW846 3050B/6010B ICP</b>                       |                         |        |         |                 |                 | By: <b>KDW</b> |           |          |
| M0523              | MT.2005.73.71 | 7440-38-2                                          | Arsenic                 | ND     | mg / Kg | 1               | 1.5             |                | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.71 | 7440-39-3                                          | Barium                  | 28.3   | mg / Kg | 1               | 2.5             |                | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.71 | 7440-43-8                                          | Cadmium                 | ND     | mg / Kg | 1               | 0.25            |                | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.71 | 7440-47-3                                          | Chromium                | 4.2    | mg / Kg | 1               | 2.5             |                | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.71 | 7439-82-1                                          | Lead                    | ND     | mg / Kg | 1               | 5               |                | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.71 | 7782-49-2                                          | Selenium                | ND     | mg / Kg | 1               | 3               |                | 01-10-05  | 01-13-05 |
| <b>0501022-01A</b> |               | <b>SW846 3050B/7000 series AA-FL</b>               |                         |        |         |                 |                 | By: <b>KDW</b> |           |          |
| M0523              | MT.2005.80.40 | 7440-22-4                                          | Silver                  | ND     | mg / Kg | 1               | 0.5             |                | 01-10-05  | 01-13-05 |
| <b>0501022-01A</b> |               | <b>SW846 5035B/8015B GRO by GC/FID</b>             |                         |        |         |                 |                 | By: <b>TRS</b> |           |          |
| X0516              | XG.2005.64.8  |                                                    | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |                | 01-05-05  | 01-05-05 |
| <b>0501022-01A</b> |               | <b>SW846 6035B/8021B Purgeable VOCs by GC/PID</b>  |                         |        |         |                 |                 | By: <b>TRS</b> |           |          |
| X059               | XG.2005.40.18 | 71-43-2                                            | Benzene                 | ND     | mg / Kg | 1               | 0.005           |                | 01-04-05  | 01-04-05 |
| X059               | XG.2005.40.18 | 100-41-4                                           | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |                | 01-04-05  | 01-04-05 |
| X059               | XG.2005.40.18 | 95-47-6                                            | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |                | 01-04-05  | 01-04-05 |
| X059               | XG.2005.40.18 | 108-38-3/106-42                                    | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |                | 01-04-05  | 01-04-05 |
| X059               | XG.2005.40.18 | 108-88-3                                           | Toluene                 | ND     | mg / Kg | 1               | 0.005           |                | 01-04-05  | 01-04-05 |
| <b>0501022-01A</b> |               | <b>SW846 7471B CVAA</b>                            |                         |        |         |                 |                 | By: <b>BJM</b> |           |          |
| M0561              | MT.2005.78.11 | 7439-97-6                                          | Mercury                 | ND     | ug / Kg | 1               | 50              |                | 01-14-05  | 01-14-05 |
| <b>0501022-01A</b> |               | <b>SW846 8015B Diesel Range Organics by GC/FID</b> |                         |        |         |                 |                 | By: <b>MDE</b> |           |          |
| X0560              | XG.2005.83.11 |                                                    | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |                | 01-12-05  | 01-12-05 |

Assalgai Analytical Laboratories, Inc.

## Certificate of Analysis

Client: J&amp;L LAND FARM INC.

Project: 1/4 CELL TEST

Order: 0501022 COD

Receipt: 12-29-04

Sample: CELL #3

Collected: 12-29-04 9:10:00 By: LMR

Matrix: SOIL

| QC Group    | Run Sequence  | CAS #           | Analyte                                     | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------|---------------|-----------------|---------------------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0501022-02A |               |                 | SW846 3050B/6010B ICP                       |        | By: KDW |                 |                 |      |           |          |
| M0523       | MT.2005.73.78 | 7440-38-2       | Arsenic                                     | ND     | mg / Kg | 1               | 1.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.78 | 7440-39-3       | Barium                                      | 29.3   | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.78 | 7440-43-8       | Cadmium                                     | ND     | mg / Kg | 1               | 0.25            |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.78 | 7440-47-3       | Chromium                                    | 4.2    | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.78 | 7439-92-1       | Lead                                        | ND     | mg / Kg | 1               | 5               |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.78 | 7782-49-2       | Selenium                                    | ND     | mg / Kg | 1               | 3               |      | 01-10-05  | 01-13-05 |
| 0501022-02A |               |                 | SW846 3050B/7000 series AA-FL               |        | By: KDW |                 |                 |      |           |          |
| M0523       | MT.2005.80.47 | 7440-22-4       | Silver                                      | ND     | mg / Kg | 1               | 0.5             |      | 01-10-05  | 01-13-05 |
| 0501022-02A |               |                 | SW846 5035B/8015B GRO by GC/FID             |        | By: TRS |                 |                 |      |           |          |
| X0548       | XG.2005.81.7  |                 | Gasoline Range Organics                     | ND     | mg / Kg | 1               | 0.5             |      | 01-12-05  | 01-12-05 |
| 0501022-02A |               |                 | SW846 5035B/8021B Purgeable VOCs by GC/PID  |        | By: TRS |                 |                 |      |           |          |
| X059        | XG.2005.40.19 | 71-43-2         | Benzene                                     | ND     | mg / Kg | 1               | 0.005           |      | 01-04-05  | 01-04-05 |
| X059        | XG.2005.40.19 | 100-41-4        | Ethylbenzene                                | ND     | mg / Kg | 1               | 0.005           |      | 01-04-05  | 01-04-05 |
| X059        | XG.2005.40.19 | 95-47-6         | o-Xylene                                    | ND     | mg / Kg | 1               | 0.005           |      | 01-04-05  | 01-04-05 |
| X059        | XG.2005.40.19 | 108-38-3/108-42 | p/m-Xylenes                                 | ND     | mg / Kg | 1               | 0.01            |      | 01-04-05  | 01-04-05 |
| X059        | XG.2005.40.19 | 108-88-3        | Toluene                                     | ND     | mg / Kg | 1               | 0.005           |      | 01-04-05  | 01-04-05 |
| 0501022-02A |               |                 | SW846 7471B CVAA                            |        | By: BJM |                 |                 |      |           |          |
| M0551       | MT.2005.78.15 | 7439-97-6       | Mercury                                     | ND     | ug / Kg | 1               | 50              |      | 01-14-05  | 01-14-05 |
| 0501022-02A |               |                 | SW846 8015B Diesel Range Organics by GC/FID |        | By: MDE |                 |                 |      |           |          |
| X0550       | XG.2005.83.14 |                 | Diesel Range Organics                       | ND     | mg / Kg | 1               | .25             |      | 01-12-05  | 01-12-05 |

Sample: CELL #4

Collected: 12-29-04 9:20:00 By: LMR

Matrix: SOIL

| QC Group    | Run Sequence  | CAS #     | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------|---------------|-----------|---------------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0501022-03A |               |           | SW846 3050B/6010B ICP           |        | By: KDW |                 |                 |      |           |          |
| M0523       | MT.2005.73.79 | 7440-38-2 | Arsenic                         | ND     | mg / Kg | 1               | 1.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.79 | 7440-39-3 | Barium                          | 27.9   | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.79 | 7440-43-8 | Cadmium                         | ND     | mg / Kg | 1               | 0.25            |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.79 | 7440-47-3 | Chromium                        | 3.2    | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.79 | 7439-92-1 | Lead                            | ND     | mg / Kg | 1               | 5               |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.79 | 7782-49-2 | Selenium                        | ND     | mg / Kg | 1               | 3               |      | 01-10-05  | 01-13-05 |
| 0501022-03A |               |           | SW846 3050B/7000 series AA-FL   |        | By: KDW |                 |                 |      |           |          |
| M0523       | MT.2005.80.48 | 7440-22-4 | Silver                          | ND     | mg / Kg | 1               | 0.5             |      | 01-10-05  | 01-13-05 |
| 0501022-03A |               |           | SW846 5035B/8015B GRO by GC/FID |        | By: TRS |                 |                 |      |           |          |
| X0540       | XG.2005.83.13 |           | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.5             |      | 01-11-05  | 01-11-05 |



# Certificate of Analysis

Client: **J&L LAND FARM INC.**

Project: **1/4 CELL TEST**

Order: **0501022 COD**

Receipt: **12-29-04**

Sample: **CELL #6**

Collected: **12-29-04 9:40:00** By: **LMR**

Matrix: **SOIL**

| QC Group           | Run Sequence  | CAS #           | Analyte                                            | Result | Units          | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------|---------------|-----------------|----------------------------------------------------|--------|----------------|-----------------|-----------------|------|-----------|----------|
| <b>0501022-05A</b> |               |                 | <b>SW846 3050B/6010B ICP</b>                       |        | By: <b>KDW</b> |                 |                 |      |           |          |
| M0523              | MT.2005.73.81 | 7440-38-2       | Arsenic                                            | ND     | mg / Kg        | 1               | 1.5             |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.81 | 7440-39-3       | Barium                                             | 29.8   | mg / Kg        | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.81 | 7440-43-9       | Cadmium                                            | ND     | mg / Kg        | 1               | 0.25            |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.81 | 7440-47-3       | Chromium                                           | 6.8    | mg / Kg        | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.81 | 7439-92-1       | Lead                                               | ND     | mg / Kg        | 1               | 5               |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2005.73.81 | 7782-49-2       | Selenium                                           | ND     | mg / Kg        | 1               | 3               |      | 01-10-05  | 01-13-05 |
| <b>0501022-05A</b> |               |                 | <b>SW846 3050B/7000 series AA-FL</b>               |        | By: <b>KDW</b> |                 |                 |      |           |          |
| M0523              | MT.2005.60.50 | 7440-22-4       | Silver                                             | ND     | mg / Kg        | 1               | 0.5             |      | 01-10-05  | 01-13-05 |
| <b>0501022-05A</b> |               |                 | <b>SW846 5035B/8015B GRO by GC/FID</b>             |        | By: <b>TRS</b> |                 |                 |      |           |          |
| X0516              | XG.2005.64.10 |                 | Gasoline Range Organics                            | ND     | mg / Kg        | 1               | 0.55            |      | 01-05-05  | 01-05-05 |
| <b>0501022-05A</b> |               |                 | <b>SW846 5035B/8021B Purgeable VOCs by GC/PID</b>  |        | By: <b>TRS</b> |                 |                 |      |           |          |
| X0544              | XG.2005.58.9  | 71-43-2         | Benzene                                            | ND     | mg / Kg        | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544              | XG.2005.58.9  | 100-41-4        | Ethylbenzene                                       | ND     | mg / Kg        | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544              | XG.2005.58.9  | 95-47-6         | o-Xylene                                           | ND     | mg / Kg        | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544              | XG.2005.58.9  | 108-38-3/108-42 | p/m-Xylenes                                        | ND     | mg / Kg        | 1               | 0.01            |      | 01-11-05  | 01-11-05 |
| X0544              | XG.2005.58.9  | 108-88-3        | Toluene                                            | ND     | mg / Kg        | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| <b>0501022-05A</b> |               |                 | <b>SW846 7471B CVAA</b>                            |        | By: <b>BJM</b> |                 |                 |      |           |          |
| M0561              | MT.2006.78.18 | 7439-97-6       | Mercury                                            | ND     | ug / Kg        | 1               | 50              |      | 01-14-05  | 01-14-05 |
| <b>0501022-05A</b> |               |                 | <b>SW846 8016B Diesel Range Organics by GC/FID</b> |        | By: <b>MDE</b> |                 |                 |      |           |          |
| X0550              | XG.2006.83.16 |                 | Diesel Range Organics                              | ND     | mg / Kg        | 1               | 25              |      | 01-12-05  | 01-12-05 |

Sample: **CELL #7**

Collected: **12-29-04 9:50:00** By: **LMR**

Matrix: **SOIL**

| QC Group           | Run Sequence  | CAS #     | Analyte                                | Result | Units          | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|--------------------|---------------|-----------|----------------------------------------|--------|----------------|-----------------|-----------------|------|-----------|----------|
| <b>0501022-08A</b> |               |           | <b>SW846 3050B/6010B ICP</b>           |        | By: <b>KDW</b> |                 |                 |      |           |          |
| M0523              | MT.2005.73.82 | 7440-38-2 | Arsenic                                | ND     | mg / Kg        | 1               | 1.5             |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2006.73.82 | 7440-39-3 | Barium                                 | 26.0   | mg / Kg        | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2006.73.82 | 7440-43-9 | Cadmium                                | ND     | mg / Kg        | 1               | 0.25            |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2006.73.82 | 7440-47-3 | Chromium                               | 3.4    | mg / Kg        | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2006.73.82 | 7439-92-1 | Lead                                   | ND     | mg / Kg        | 1               | 5               |      | 01-10-05  | 01-13-05 |
| M0523              | MT.2006.73.82 | 7782-49-2 | Selenium                               | ND     | mg / Kg        | 1               | 3               |      | 01-10-05  | 01-13-05 |
| <b>0501022-08A</b> |               |           | <b>SW846 3050B/7000 series AA-FL</b>   |        | By: <b>KDW</b> |                 |                 |      |           |          |
| M0523              | MT.2005.60.51 | 7440-22-4 | Silver                                 | ND     | mg / Kg        | 1               | 0.5             |      | 01-10-05  | 01-13-05 |
| <b>0501022-08A</b> |               |           | <b>SW846 5035B/8015B GRO by GC/FID</b> |        | By: <b>TRS</b> |                 |                 |      |           |          |
| X0516              | XG.2005.64.11 |           | Gasoline Range Organics                | ND     | mg / Kg        | 1               | 0.55            |      | 01-05-05  | 01-05-05 |

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Client: J&amp;L LAND FARM INC.

Project: 1/4 CELL TEST

Order: 0501022 COD

Receipt: 12-29-04

Sample: CELL #4

Collected: 12-29-04 9:20:00 By: LMR

Matrix: SOIL

| QC Group    | Run Sequence  | CAS #                                       | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------|---------------|---------------------------------------------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0501022-03A |               | SW846 5035B/8021B Purgeable VOCs by GC/PID  |                       |        |         |                 |                 |      | By: TRS   |          |
| X0544       | XG.2005.59.5  | 71-43-2                                     | Benzene               | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.5  | 100-41-4                                    | Ethylbenzene          | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.5  | 95-47-6                                     | o-Xylene              | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.5  | 108-38-3/106-42                             | p/m-Xylenes           | ND     | mg / Kg | 1               | 0.01            |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.5  | 108-88-3                                    | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| 0501022-03A |               | SW846 7471B CVAA                            |                       |        |         |                 |                 |      | By: BJM   |          |
| M0561       | MT.2005.78.18 | 7439-87-6                                   | Mercury               | 480    | ug / Kg | 1               | 50              |      | 01-14-05  | 01-14-05 |
| 0501022-03A |               | SW846 8015B Diesel Range Organics by GC/FID |                       |        |         |                 |                 |      | By: MDE   |          |
| X0550       | XG.2005.83.21 |                                             | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 01-12-05  | 01-12-05 |

Sample: CELL #5

Collected: 12-29-04 9:30:00 By: LMR

Matrix: SOIL

| QC Group    | Run Sequence  | CAS #                                       | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-------------|---------------|---------------------------------------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0501022-04A |               | SW846 3050B/6010B ICP                       |                         |        |         |                 |                 |      | By: KDW   |          |
| M0523       | MT.2005.73.80 | 7440-38-2                                   | Arsenic                 | ND     | mg / Kg | 1               | 1.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.80 | 7440-39-3                                   | Barium                  | 31.6   | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.80 | 7440-43-9                                   | Cadmium                 | ND     | mg / Kg | 1               | 0.25            |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.80 | 7440-47-3                                   | Chromium                | 5.3    | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.80 | 7439-92-1                                   | Lead                    | ND     | mg / Kg | 1               | 5               |      | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.80 | 7782-49-2                                   | Selenium                | ND     | mg / Kg | 1               | 3               |      | 01-10-05  | 01-13-05 |
| 0501022-04A |               | SW846 3050B/7000 series AA-FL               |                         |        |         |                 |                 |      | By: KDW   |          |
| M0523       | MT.2005.80.49 | 7440-22-4                                   | Silver                  | ND     | mg / Kg | 1               | 0.5             |      | 01-10-05  | 01-13-05 |
| 0501022-04A |               | SW846 5035B/8015B GRO by GC/FID             |                         |        |         |                 |                 |      | By: TRS   |          |
| X0516       | XG.2005.84.9  |                                             | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 01-06-05  | 01-06-05 |
| 0501022-04A |               | SW846 5035B/8021B Purgeable VOCs by GC/PID  |                         |        |         |                 |                 |      | By: TRS   |          |
| X0544       | XG.2005.59.8  | 71-43-2                                     | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.8  | 100-41-4                                    | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.8  | 95-47-6                                     | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.8  | 108-38-3/106-42                             | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.8  | 108-88-3                                    | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| 0501022-04A |               | SW846 7471B CVAA                            |                         |        |         |                 |                 |      | By: BJM   |          |
| M0551       | MT.2005.78.17 | 7439-87-6                                   | Mercury                 | ND     | ug / Kg | 1               | 50              |      | 01-14-05  | 01-14-05 |
| 0501022-04A |               | SW846 8015B Diesel Range Organics by GC/FID |                         |        |         |                 |                 |      | By: MDE   |          |
| X0550       | XG.2005.83.16 |                                             | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 01-12-05  | 01-12-05 |

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## Certificate of Analysis

Client: J&amp;L LAND FARM INC.

Project: 1/4 CELL TEST

Order: 0501022 COD

Receipt: 12-29-04

Sample: CELL #7

Collected: 12-29-04 9:50:00 By: LMR

Matrix: SOIL

| QC Group                                                        | Run Sequence  | CAS #           | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|---------------|-----------------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0501022-06A SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS  |               |                 |                       |        |         |                 |                 |      |           |          |
| X0544                                                           | XG.2005.59.10 | 71-43-2         | Benzene               | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.10 | 100-41-4        | Ethylbenzene          | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.10 | 95-47-6         | o-Xylene              | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.10 | 108-38-3/108-42 | p/m-Xylenes           | ND     | mg / Kg | 1               | 0.01            |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.10 | 108-88-3        | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| 0501022-06A SW846 7471B CVAA By: BJM                            |               |                 |                       |        |         |                 |                 |      |           |          |
| M0551                                                           | MT.2005.78.21 | 7439-97-6       | Mercury               | ND     | ug / Kg | 1               | 50              |      | 01-14-05  | 01-14-05 |
| 0501022-06A SW846 8015B Diesel Range Organics by GC/FID By: MDE |               |                 |                       |        |         |                 |                 |      |           |          |
| X0550                                                           | XG.2005.63.17 |                 | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 01-12-05  | 01-12-05 |

Sample: CELL #8

Collected: 12-29-04 10:00:00 By: LMR

Matrix: SOIL

| QC Group                                                        | Run Sequence  | CAS #           | Analyte                 | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|---------------|-----------------|-------------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0501022-07A SW846 3050B/6010B ICP By: KDW                       |               |                 |                         |        |         |                 |                 |      |           |          |
| M0523                                                           | MT.2005.73.83 | 7440-38-2       | Arsenic                 | ND     | mg / Kg | 1               | 1.5             |      | 01-10-05  | 01-13-05 |
| M0523                                                           | MT.2005.73.83 | 7440-39-3       | Barium                  | 25.4   | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523                                                           | MT.2005.73.83 | 7440-43-9       | Cadmium                 | ND     | mg / Kg | 1               | 0.25            |      | 01-10-05  | 01-13-05 |
| M0523                                                           | MT.2005.73.83 | 7440-47-3       | Chromium                | 3.8    | mg / Kg | 1               | 2.5             |      | 01-10-05  | 01-13-05 |
| M0523                                                           | MT.2005.73.83 | 7439-92-1       | Lead                    | ND     | mg / Kg | 1               | 5               |      | 01-10-05  | 01-13-05 |
| M0523                                                           | MT.2005.73.83 | 7782-49-2       | Selenium                | ND     | mg / Kg | 1               | 3               |      | 01-10-05  | 01-13-05 |
| 0501022-07A SW846 3050B/7000 series AA-FL By: KDW               |               |                 |                         |        |         |                 |                 |      |           |          |
| M0523                                                           | MT.2005.60.52 | 7440-22-4       | Silver                  | ND     | mg / Kg | 1               | 0.5             |      | 01-10-05  | 01-13-05 |
| 0501022-07A SW846 5035B/8015B GRO by GC/FID By: TRS             |               |                 |                         |        |         |                 |                 |      |           |          |
| X0518                                                           | XG.2005.64.12 |                 | Gasoline Range Organics | ND     | mg / Kg | 1               | 0.55            |      | 01-05-05  | 01-05-05 |
| 0501022-07A SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS  |               |                 |                         |        |         |                 |                 |      |           |          |
| X0544                                                           | XG.2005.59.11 | 71-43-2         | Benzene                 | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.11 | 100-41-4        | Ethylbenzene            | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.11 | 95-47-6         | o-Xylene                | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.11 | 108-38-3/108-42 | p/m-Xylenes             | ND     | mg / Kg | 1               | 0.01            |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.11 | 108-88-3        | Toluene                 | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| 0501022-07A SW846 7471B CVAA By: BJM                            |               |                 |                         |        |         |                 |                 |      |           |          |
| M0551                                                           | MT.2005.78.22 | 7439-97-6       | Mercury                 | ND     | ug / Kg | 1               | 50              |      | 01-14-05  | 01-14-05 |
| 0501022-07A SW846 8015B Diesel Range Organics by GC/FID By: MDE |               |                 |                         |        |         |                 |                 |      |           |          |
| X0560                                                           | XG.2005.63.22 |                 | Diesel Range Organics   | ND     | mg / Kg | 1               | 25              |      | 01-12-05  | 01-12-05 |

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## Certificate of Analysis

Client: J&amp;L LAND FARM INC.

Project: 1/4 CELL TEST

Order: 0501022 COD

Receipt: 12-29-04

Sample: CELL #9

Collected: 12-29-04 10:10:00 By: LMR

Matrix: SOIL

| QC Group    | Run Sequence  | CAS #           | Analyte                                     | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|-------------|---------------|-----------------|---------------------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0501022-08A |               |                 | SW846 3050B/6010B ICP                       |        |         |                 |                 | By: KDW |           |          |
| M0523       | MT.2005.73.88 | 7440-38-2       | Arsenic                                     | ND     | mg / Kg | 1               | 1.5             |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.88 | 7440-39-3       | Barium                                      | 38.3   | mg / Kg | 1               | 2.5             |         | 01-10-06  | 01-13-05 |
| M0523       | MT.2005.73.88 | 7440-43-9       | Cadmium                                     | ND     | mg / Kg | 1               | 0.25            |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.88 | 7440-47-3       | Chromium                                    | 5.2    | mg / Kg | 1               | 2.5             |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.88 | 7439-82-1       | Lead                                        | ND     | mg / Kg | 1               | 5               |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.88 | 7782-49-2       | Selenium                                    | ND     | mg / Kg | 1               | 3               |         | 01-10-05  | 01-13-05 |
| 0501022-08A |               |                 | SW846 3050B/7000 series AA-FL               |        |         |                 |                 | By: KDW |           |          |
| M0523       | MT.2005.60.53 | 7440-22-4       | Silver                                      | ND     | mg / Kg | 1               | 0.5             |         | 01-10-05  | 01-13-05 |
| 0501022-08A |               |                 | SW846 5035B/8016B GRO by GC/FID             |        |         |                 |                 | By: TRS |           |          |
| X0525       | XG.2005.64.26 |                 | Gasoline Range Organics                     | ND     | mg / Kg | 1               | 0.55            |         | 01-08-05  | 01-08-05 |
| 0501022-08A |               |                 | SW846 5035B/8021B Purgeable VOCs by GC/FID  |        |         |                 |                 | By: TRS |           |          |
| X0544       | XG.2005.59.12 | 71-43-2         | Benzene                                     | ND     | mg / Kg | 1               | 0.005           |         | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.12 | 100-41-4        | Ethylbenzene                                | ND     | mg / Kg | 1               | 0.005           |         | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.12 | 95-47-8         | o-Xylene                                    | ND     | mg / Kg | 1               | 0.005           |         | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.12 | 108-38-3/108-42 | p/m-Xylenes                                 | ND     | mg / Kg | 1               | 0.01            |         | 01-11-05  | 01-11-05 |
| X0544       | XG.2005.59.12 | 108-88-3        | Toluene                                     | ND     | mg / Kg | 1               | 0.005           |         | 01-11-05  | 01-11-05 |
| 0501022-08A |               |                 | SW846 7471B CVAA                            |        |         |                 |                 | By: BJM |           |          |
| M0551       | MT.2005.78.23 | 7439-87-6       | Mercury                                     | ND     | ug / Kg | 1               | 50              |         | 01-14-05  | 01-14-05 |
| 0501022-08A |               |                 | SW846 8016B Diesel Range Organics by GC/FID |        |         |                 |                 | By: MDE |           |          |
| X0550       | XG.2005.63.18 |                 | Diesel Range Organics                       | ND     | mg / Kg | 1               | 25              |         | 01-12-05  | 01-12-05 |

Sample: CELL #10

Collected: 12-29-04 10:20:00 By: LMR

Matrix: SOIL

| QC Group    | Run Sequence  | CAS #     | Analyte                         | Result | Units   | Dilution Factor | Detection Limit | Code    | Prep Date | Run Date |
|-------------|---------------|-----------|---------------------------------|--------|---------|-----------------|-----------------|---------|-----------|----------|
| 0501022-09A |               |           | SW846 3050B/6010B ICP           |        |         |                 |                 | By: KDW |           |          |
| M0523       | MT.2005.73.87 | 7440-38-2 | Arsenic                         | ND     | mg / Kg | 1               | 1.5             |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.87 | 7440-39-3 | Barium                          | 25.9   | mg / Kg | 1               | 2.5             |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.87 | 7440-43-9 | Cadmium                         | ND     | mg / Kg | 1               | 0.25            |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.87 | 7440-47-3 | Chromium                        | 3.7    | mg / Kg | 1               | 2.5             |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.87 | 7439-82-1 | Lead                            | ND     | mg / Kg | 1               | 5               |         | 01-10-05  | 01-13-05 |
| M0523       | MT.2005.73.87 | 7782-49-2 | Selenium                        | ND     | mg / Kg | 1               | 3               |         | 01-10-05  | 01-13-05 |
| 0501022-09A |               |           | SW846 3050B/7000 series AA-FL   |        |         |                 |                 | By: KDW |           |          |
| M0523       | MT.2005.60.56 | 7440-22-4 | Silver                          | ND     | mg / Kg | 1               | 0.5             |         | 01-10-05  | 01-13-05 |
| 0501022-09A |               |           | SW846 5035B/8016B GRO by GC/FID |        |         |                 |                 | By: TRS |           |          |
| X0540       | XG.2005.53.15 |           | Gasoline Range Organics         | ND     | mg / Kg | 1               | 0.5             |         | 01-11-05  | 01-11-05 |

Assaigai Analytical Laboratories, Inc.

## Certificate of Analysis

Client: J&amp;L LAND FARM INC.

Project: 1/4 CELL TEST

Order: 0501022 COD

Receipt: 12-29-04

Sample: CELL #10

Collected: 12-29-04 10:20:00 By: LMR

Matrix: SOIL

| QC Group                                                        | Run Sequence  | CAS #           | Analyte               | Result | Units   | Dilution Factor | Detection Limit | Code | Prep Date | Run Date |
|-----------------------------------------------------------------|---------------|-----------------|-----------------------|--------|---------|-----------------|-----------------|------|-----------|----------|
| 0501022-09A SW846 5035B/8021B Purgeable VOCs by GC/PID By: TRS  |               |                 |                       |        |         |                 |                 |      |           |          |
| X0544                                                           | XG.2005.59.14 | 71-43-2         | Benzene               | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.14 | 100-41-4        | Ethylbenzene          | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.69.14 | 95-47-6         | o-Xylene              | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.59.14 | 108-38-3/108-42 | p/m-Xylenes           | ND     | mg / Kg | 1               | 0.01            |      | 01-11-05  | 01-11-05 |
| X0544                                                           | XG.2005.69.14 | 108-88-3        | Toluene               | ND     | mg / Kg | 1               | 0.005           |      | 01-11-05  | 01-11-05 |
| 0501022-09A SW846 7471B CVAA By: BJM                            |               |                 |                       |        |         |                 |                 |      |           |          |
| M0551                                                           | MT.2005.78.24 | 7439-97-8       | Mercury               | 54.2   | ug / Kg | 1               | 50              |      | 01-14-05  | 01-14-05 |
| 0501022-09A SW846 8015B Diesel Range Organics by GC/FID By: MDE |               |                 |                       |        |         |                 |                 |      |           |          |
| X0550                                                           | XG.2005.83.19 |                 | Diesel Range Organics | ND     | mg / Kg | 1               | 25              |      | 01-12-05  | 01-12-05 |

Unless otherwise noted, all samples were received in acceptable condition and all sampling was performed by client or client representative. Sample result of ND indicates Not Detected, ie result is less than the sample specific Detection Limit. Sample specific Detection Limit is determined by multiplying the sample Dilution Factor by the listed Reporting Detection Limit. All results relate only to the items tested. Any miscellaneous workorder information or footnotes will appear below.

Analytical results are not corrected for method blank or field blank contamination.

# Chain of Custody Record

Lab Job No.: 2017-01-01 Date: 2017-01-01

Page \_\_\_\_\_ of \_\_\_\_\_

1525) 662-2588

Client LA NIEL / HIRSH - Project Manager / Contact

Address 701 130x 35%

Telephone No. 505-631-5765

City / State / Zip

H0663, N. Mex 88246 FBI NO. 505-392-8537

Fax No. 703-392-8537

Project Name / Number:

1st 1st test

Sampers: (signature) Dec 22. Fisher

Samplers: (signature) Joe M. Fisher

**Contract / Purchase Order / Quote:**[illegible]

ASSAIGAI PROJECT FILE

**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

April, 24, 2004

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling**  
**Environmental Geologist**  
**Subj: 1<sup>st</sup> qtr testing, 2004**

Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are 1,3,4,5,6,7,8,9,10.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

J&L Landfarm, Inc.

Subject: 1st qtr/2004

Cells 1,3,4,5,6,7,8,9,10

Date: 4/24/2004

non-exempt cells:  
3,4,7,8

exempt cells:  
1,5,6,9,10

N

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S

| DMS PENDING     |         |         |         |         |         |        |        |        |
|-----------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active          |         |         |         |         |         |        |        |        |
| Soil Remediated |         |         |         |         |         |        |        |        |
| cell 1          | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
| X               |         | X       | X       | X       | X       | X      | X      | X      |
| cell 10         | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| X               |         |         |         |         |         |        |        |        |





# ARDINAL LABORATORIES

PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88240  
FAX TO:

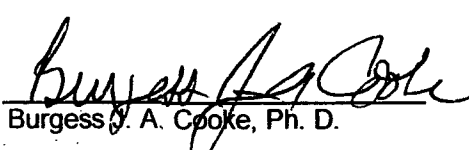
Receiving Date: 03/31/04  
Reporting Date: 04/01/04  
Project Number: NOT GIVEN  
Project Name: 1/4 TEST  
Project Location: LAND FARM

Sampling Date: 03/31/03  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|

|                             |          |          |          |          |          |          |
|-----------------------------|----------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              |          | 03/31/04 | 03/31/04 | 03/31/04 | 03/31/04 | 03/31/04 |
| H8580-1                     | CELL #1  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-2                     | CELL #3  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-3                     | CELL #4  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-4                     | CELL #5  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-5                     | CELL #6  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-6                     | CELL #7  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-7                     | CELL #8  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-8                     | CELL #9  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8580-9                     | CELL #10 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| Quality Control             |          | 247      | 0.092    | 0.091    | 0.090    | 0.271    |
| True Value QC               |          | 240      | 0.100    | 0.100    | 0.100    | 0.300    |
| % Recovery                  |          | 103      | 91.87    | 91.2     | 90.4     | 90.5     |
| Relative Percent Difference |          | 4.0      | 1.5      | 3.2      | 3.9      | 1.9      |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess A. Cooke, Ph. D.

4/1/04  
\_\_\_\_\_  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

**ARDINAL LABORATORIES, INC.**

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page        of       

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

|                                        |  |                      |  |
|----------------------------------------|--|----------------------|--|
| Company Name: <b>736 Landfarm Inc.</b> |  | P.O. #:              |  |
| Project Manager: <b>Judy A Roberts</b> |  | Company: <b>SAME</b> |  |
| Address: <b>P.O. Box 356</b>           |  | City:                |  |
| City: <b>Abbeville</b>                 |  | State: <b>LA</b>     |  |
| Phone #: <b>505-392-9497</b>           |  | Fax #:               |  |
| Project #:                             |  | Project Owner:       |  |
| Project Name: <b>1/4 Test</b>          |  | State:               |  |
| Project Location: <b>Landfarm</b>      |  | Phone #:             |  |
| Sampler Name: <b>Let M. Roberts</b>    |  | Fax #:               |  |

| Lab I.D. | Sample I.D. | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX      |            |      |           |        |         | PRESERV. | SAMPLING | DATE | TIME |  |
|----------|-------------|-------------------|--------------|-------------|------------|------|-----------|--------|---------|----------|----------|------|------|--|
|          |             |                   |              | GROUNDWATER | WASTEWATER | SOIL | CRUDE OIL | SLUDGE | OTHER : |          |          |      |      |  |
| 1485801  | Cell 5      |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 2        | # 1         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 3        | # 3         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 4        | # 4         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 5        | # 5         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 6        | # 6         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 7        | # 7         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 8        | # 8         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 9        | # 9         |                   |              |             |            |      |           |        |         |          |          |      |      |  |
| 10       | # 10        |                   |              |             |            |      |           |        |         |          |          |      |      |  |

|                                                                                                                |  |                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------|--|
| Delivered By: (Circle One)                                                                                     |  | Received By: (Lab Staff)                                                                                                |  |
| <input checked="" type="checkbox"/> Sampler - UPS <input type="checkbox"/> Bus <input type="checkbox"/> Other: |  | Sample Condition: <input checked="" type="checkbox"/> Intact <input type="checkbox"/> Damaged<br>Checked By: (Initials) |  |

|                                                                        |                |
|------------------------------------------------------------------------|----------------|
| Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No | Add'l Phone #: |
| Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No   | Add'l Fax #:   |

TERMS AND CONDITIONS: (Amount will be charged on all accounts more than 30 days past due at the rate of 24% per annum from the original date of invoice, and all costs of collection, including attorney's fees.

**J&L LANDFARM, INC.**  
**RECEIVED**

AUG 16 2004

**OIL CONSERVATION  
DIVISION**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

July 29, 2004

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

*NM-1-0023*

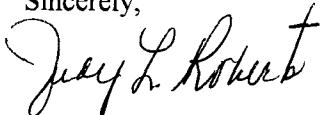
**Subj: 2<sup>nd</sup> qtr Analytical Testing**

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are 1,3,4,5,6,7,8,9,10.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD



# ARDINAL LABORATORIES

PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

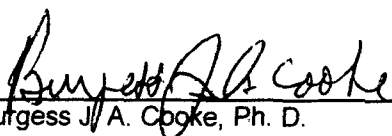
Receiving Date: 07/07/04  
Reporting Date: 07/09/04  
Project Number: NOT GIVEN  
Project Name: 1/4 CELL TEST  
Project Location: NOT GIVEN

Sampling Date: 07/07/04  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|

|                             |          |          |          |          |          |          |
|-----------------------------|----------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              |          | 07/08/04 | 07/08/04 | 07/08/04 | 07/08/04 | 07/08/04 |
| H8882-1                     | CELL #1  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-2                     | CELL #3  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-3                     | CELL #4  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-4                     | CELL #5  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-5                     | CELL #6  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-6                     | CELL #7  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-7                     | CELL #8  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-8                     | CELL #9  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H8882-9                     | CELL #10 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| Quality Control             |          | 223      | 0.106    | 0.102    | 0.091    | 0.271    |
| True Value QC               |          | 240      | 0.100    | 0.100    | 0.100    | 0.300    |
| % Recovery                  |          | 92.8     | 106      | 102      | 91.2     | 90.5     |
| Relative Percent Difference |          | 5.4      | 2.0      | 3.9      | 3.1      | 1.5      |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

7/9/04  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

J&L Landfarm, Inc.

Subject: 2nd qtr/testing

Cells 1,3,4,5,6,7,8,9,10

Date: 7/29/2004

non-exempt cells:  
3,4,7,8

exempt cells:  
1,5,6,9,10

N

~~~~

S

| DMS PENDING     |         |         |         |         |         |        |        |        |
|-----------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active          |         |         |         |         |         |        |        |        |
| Soil Remediated |         |         |         |         |         |        |        |        |
| cell 1          | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
| x               |         | x       | x       | x       | x       | x      | x      | x      |
| cell 10         | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x               |         |         |         |         |         |        |        |        |



# CARDINAL LABORATORIES, INC.

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (905) 393-2328 Fax (505) 393-2478

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 1 of 1

| FILE TO ANALYSIS REQUEST            |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
|-------------------------------------|-------------|---------------------|--------------|-------------|------------|------|-------|--------|------------|------------|--------|----------|----------|--------|------|
| P.O. #                              |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Company:                            |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Attn:                               |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Address:                            |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| City:                               |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| State:                              |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Zip:                                |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Phone #:                            |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Fax #:                              |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Project Name: <b>14 Cell Test</b>   |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Project Location:                   |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Sampler Name: <b>LEE M. ROBERTS</b> |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| FOR LAB USE ONLY                    |             |                     |              |             |            |      |       |        |            |            |        |          |          |        |      |
| Lab I.D.                            | Sample I.D. | (G) PAB OR (C) OMP. | # CONTAINERS | GROUNDWATER | WASTEWATER | SOIL | SUDGE | OTHER: | ACID/BASE: | ICE / COOL | OTHER: | PRESERV. | SAMPLING | DATE   | TIME |
| 18882-1                             | Cell #1     |                     |              |             |            | X    |       |        |            |            |        |          |          | 7/7/14 |      |
| -2                                  | #3          |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |
| -3                                  | #4          |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |
| -4                                  | #5          |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |
| -5                                  | #6          |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |
| -6                                  | #7          |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |
| -7                                  | #8          |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |
| -8                                  | #9          |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |
| -9                                  | #10         |                     |              |             |            | X    |       |        |            |            |        |          |          |        |      |

PLEASE NOTE: Liability and Damages. Cardinal's liability and Client's exclusive remedy for any claim arising out of this contract or work, shall be limited to the amount paid by the client for the analysis. All claims including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including without limitation, business interruptions, loss of use, or loss of profits, incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated remedies or otherwise.

Terms and Conditions: Interest will be charged on all accounts more than 30 days past due at the rate of 24% per annum from the original date of invoice, and all costs of collections, including attorney's fees.

|                              |               |                                                                  |                                                                        |
|------------------------------|---------------|------------------------------------------------------------------|------------------------------------------------------------------------|
| Sampler Relinquished:        | Date: 7-7-04  | Received By:                                                     | Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| LEE M. ROBERTS               | Time: 2:00 PM | Time:                                                            | Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No   |
| Relinquished By:             | Date:         | Received By: (Lab Staff)                                         | REMARKS:                                                               |
|                              |               | Burke                                                            |                                                                        |
| Delivered By: (Circle One)   |               | Sample Condition                                                 |                                                                        |
| Sampler - UPS - Bus - Other: |               | Intact? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                        |
|                              |               | By: (Initials)                                                   |                                                                        |

† Cardinal cannot accept verbal changes. Please fax written changes to (915) 673-7020.

**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 392-9697  
Fax (505) 392-8537

January 13, 2004

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling**  
**Environmental Geologist**  
**Subj: 4th qtr cell testing, 2003**

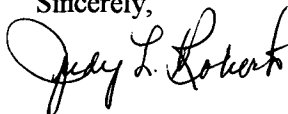
Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are 1, 6, 7, 8, 9, and 10. Active cells were also tested for RCRA Metals, as required annually.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

**ARDINAL LABORATORIES, INC.**

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page / of 7

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

[illegible]

**+ Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476.**

4





# ARDINAL LABORATORIES

PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J& L LANDFARM, INC.  
ATTN: LEE ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 12/29/03  
Reporting Date: 12/31/03  
Project Number: NOT GIVEN  
Project Name: 1/4 TESTING  
Project Location: SAME

Analysis Date: 12/30/03  
Sampling Date: 12/29/03  
Sample Type: SOIL  
Sample Condition: COOL AND INTACT  
Sample Received By: AH  
Analyzed By: AH

| LAB NUMBER                  | SAMPLE ID | TPH<br>(ppm) |
|-----------------------------|-----------|--------------|
| H8299-1                     | CELL #1   | <10          |
| H8299-2                     | CELL #6   | <10          |
| H8299-3                     | CELL #7   | <10          |
| H8299-4                     | CELL #8   | <10          |
| H8299-5                     | CELL #9   | <10          |
| H8299-6                     | CELL #10  | <10          |
| Quality Control             |           | 243          |
| True Value QC               |           | 240          |
| % Recovery                  |           | 101          |
| Relative Percent Difference |           | 4.6          |

METHOD: EPA 418.1, 3510, 3540, or 3550; Infrared Spectroscopy

Amy Hill  
Chemist

12/31/03  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

H8299t



# ARDINAL LABORATORIES

PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

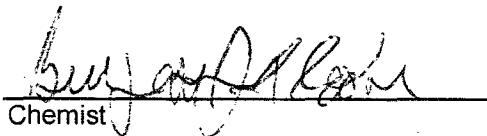
ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: LEE M. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

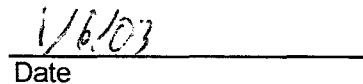
Receiving Date: 12/29/03  
Reporting Date: 01/06/04  
Project Number: NOT GIVEN  
Project Name: 1/4 TESTING  
Project Location: J&L LANDFARM

Sampling Date: 12/29/03  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE               |           | 01/05/04           | 01/05/04           | 01/05/04                    | 01/05/04                    |
| H8299-1                     | CELL #1   | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8299-2                     | CELL #6   | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8299-3                     | CELL #7   | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8299-4                     | CELL #8   | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8299-5                     | CELL #9   | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8299-6                     | CELL #10  | <0.005             | <0.005             | <0.005                      | <0.015                      |
| Quality Control             |           | 0.095              | 0.099              | 0.096                       | 0.295                       |
| True Value QC               |           | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 95.2               | 98.9               | 96.1                        | 98.4                        |
| Relative Percent Difference |           | 3.4                | 1.7                | 3.6                         | 5.3                         |

METHOD: EPA SW-846 8260

  
Chemist

  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

H8299B.XLS



# ARDINAL LABORATORIES

PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J& L LANDFARM, INC.  
ATTN: LEE ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 12/29/03  
Reporting Date: 12/31/03  
Project Number: NOT GIVEN  
Project Name: 1/4 TESTING  
Project Location: SAME

Sampling Date: 12/29/03  
Sample Type: SOIL  
Sample Condition: COOL AND INTACT  
Sample Received By: AH  
Analyzed By: AH

## RCRA METALS

| LAB NUMBER | SAMPLE ID | As<br>ppm | Ag<br>ppm | Ba<br>ppm | Cd<br>ppm | Cr<br>ppm | Pb<br>ppm | Hg<br>ppm | Se<br>ppm |
|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

| ANALYSIS DATE:              | 12/30/03 | 12/31/03 | 12/31/03 | 12/31/03 | 12/31/03 | 12/31/03 | 12/31/03 | 12/31/03 | 12/30/03 |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| H8299-1 CELL #1             | <1       | 3.50     | <1       | <1       | 1.10     | 13.4     | <0.1     | <1       |          |
| H8299-2 CELL #6             | <1       | 2.75     | <1       | <1       | 1.30     | 15.1     | <0.1     | <1       |          |
| H8299-3 CELL #7             | <1       | 2.10     | <1       | <1       | 1.75     | 16.4     | <0.1     | <1       |          |
| H8299-4 CELL #8             | <1       | 2.30     | <1       | <1       | 2.35     | 18.2     | <0.1     | <1       |          |
| H8299-5 CELL #9             | <1       | 2.05     | <1       | <1       | 1.70     | 16.8     | <0.1     | <1       |          |
| H8299-6 CELL #10            | <1       | 2.05     | <1       | <1       | <1       | 18.2     | <0.1     | <1       |          |
| Quality Control             | 0.049    | 4.956    | 24.74    | 0.893    | 4.923    | 4.703    | 0.0104   | 0.150    |          |
| True Value QC               | 0.050    | 5.000    | 25.00    | 1.000    | 5.000    | 5.000    | 0.0100   | 0.150    |          |
| % Recovery                  | 98.0     | 99.1     | 99.0     | 89.3     | 98.5     | 94.1     | 104      | 100      |          |
| Relative Percent Difference | 0.3      | 0.3      | 2.6      | 0.2      | 0.7      | 0.2      | 4.0      | 5.8      |          |

|                           |       |       |       |       |       |       |       |       |
|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| METHODS: EPA 600/4-79-020 | 206.2 | 272.1 | 208.1 | 213.1 | 218.1 | 239.1 | 245.1 | 270.2 |
| METHODS: SW-846           | 7060A | 7760A | 7080A | 7130  | 7190  | 7420  | 7470A | 7740  |

Amy Hill  
Chemist

12/31/03  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

J&L Landfarm, Inc.

Subject: 4th qtr

Cells B-1,1,7,8,9,10,11,12,13,14,15

Date: 1/13/2004

non-exempt cells:

7,8

exempt cells:

1,6,9,10

N

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S

| DMS PENDING |         |         |         |         |         |        |        |        |
|-------------|---------|---------|---------|---------|---------|--------|--------|--------|
| Active      |         |         |         |         |         |        |        |        |
| Inactive    |         |         |         |         |         |        |        |        |
| cell 1      | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
| x           |         |         |         |         | x       | x      | x      | x      |
| cell 10     | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x           |         |         |         |         |         |        |        |        |

**J&L LANDFARM, INC.**

**RECEIVED**

**DEC 03 2003**

**OIL CONSERVATION  
DIVISION**

P.O. Box 356

Hobbs, New Mexico 88241-0356

Phone (505) 393-9697

Fax (505) 393-8537

October 1, 2003

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling  
Environmental Geologist  
Subj: 3rd qtr cell testing, 2003**

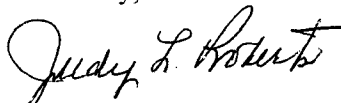
Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are B-1, 1, 6, 7, 8, 9, 10, 11, 13, 14, 15.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD



PHONE (325) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

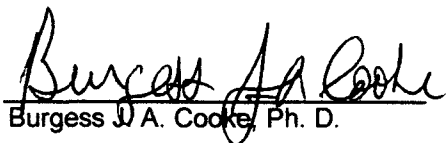
ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 10/23/03  
Reporting Date: 10/24/03  
Project Number: NOT GIVEN  
Project Name: 1/4 TEST  
Project Location: LANDFARM

Sampling Date: 10/23/03  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 10/23/03       | 10/23/03           | 10/23/03           | 10/23/03                    | 10/23/03                    |
| H8108-1                     | CELL #1   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-2                     | CELL #6   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-3                     | CELL #7   | 48.8           | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-4                     | CELL #8   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-5                     | CELL #9   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-6                     | CELL #10  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-7                     | CELL #13  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-8                     | CELL #14  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-9                     | CELL #15  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H8108-10                    | CELL #B-1 | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| Quality Control             |           | 241            | 0.102              | 0.095              | 0.090                       | 0.266                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 100            | 102                | 94.9               | 90.2                        | 88.8                        |
| Relative Percent Difference |           | 7.1            | 4.8                | 4.7                | 4.1                         | 3.8                         |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

10/24/03  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

H8108.XLS

J&L Landfarm, Inc.

Subject: 3rd qtr

Cells B-1,1,7,8,9,10,11,12,13,14,15

Date: 10/1/2003

non-exempt cells:

7, 8

exempt cells:

B-1,1, 9, 10,11,12,13,14,15

N

~~~~

S

|             |
|-------------|
| DMS PENDING |
| Active      |
| DMS         |

| cell 1  | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|---------|---------|---------|---------|---------|---------|--------|--------|--------|
| x       |         |         |         |         |         | x      | x      | x      |
| cell 10 | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x       | x       | x       | x       | x       | x       | x      |        |        |



# CARDINAL LABORATORIES, INC.

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

H8108 Page 1 of 1

| Company Name: <u>LA Landfarm Inc</u> |  | Project Manager: <u>Judy Roberts</u> |  | PO #:      |  |          |  |
|--------------------------------------|--|--------------------------------------|--|------------|--|----------|--|
| Address: <u>P.O. Box 356</u>         |  | Company: <u>JANET</u>                |  |            |  |          |  |
| City: <u>Hobbs</u>                   |  | Attn:                                |  |            |  |          |  |
| Phone #: <u>505-392-9697</u>         |  | Address:                             |  |            |  |          |  |
| Fax #:                               |  | City:                                |  |            |  |          |  |
| Project #:                           |  | State:                               |  | Zip:       |  |          |  |
| Project Name: <u>1/4 Test</u>        |  | Phone #:                             |  |            |  |          |  |
| Project Location: <u>Landfarm</u>    |  | Fax #:                               |  |            |  |          |  |
| FOR LAB USE ONLY                     |  | MATRIX                               |  | PRES.      |  | SAMPLING |  |
| LAB I.D.                             |  | GROUNDWATER                          |  | ACID:      |  | DATE     |  |
| Sample I.D.                          |  | WASTEWATER                           |  | ICE / COOL |  | TIME     |  |
| Cells                                |  | SLUDGE                               |  | OTHER:     |  |          |  |
| #1                                   |  | OIL                                  |  | OTHER:     |  |          |  |
| #2                                   |  | SOIL                                 |  |            |  |          |  |
| #3                                   |  | GROUNDWATER                          |  |            |  |          |  |
| #4                                   |  | # CONTAINERS                         |  |            |  |          |  |
| #5                                   |  | (G)RAB OR (C)OMP                     |  |            |  |          |  |
| #6                                   |  |                                      |  |            |  |          |  |
| #7                                   |  |                                      |  |            |  |          |  |
| #8                                   |  |                                      |  |            |  |          |  |
| #9                                   |  |                                      |  |            |  |          |  |
| #10                                  |  |                                      |  |            |  |          |  |
| #11                                  |  |                                      |  |            |  |          |  |
| #12                                  |  |                                      |  |            |  |          |  |
| #13                                  |  |                                      |  |            |  |          |  |
| #14                                  |  |                                      |  |            |  |          |  |
| #15                                  |  |                                      |  |            |  |          |  |
| #16                                  |  |                                      |  |            |  |          |  |
| #17                                  |  |                                      |  |            |  |          |  |
| #18                                  |  |                                      |  |            |  |          |  |
| #19                                  |  |                                      |  |            |  |          |  |
| #20                                  |  |                                      |  |            |  |          |  |

Terms and Conditions: Interest will be charged on all accounts more than 30 days past due at the rate of 24% per annum from the original date of invoice, and all costs of collections, including attorney's fees.

PLEASE NOTE: Liability and Damages. Cardinal's facility and client's exclusive remedy for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the analyses. All claims including those for negligence and any other causes whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise.

Sampler Relinquished: Joe M. Roberts Date: 10-23-03 Received By: Judy Roberts Date: 11-00 AM

Relinquished By: Judy Roberts Time: 10:30 PM Received By: (Lab Staff) Judy Roberts Date: 11-00 AM Time: 11:00 AM

Delivered By: (Circle One) Sampler UPS - Bus - Other: Other

Checked By: Judy Roberts (Initials)

REMARKS:

Phone Result: ☐ Yes ☐ No Additional Fax #: ☐ Yes ☐ No

Fax Result: ☐ Yes ☐ No



**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 393-9697  
Fax (505) 393-8537

July 14, 2003

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

Attn: **Martyne Kieling**  
**Environmental Geologist**  
Subj: **2<sup>nd</sup> qtr cell testing, 2003**

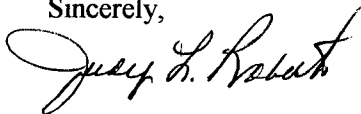
Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. Active cells are B-1, 1, 7, 8, 9, 10, 11, 12, 13, 14, 15.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

3/4

J&L Landfarm, Inc.

Subject: 2nd qtr

Cells B-1,1,7,8,9,10,11,12,13,14,15

Date: 7/14/2003

non-exempt cells:

7, 8

exempt cells:

B-1, 1, 9, 10, 11, 12, 13, 14, 15

N

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S

|             |
|-------------|
| DMS PENDING |
| Active      |
| DMS         |

| cell 1  | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|---------|---------|---------|---------|---------|---------|--------|--------|--------|
| x       |         |         |         |         |         | x      | x      |        |
| cell 10 | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x       | x       | x       | x       | x       | x       | x      |        |        |



PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM INC.  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

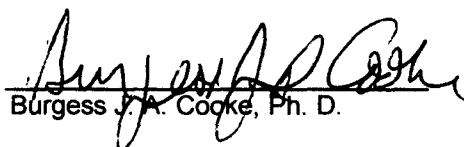
Receiving Date: 06/25/03  
Reporting Date: 06/27/03  
Project Number: NOT GIVEN  
Project Name: 1/4 TEST  
Project Location: NOT GIVEN

Sampling Date: 06/25/03  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|

|                             |          |          |          |          |          |          |
|-----------------------------|----------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              |          | 06/26/03 | 06/26/03 | 06/26/03 | 06/26/03 | 06/26/03 |
| H7761-1                     | CELL #B1 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-2                     | CELL #1  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-3                     | CELL #7  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-4                     | CELL #8  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-5                     | CELL #9  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-6                     | CELL #10 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-7                     | CELL #11 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-8                     | CELL #12 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-9                     | CELL #13 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-10                    | CELL #14 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7761-11                    | CELL #15 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| Quality Control             |          | 236      | 0.094    | 0.098    | 0.089    | 0.257    |
| True Value QC               |          | 240      | 0.100    | 0.100    | 0.100    | 0.300    |
| % Recovery                  |          | 98.4     | 94.4     | 98.2     | 89.0     | 85.8     |
| Relative Percent Difference |          | 0.7      | 2.5      | 1.1      | 1.2      | 1.6      |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

6/27/03  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. **Cardinal** shall not be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by **Cardinal**, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.



**2111 Beschwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240**  
**(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476**

## **CHAIN-OF-CUSTODY AND ANALYSIS REQUEST**

Page 7 of 8

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                      |  |                                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|
| Company Name: <b>IGL LANDFARM INC.</b><br>Project Manager:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | P.O. #:<br>Company: <b>same</b><br>Attn:<br>Address:<br>City:<br>State:<br>Zip:<br>Phone #:<br>Fax #:                |  | <b>BILL TO</b><br><b>ANALYSIS REQUEST</b>                            |  |
| Address: <b>P.O. Box 356</b><br>City: <b>Albany, N.Y.</b><br>State: <b>N.M.</b> Zip: <b>88740</b><br>Phone #: <b>505-393-9697</b><br>Fax #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Project Owner:<br>Project Name:<br>Project Location: <b>14 test</b><br>Sampler Name:                                 |  | Matrix:<br>SOIL:<br>GROUNDWATER:<br>WASTEWATER:<br>SLUDGE:<br>OTHER: |  |
| Sample I.D.: <b>Sample I.D.</b><br><b>14 test</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | PRESERV.:<br>ACID/BASE:<br>ICE / COOL:<br>OTHER:                                                                     |  | DATE: <b>6/25/03</b><br>TIME:                                        |  |
| Lab I.D.:<br><b>1</b><br><b>2</b><br><b>3</b><br><b>4</b><br><b>5</b><br><b>6</b><br><b>7</b><br><b>8</b><br><b>9</b><br><b>10</b><br><b>11</b><br><b>12</b><br><b>13</b><br><b>14</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | (G)RAB OR (COMP. # CONTAINERS:<br>SOIL:<br>GROUNDWATER:<br>WASTEWATER:<br>SLUDGE:<br>OTHER:                          |  | T.D.H.<br>B.T.E.                                                     |  |
| PLEASE NOTE: Liability and damages. Cardinal's liability and client's release hereby for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the analyses. All claims including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable services. In no event shall Cardinal be liable for incidental or consequential damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated measure or otherwise. |  |                                                                                                                      |  |                                                                      |  |
| Sampler Relinquished:<br><b>Sue M. Roberts</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Received By:<br><b>6/25/03</b><br>Time: <b>1:00</b><br>Date:<br>Time:                                                |  | Phone Result:<br>Fax Result:<br>REMARKS:                             |  |
| Delivered By: (Circle One)<br>Sampler - UPS - Bus - Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Received By: (Lab Staff)<br><b>Barry A. [Signature]</b><br>Sample Condition:<br>Temp. of Sample:<br>By:<br>Initials: |  |                                                                      |  |

† Cardinal cannot accept verbal changes. Please fax written changes to (916) 673-7020.

**ARDINAL LABORATORIES, INC.**

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(916) 673-7001 Fax (916) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page 7 of 22[illegible]

↑ Cardinal cannot accept verbal changes. Please fax written changes to (915) 673-7020.

**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 393-9697  
Fax (505) 393-8537

April 28, 2003

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling**  
**Environmental Geologist**  
**Subj: 1<sup>st</sup> qtr cell testing, 2003**

Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX.  
**Active cells are B-1, 8, 10, 11, 12, 13, 14, 15.**

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

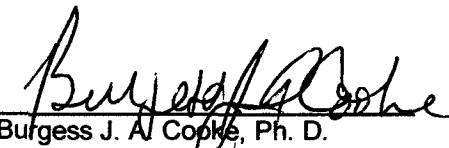
Receiving Date: 04/02/03  
Reporting Date: 04/04/03  
Project Number: NOT GIVEN  
Project Name: CELL TEST  
Project Location: SEC. 9&10

Sampling Date: 04/02/03  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NUMBER | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|

| ANALYSIS DATE:              |           | 04/03/03 | 04/03/03 | 04/03/03 | 04/03/03 | 04/03/03 |
|-----------------------------|-----------|----------|----------|----------|----------|----------|
| H7572-1                     | CELL #B-1 | 27.1     | <0.005   | <0.005   | <0.005   | <0.015   |
| H7572-2                     | CELL #8   | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7572-3                     | CELL #10  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7572-4                     | CELL #11  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7572-5                     | CELL #12  | 89.8     | <0.005   | <0.005   | <0.005   | <0.015   |
| H7572-6                     | CELL #13  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7572-7                     | CELL #14  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7572-8                     | CELL #15  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| Quality Control             |           | 248      | 0.103    | 0.099    | 0.105    | 0.302    |
| True Value QC               |           | 240      | 0.100    | 0.100    | 0.100    | 0.300    |
| % Recovery                  |           | 103      | 103      | 99.2     | 105      | 101      |
| Relative Percent Difference |           | 7.1      | 0.6      | <0.1     | 1.8      | 1.2      |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

4/4/04  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. ~~Cardinal~~ Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

J&L Landfarm, Inc.

Subject: 1st qtr test

Cells B-1,8,10,11,12,13,14,15

Date: 4/28/2003

non-exempt cells:

8

exempt cells:

B-1,10,11,12,13,14,15

N

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S

|             |         |         |         |         |         |        |        |        |
|-------------|---------|---------|---------|---------|---------|--------|--------|--------|
| DMS PENDING |         |         |         |         |         |        |        |        |
| Active      |         |         |         |         |         |        |        |        |
| DMS         |         |         |         |         |         |        |        |        |
| cell 1      | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|             |         |         |         |         |         |        | X      |        |
| cell 10     | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| X           | X       | X       | X       | X       | X       | X      |        |        |





# ARDINAL LABORATORIES, INC.

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(916) 673-7001 Fax (916) 673-7020 (806) 383-2328 Fax (505) 383-2476

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 1 of 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|--------------|-------------------------------|------------|-----------------------|-----|---------------------|---------|-------------|------------|------------|--------|------------|---------|------------|--|
| Company Name: <u>JEL. LANDFILL INC.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | P.O. #:             |              | ANALYSIS REQUEST              |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Project Manager: <u>Judy Roberts</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Company:            |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Address: <u>P.O. Box 356</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | Attn: <u>SAME</u>   |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| City: <u>Abilene</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Address:            |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Phone #: <u>393-9697</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | City:               |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Fax #: <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | State:              |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Project #: <u>2441 TEST</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Zip:                |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Project Name: <u>Sec. 9 &amp; 10</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Phone #:            |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Project Location: <u>Sec. 9 &amp; 10</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | Fax #:              |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Sample Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| FOR LAB USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Lab I.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Sample I.D. | (G)RAB OR (C)OMP    | # CONTAINERS | GROUNDWATER                   | WASTEWATER | SOIL                  | OIL | SLUDGE              | OTHER : | ACID/BASE:  | ICE / COOL | OTHER :    | DATE   | TIME       | TBR 418 | B-Tex.     |  |
| H957A-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | B-1         |                     |              |                               |            |                       |     |                     |         |             |            |            | 4/2/03 |            |         |            |  |
| -2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8           |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| -3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10          |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| -4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11          |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| -5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12          |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| -6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13          |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| -7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14          |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| -8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15          |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| <p><b>PLEASE NOTE:</b> Laboratory and Drilling: Cardinal's liability and certain's exclusion remedy for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the service. All claims involving those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within 90 days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including without limitation, business interruption, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services furnished by Cardinal, regardless of whether such claim is based upon any of the above stated remedies or otherwise.</p> |             |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |
| Sampler Requisitioned:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Date: <u>4-2-03</u> |              | Received By: <u>Ymru Hill</u> |            | Phone Result: <u></u> |     | Fax Result: <u></u> |         | REMARKS:    |            | D Yes D No |        | D Yes D No |         | D Yes D No |  |
| Relinquished By: <u>Joe M. Roberts</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | Date: <u>4/2/03</u> |              | Received By: (Lab Staff)      |            | Sample Condition      |     | Intact?             |         | Checked By: |            | D Yes D No |        | D Yes D No |         | D Yes D No |  |
| Delivered By: (Circle One)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Time: <u>1:00</u>   |              |                               |            | Temp. °C              |     | Intact?             |         | Checked By: |            | D Yes D No |        | D Yes D No |         | D Yes D No |  |
| Sampler: UPS - Bus - Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                     |              |                               |            |                       |     |                     |         |             |            |            |        |            |         |            |  |

† Cardinal cannot accept verbal changes. Please fax written changes to (916) 673-7020.

**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 393-9697  
Fax (505) 393-8537

January 29, 2003

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling**  
**Environmental Geologist**  
**Subj: 4<sup>th</sup> qtr testing, 2002**

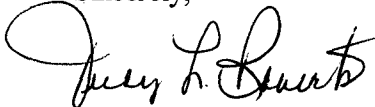
Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX.  
**Active cells are B-1, 11 12, 13, and 14.**

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

Subject: 4th qtr testing  
Cells B-1, 11,12,13,14  
Date: 1/28/2003

exempt cells:  
B-1, 11, 12, 13, 14

**S**

[illegible]



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 01/09/03  
Reporting Date: 01/10/03  
Project Number: NOT GIVEN  
Project Name: 1/4 TEST  
Project Location: NOT GIVEN

Sampling Date: 01/09/02  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 01/09/03       | 01/09/03           | 01/09/03           | 01/09/03                    | 01/09/03                    |
| H7388-1                     | CELL #B-1 | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7388-2                     | CELL #11  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7388-3                     | CELL #12  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7388-4                     | CELL #13  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7388-5                     | CELL #14  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7388-6                     | CELL #15  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
| Quality Control             |           | 227            | 0.109              | 0.100              | 0.101                       | 0.296                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 94.4           | 109                | 99.8               | 101                         | 98.5                        |
| Relative Percent Difference |           | 0.7            | 11.0               | 2.2                | 1.3                         | 1.2                         |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

1/10/03  
Date

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**ORDINAL LABORATORIES, INC.**

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page of

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

[illegible]

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Page \_\_\_\_ of \_\_\_\_

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

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PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 01/09/03  
Reporting Date: 01/10/03  
Project Number: NOT GIVEN  
Project Name: 1/4 TEST  
Project Location: NOT GIVEN

Sampling Date: 01/09/02  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NUMBER | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
|------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|

|                             |           |          |          |          |          |          |
|-----------------------------|-----------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              |           | 01/09/03 | 01/09/03 | 01/09/03 | 01/09/03 | 01/09/03 |
| H7388-1                     | CELL #B-1 | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7388-2                     | CELL #11  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7388-3                     | CELL #12  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7388-4                     | CELL #13  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7388-5                     | CELL #14  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H7388-6                     | CELL #15  | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
|                             |           |          |          |          |          |          |
|                             |           |          |          |          |          |          |
| Quality Control             |           | 227      | 0.109    | 0.100    | 0.101    | 0.296    |
| True Value QC               |           | 240      | 0.100    | 0.100    | 0.100    | 0.300    |
| % Recovery                  |           | 94.4     | 109      | 99.8     | 101      | 98.5     |
| Relative Percent Difference |           | 0.7      | 11.0     | 2.2      | 1.3      | 1.2      |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

1/10/03  
Date

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**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 393-9697  
Fax (505) 393-8537

November 13, 2002

**RECEIVED**

NOV 18 2002

**OIL CONSERVATION  
DIVISION**

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling**  
**Environmental Geologist**  
**Subj: 3<sup>rd</sup> Quarter Analytical Cell Tests**

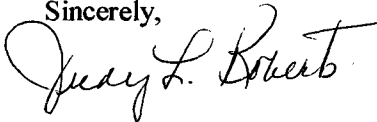
Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX.  
**Active cells are B-1, 11 12, 13, and 14.**

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD



Date: 4/21/2002

**B-1, 11, 12, 13, 14**

**S**

|         | DMS PENDING |         |         |         |         |        |        |        |
|---------|-------------|---------|---------|---------|---------|--------|--------|--------|
|         | Active      | S       |         |         |         |        |        |        |
|         | DMS         |         |         |         |         |        |        |        |
| cell 1  | cell 2      | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|         |             |         |         |         |         |        |        |        |
| cell 10 | cell 11     | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x       |             |         | x       |         |         | x      |        |        |
|         |             | x       |         | x       |         |        |        |        |



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Page \_\_\_\_\_ of \_\_\_\_\_

**CHAIN-OF-CUSTODY AND ANALYSIS REQUEST**

[illegible]

**† Cardinal cannot accept verbal changes. Please fax written changes to (915) 673-7020.**



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

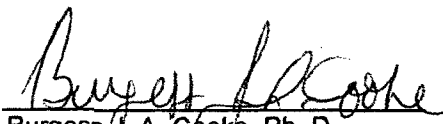
ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

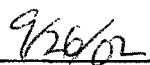
Receiving Date: 09/25/02  
Reporting Date: 09/26/02  
Project Number: NOT GIVEN  
Project Name: 1/4 TEST  
Project Location: SEC. 9

Sampling Date: 09/25/02  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 09/25/02       | 09/25/02           | 09/25/02           | 09/25/02                    | 09/25/02                    |
| H7068-1                     | CELL #B-1 | <10.0          | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7068-2                     | CELL #11  | <10.0          | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7068-3                     | CELL #12  | <10.0          | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7068-4                     | CELL #13  | <10.0          | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H7068-5                     | CELL #14  | <10.0          | <0.005             | <0.005             | <0.005                      | <0.015                      |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
| Quality Control             |           | 216            | 0.100              | 0.096              | 0.101                       | 0.297                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 90.1           | 99.7               | 96.5               | 101                         | 99.1                        |
| Relative Percent Difference |           | 1.5            | 3.2                | 2.9                | 2.1                         | 0.6                         |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess, A. A. Cooke, Ph. D.

  
Date

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**J&L LANDFARM, INC.**

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 393-9697  
Fax (505) 393-8537

**RECEIVED**

**AUG 19 2002**  
Environmental Bureau  
Oil Conservation Division

August 12, 2002

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling**  
**Environmental Geologist**  
**Subj: 2<sup>nd</sup> Quarter Analytical Cell Tests**

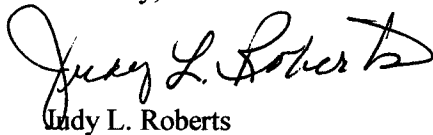
Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX. **Active cells are B-1, 11 12, 13, and 14.** Active cells were also analyzed for RCRA standards as required annually.

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD

9-18-02  
MJK

J&L Landfarm, Inc.

Subject: 2nd Qtr Tests

Cells B-1, 11,12,13,14

Date: 4/21/2002

non-exempt cells:

exempt cells:

B-1, 11, 12, 13, 14

N

S

|             |
|-------------|
| DMS PENDING |
| Active      |
| DMS         |

| cell 10 | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1 |  |  |
|---------|---------|---------|---------|---------|---------|-----|--|--|
|         | X       |         |         | X       |         | X   |  |  |
| X       |         |         | X       |         |         |     |  |  |





PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

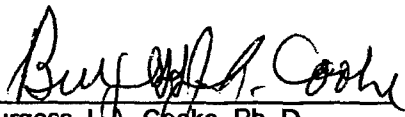
Receiving Date: 07/18/02  
Reporting Date: 07/22/02  
Project Number: NOT GIVEN  
Project Name: 1/4 CELL TEST  
Project Location: SEC 9

Sampling Date: 07/18/02  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NO. | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|---------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
|---------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|

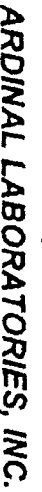
|                             |          |          |          |          |          |
|-----------------------------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              | 07/19/02 | 07/19/02 | 07/19/02 | 07/19/02 | 07/19/02 |
| H6893-1 CELL #11            | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H6893-2 CELL #12            | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H6893-3 CELL #13            | <10      | <0.005   | <0.005   | <0.005   | <0.015   |
| H6893-4 CELL #14            | 13.6     | <0.005   | <0.005   | <0.005   | <0.015   |
|                             |          |          |          |          |          |
|                             |          |          |          |          |          |
| Quality Control             | 238      | 0.101    | 0.102    | 0.100    | 0.286    |
| True Value QC               | 240      | 0.100    | 0.100    | 0.100    | 0.300    |
| % Recovery                  | 99.3     | 101      | 102      | 100      | 95.2     |
| Relative Percent Difference | 4.6      | 3.9      | 1.0      | 4.3      | 4.4      |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

7/22/02  
Date

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Page 1 of 1

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

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# ARDINAL LABORATORIES

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PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 07/23/02  
Reporting Date: 07/24/02  
Project Number: NOT GIVEN  
Project Name: 1/4 CELL TEST  
Project Location: SEC. 9

Sampling Date: 07/23/02  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NO.                     | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 07/24/02       | 07/24/02           | 07/24/02           | 07/24/02                    | 07/24/02                    |
| H6902-1                     | CELL #B-1 | <10.0          | <0.005             | <0.005             | <0.005                      | <0.015                      |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
| Quality Control             |           | 238            | 0.111              | 0.102              | 0.106                       | 0.306                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 99.3           | 111                | 102                | 106                         | 102                         |
| Relative Percent Difference |           | 4.6            | 1.1                | 2.1                | 1.1                         | 0.3                         |

METHODS: TRPHC-EPA 600/4-79-020 418.1; BTEX -EPA SW-846 8260

Burgess J.A. Cooke, Ph. D.

7/24/02  
Date

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Page 7 of 7

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# ARDINAL LABORATORIES

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PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J & L LANDFARM  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 07/29/02  
Reporting Date: 08/05/02  
Project Number: NOT GIVEN  
Project Name: 1 YEAR TEST  
Project Location: SEC 9

Sampling Date: 07/29/02  
Sample Type: SOIL  
Sample Condition: COOL AND INTACT  
Sample Received By: AH  
Analyzed By: AH

## TCLP METALS

| LAB NO. | SAMPLE ID | As<br>ppm | Ag<br>ppm | Ba<br>ppm | Cd<br>ppm | Cr<br>ppm | Pb<br>ppm | Hg<br>ppm | Se<br>ppm |
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|

|                             |          |          |          |          |          |          |          |          |          |
|-----------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              | 08/02/02 | 08/05/02 | 08/05/02 | 08/05/02 | 08/05/02 | 08/05/02 | 08/05/02 | 08/05/02 | 08/02/02 |
| EPA LIMITS:                 | 5        | 5        | 100      | 1        | 5        | 5        | 0.2      | 1        |          |
| H6913-1 CELL #11            | <1       | <1       | <5       | <0.1     | <1       | <1       | <0.02    | <0.1     |          |
| H6913-2 CELL #12            | <1       | <1       | <5       | <0.1     | <1       | <1       | <0.02    | <0.1     |          |
| H6913-3 CELL #13            | <1       | <1       | <5       | <0.1     | <1       | <1       | <0.02    | <0.1     |          |
| H6913-4 CELL #14            | <1       | <1       | <5       | <0.1     | <1       | <2       | <0.02    | <0.1     |          |
| H6913-5 CELL #B-1           | <1       | <1       | <5       | <0.1     | <1       | <2       | <0.02    | <0.1     |          |
|                             |          |          |          |          |          |          |          |          |          |
|                             |          |          |          |          |          |          |          |          |          |
|                             |          |          |          |          |          |          |          |          |          |
| Quality Control             | 0.046    | 4.910    | 25.02    | 0.985    | 4.971    | 4.922    | 0.00814  | 0.048    |          |
| True Value QC               | 0.050    | 5.000    | 25.00    | 1.000    | 5.000    | 5.000    | 0.00800  | 0.050    |          |
| % Recovery                  | 92.0     | 98.2     | 100      | 98.5     | 99.4     | 98.4     | 102      | 96.0     |          |
| Relative Standard Deviation | 1.8      | 0.3      | 1.5      | 0.6      | 0.2      | 0.3      | 1.8      | 2.3      |          |

|                             |       |       |       |       |       |       |       |       |
|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| METHODS: EPA 1311, 600/4-91 | 206.2 | 272.1 | 208.1 | 213.1 | 218.1 | 239.1 | 245.1 | 270.2 |
|-----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|

Amy Hill  
Chemist

8-5-02  
Date

h6913a

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**J&L LANDFARM, INC.**

RECEIVED

APR 9 5 2002

Environmental Bureau  
Oil Conservation Division

P.O. Box 356  
Hobbs, New Mexico 88241-0356  
Phone (505) 393-9697  
Fax (505) 393-8537

April 21, 2002

NM Energy, Minerals & Natural  
Resources Dept. (OCD)  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**Attn: Martyne Kieling  
Environmental Geologist**

Dear Ms. Kieling:

Attached are copies of the required quarterly analytical testing for all active cells within J&L Landfarm, Inc. facility. Lab testing reports include TPH/B-TEX.  
**Active cells are B-1, 11 12, 13, and 14.**

Attached are analytical test results with chain of custody analysis request and the denoted sample collection area for each cell.

If you need other information, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts

xc Hobbs OCD



# CARDINAL LABORATORIES, INC.

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page 1 of 1

### ANALYSIS REQUEST

BILL TO PO #:

Company: TEL. LANDSHEIM

Attn: Judy Roberts

Address: P.O. Box 356

City: Hobbs

State: N.M. Zip: 88240

Phone #: 505-393-9697

Fax #: SAME

Project Name: 1/4" Test

Project Location: Landsheim

FOR LAB USE ONLY

LAB I.D.

Sample I.D.

(G)RAB OR (C)OMP.

# CONTAINERS

GROUNDWATER

WASTEWATER

SOIL

OIL

SLUDGE

OTHER:

ACID:

ICE / COOL

OTHER:

DATE

TIME

REMARKS:

Phone Result: ☐ Yes ☐ No

Fax Result: ☐ Yes ☐ No

Additional Fax #:

Relinquished By:

Received By: (Lab Staff)

Date: 4/9/02

Time: 1:00 AM

Sample Condition: Cool Intact

Checked By: (Initials)

Delivered By: (Circle One)

Sampler - UPS - Bus - Other:

Cardinal cannot accept verbal changes. Please fax written changes to 915-673-7020.



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: LEE M. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88240  
FAX TO: (505) 393-3537

Receiving Date: 04/09/02  
Reporting Date: 04/10/02  
Project Number: NOT GIVEN  
Project Name: 1/4 TEST  
Project Location: LANDFARM

Sampling Date: 04/09/02  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 04/09/02       | 04/09/02           | 04/09/02           | 04/09/02                    | 04/09/02                    |
| H6662-1                     | CELL B-1  | 50.0           | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6662-2                     | CELL 11   | 45.8           | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6662-3                     | CELL 12   | 29.2           | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6662-4                     | CELL 13   | 60.2           | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6662-5                     | CELL 14   | 30.0           | <0.005             | <0.005             | <0.005                      | <0.015                      |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
|                             |           |                |                    |                    |                             |                             |
| Quality Control             |           | 218            | 0.099              | 0.099              | 0.103                       | 0.299                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 90.8           | 99.1               | 99.0               | 103                         | 99.6                        |
| Relative Percent Difference |           | 7.0            | 2.3                | 1.8                | 2.3                         | 2.2                         |

METHODS: TRPHC - EPA 600/7-79-020, 418.1; BTEX - EPA SW-846-8020

  
Burgess J. A. Cooke, Ph. D.

4/10/02  
Date

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H6662.XLS

Date: 4/21/2002

**B-1, 11, 12, 13, 14**

~~~~~

**S**

[illegible]

**J&L LANDFARM, INC.**

RECEIVED

FEB 11 2002

Environmental Bureau  
Oil Conservation Division

P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356

Phone (505) 393-9697  
Fax (505) 393-8537

January 30, 2002

Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**RE: Facility Quarterly Testing/4<sup>th</sup> Qtr**

Dear Ms. Kieling:

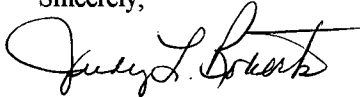
Attached are reports and copies of laboratory analysis for required quarterly soil testing. Active cells analyzed for TPH/B-TEX are cells #1-4, 6, 9, B-1, 11-12. Cells #5, 7, 8 were not analyzed per Discontinued Maintenance Status. Cell #10 which had been on DMS was activated for soil deposits. Remediated soil in cell #10 was pushed up for berm use and also stockpiled. The new deposits are six (6) inch lifts on the native surface. Cell #10 will be analyzed for quarter tests in the 2<sup>nd</sup> quarter of 2002 as per six-month requirement.

Attached supporting exhibits:

- A) Analytical Test Results with Chain of Custody Analysis Request**
- B) Denoted sample collection area and cell location area**

If you need other information or have any questions, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts  
att  
cc Hobbs OCD



J&L Landfarm, Inc.

Subj: Cell Test 1-15,B-1

Period: 4th

Date: 1/30/2002

DMS cells: 5,7,8

non-exempt cells:

1, 3, 6, 15

exempt cells:

2, 4, 9, 10, 11, 12, 13, , 14, B-1

N

S

x denotes soil sample location

| cell 1             | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|--------------------|---------|---------|---------|---------|---------|--------|--------|--------|
| x                  | x       | x       | x       |         | x       |        |        | x      |
| cell 10            | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| test due<br>Apr-02 | x       | x       | x       | x       | x       | x      |        |        |



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

## ANALYTICAL RESULTS FOR:

J&L LANDFARM INC.

ATTN: JUDY L. ROBERTS

P.O. BOX 356

HOBBS, NM 88240

FAX TO: 505-393-9697

Receiving Date: 12/26/01

Reporting Date: 12/28/01

Project Number: NOT GIVEN

Project Name: ¼ CELL TEST

Project Location: SEC. 9

Sampling Date: 12/26/01

Sample Type: SOIL

Sample Condition: COOL, INTACT

Sample Received By: AH

Analyzed By: JA-

| LAB NUMBER                  | SAMPLE ID  | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE               |            | 12/27/01           | 12/27/01           | 12/27/01                    | 12/27/01                    |
| H6368-1                     | CELL # B-1 | <0.002             | 0.002              | <0.002                      | <0.006                      |
| H6368-2                     | CELL #1    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H6368-3                     | CELL #2    | <0.002             | 0.010              | 0.004                       | 0.010                       |
| H6368-4                     | CELL #3    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H6368-5                     | CELL #4    | <0.002             | 0.002              | <0.002                      | <0.006                      |
| H6368-6                     | CELL #6    | <0.002             | 0.002              | <0.002                      | <0.006                      |
| H6368-7                     | CELL #9    | <0.002             | 0.002              | <0.002                      | <0.006                      |
| H6368-8                     | CELL #11   | <0.002             | 0.002              | <0.002                      | <0.006                      |
| H6368-9                     | CELL #12   | <0.002             | 0.002              | <0.002                      | <0.006                      |
| H6368-10                    | CELL #13   | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H6368-11                    | CELL #14   | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H6368-12                    | CELL #15   | <0.002             | <0.002             | <0.002                      | <0.006                      |
| Quality Control             |            | 0.092              | 0.096              | 0.095                       | 0.281                       |
| True Value QC               |            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Accuracy                  |            | 92                 | 96                 | 95                          | 94                          |
| Relative Percent Difference |            | 3.4                | 1.3                | 0.7                         | 1.4                         |

METHOD: EPA SW 846-8020, 5030, Gas Chromatography

Chemist

Date

12-28-01

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H6368SJLLANDHOBBSBTXONLY



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PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J & L LANDFARM  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 12/26/01  
Reporting Date: 12/28/01  
Project Number: NOT GIVEN  
Project Name: 1/4 CELL TEST  
Project Location: SEC. 9

Analysis Date: 12/26/01  
Sampling Date: 12/26/01  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: AH

| LAB NUMBER                  | SAMPLE ID          | TPH<br>(mg/Kg)  |
|-----------------------------|--------------------|-----------------|
| H6368-1                     | CELL B-1           | 31.5            |
| H6368-2                     | CELL 1             | 54.1            |
| H6368-3                     | CELL 2             | 45.7            |
| H6368-4                     | CELL 3             | 80.4            |
| H6368-5                     | CELL 4             | 69.2            |
| H6368-6                     | CELL 6             | 50.7            |
| H6368-7                     | CELL 9             | 28.3            |
| H6368-8                     | CELL 11            | 50.3            |
| <del>H6368-9</del>          | <del>CELL 12</del> | <del>44.1</del> |
| H6368-10                    | CELL 13            | 44.1            |
| H6368-11                    | CELL 14            | 60.9            |
| H6368-12                    | CELL 15            | 47.2            |
| Quality Control             |                    | 229             |
| True Value QC               |                    | 240             |
| % Recovery                  |                    | 95.2            |
| Relative Percent Difference |                    | 8.3             |

METHOD: EPA 600/4-79-020 418.1

Amy Hill  
Chemist

12-28-01  
Date

**H6368**  
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# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88240  
FAX TO:

Receiving Date: 01/10/02  
Reporting Date: 01/11/02  
Project Number: NOT GIVEN  
Project Name: 1/4 CELL TEST  
Project Location: SEC #9

Analysis Date: 01/10/02  
Sampling Date: 01/10/02  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) |
|-----------------------------|-----------|----------------|
| H6413-1                     | CELL #12  | 47.6           |
|                             |           |                |
|                             |           |                |
|                             |           |                |
|                             |           |                |
|                             |           |                |
| Quality Control             |           | 236            |
| True Value QC               |           | 240            |
| % Recovery                  |           | 98.2           |
| Relative Percent Difference |           | 2.0            |

METHOD: EPA 418.1

Burgess J. Cooke  
Chemist

1/11/02  
Date

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H6413.XLS



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(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

**(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476**

Page 1 of 2

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                               |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|--|---------------------------------------------------------------|--|--------------------------|--|-------------|--|------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|--------|--|--------|--|-------|--|------------|--|--------|--|------|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Company Name: JFL Landcare Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | BILL TO                                                       |  | PO #:                                                         |  | ANALYSIS REQUEST         |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Manager: Judy L. Roberts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Company:                                                      |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Address: P.O. Box 356                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Attn:                                                         |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City: Hobbs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Address: SAME                                                 |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone #: 505-393-9697                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | City:                                                         |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fax #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | State:                                                        |  | Zip:                                                          |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Project Owner:                                                |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Name: 1/4 CELL TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Phone #:                                                      |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Project Location: Sec. 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Fax #:                                                        |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FOR LAB USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                               |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAB I.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Sample I.D.                                                   |  | (G) GRAB OR (C) COMP.                                         |  | # CONTAINERS             |  | GROUNDWATER |  | WASTEWATER |  | SOIL                                                                                                                                                                                                               |  | OIL |  | SLUDGE |  | OTHER: |  | ACID: |  | ICE / COOL |  | OTHER: |  | DATE |  | TIME |  |  |  |  |  |  |  |  |  |  |  |  |  |
| H0308-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Cell #                                                        |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | # 1                                                           |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | # 2                                                           |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | # 3                                                           |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | # 4                                                           |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | # 6                                                           |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | # 9                                                           |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | # 11                                                          |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | # 12                                                          |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| -10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | # 13                                                          |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PLEASE NOTE: Liability and damages, Cardinal's liability and client's exclusive remedy for any claim arising whether based in contract or tort, shall be limited to the amount paid by the client for the analysis. All claims, including those for negligence and any other cause whatsoever, shall be deemed waived unless made in writing and received by Cardinal within 30 days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above stated reasons or otherwise. |  |                                                               |  |                                                               |  |                          |  |             |  |            |  | Terms and Conditions: Invoiced will be charged on all accounts more than 30 days past due at the rate of 24% per annum from the original date of invoice, and all costs of collections, including attorney's fees. |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sampler Relinquished:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Date: 12-26-01                                                |  | Time:                                                         |  | Received By:             |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Relinquished By: Bob W. Roberts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Date: 12/26/01                                                |  | Time: 11:20                                                   |  | Received By: (Lab Staff) |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Delivered By: (Circle One)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Sample Condition                                              |  | Checked By: (Initials)                                        |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cool <input type="checkbox"/> Intact <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Cool <input type="checkbox"/> Intact <input type="checkbox"/> |  | Cool <input type="checkbox"/> Intact <input type="checkbox"/> |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yes <input type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Yes <input type="checkbox"/> No <input type="checkbox"/>      |  | Yes <input type="checkbox"/> No <input type="checkbox"/>      |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sampler - UPS - Bus - Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                               |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REMARKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                               |  |                                                               |  |                          |  |             |  |            |  |                                                                                                                                                                                                                    |  |     |  |        |  |        |  |       |  |            |  |        |  |      |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |



2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page 2 of 2

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

**+ Cardinal cannot accept verbal changes. Please fax written changes to 915-673-7020.**



2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page 1 of 1

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

[illegible]

**J&L LANDFARM, INC.**

P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356

Phone (505) 393-9697  
Fax (505) 393-8537

October 18, 2001

Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**RE: Facility Quarterly Testing**  
**3<sup>rd</sup>**

**RECEIVED**

**NOV 19 2001**  
Environmental Bureau  
Oil Conservation Division

Dear Ms. Kieling:

Attached are reports and copies of laboratory analysis for required quarterly soil testing. Active cells analyzed for TPH/B-TEX are cells #1-4, 6, 9, B-1, 11-12. Cell # 5, 7, 8, and 10 were not analyzed pending submission of **Discontinued Maintenance Status** approval.

Attached supporting exhibits:

- A) Analytical Test Results with Chain of Custody Analysis Request**
- B) Denoted sample collection area and cell location area**

If you need other information or have any questions, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts  
att  
cc Hobbs OCD



**CARDINAL LABORATORIES, INC.**

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page 1 of 1

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

[illegible]

**ORDINAL LABORATORIES, INC.**

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page 7 of 2

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

[illegible]

**+ Cardinal cannot accept verbal changes. Please fax written changes to 915-673-7020.**



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

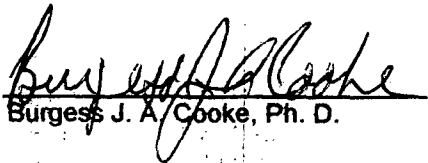
ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 09/28/01  
Reporting Date: 10/01/01  
Project Number: NOT GIVEN  
Project Name: 1/4 CELL TEST  
Project Location: SEC 9

Sampling Date: 09/28/01  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 09/28/01       | 09/28/01           | 09/28/01           | 09/28/01                    | 09/28/01                    |
| H6183-1                     | CELL #1   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-2                     | CELL #2   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-3                     | CELL #3   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-4                     | CELL #4   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-5                     | CELL #6   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-6                     | CELL #9   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-7                     | CELL #11  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-8                     | CELL #12  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-9                     | CELL #13  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-10                    | CELL #14  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-11                    | CELL #15  | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H6183-12                    | CELL #B-1 | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| Quality Control             |           | 234            | 0.098              | 0.102              | 0.110                       | 0.327                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 97.6           | 98.0               | 102                | 110                         | 109                         |
| Relative Percent Difference |           | 3.3            | 1.5                | 2.3                | 7.1                         | 8.0                         |

METHODS: TRPHC - EPA 600/7-79-020, 418.1; BTEX - EPA SW-846-8020

  
Burgess J. A. Cooke, Ph. D.

10/1/01  
Date

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

H6183.XLS

Date: 7/19/2001

**S**

2,4,9,11,12,13,14,B-1

| cell 1  | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|---------|---------|---------|---------|---------|---------|--------|--------|--------|
| x       | x       | x       | x       |         | x       |        |        | x      |
| cell 10 | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
|         | x       | x       | x       | x       | x       | x      |        |        |

**J&L LANDFARM, INC.**

OIL CONSERVATION DIV. P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356

Phone (505) 393-9697  
Fax (505) 393-8537

01 JUL 26 PM 1:04

RECEIVED

OCT 17 2001

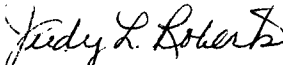
Environmental Bureau  
Oil Conservation Division

July 18, 2001

Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

Dear Ms. Kieling:

Enclosed please find disc on which I have recorded all copies of testing results for 2<sup>nd</sup> quarter. I hope this is convenient for you.

  
Judy L. Roberts

**J&L LANDFARM, INC.**

P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356

Phone (505) 393-9697  
Fax (505) 393-8537

July 18, 2001

RECEIVED

OCT 17 2001

Environmental Bureau  
Oil Conservation Division

Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505

**RE: Facility Quarterly Testing**  
**2<sup>nd</sup> Quarter/2001**

Dear Ms. Kieling:

Attached are reports and copies of laboratory analysis for required quarterly soil testing. Active cells analyzed for TPH/B-TEX are Cells 1-10 and B-1.

Attached supporting exhibits:

- A) Analytical Test Results with Chain of Custody Analysis Request**
- B) Denoted sample collection area and cell location area**
- C) Updated cell data of recent soil deposits**
- D) Quick-View of all active cells**

If you need other information or have any questions, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts  
att  
cc Hobbs OCD

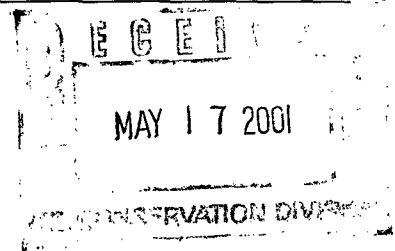
**J&L LANDFARM, INC.**

P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356

Phone (505) 393-9697  
Fax (505) 393-8537

May 10, 2001

Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
1220 South St. Francis Drive  
Santa Fe, New Mexico 87505



**RE: Facility Quarterly Testing**  
**1<sup>st</sup> Quarter/2001**

Dear Ms. Kieling:

Attached are reports and copies of laboratory analysis for required quarterly soil testing. Active cells analyzed for TPH/B-TEX are Cells 1-10 and B-1.

Cell #3 tested higher for TPH levels than required standards, on initial lab analysis, and a second soil sample was submitted and tested. Both laboratory reports are included.

Attached supporting exhibits:

- A) Analytical Test Results with Chain of Custody Analysis Request
- B) Denoted sample collection area and cell location area
- C) Updated cell data of recent soil deposits
- D) Quick-View of all active cells

If you need other information or have any questions, please call me at (505) 393-9697.

Sincerely,

Judy L. Roberts  
att  
cc Hobbs OCD



2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240

(915) 673-7001 Fax (915) 673-7020 (505) 393-2328 Fax (505) 393-2476

Page 2

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

➔ Cardinal cannot accept verbal changes. Please fax written changes to 606-393-2476.







# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM  
ATTN: JUDY ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 04/10/01  
Reporting Date: 04/12/01  
Project Number: NOT GIVEN  
Project Name: NOT GIVEN  
Project Location: NOT GIVEN

Sampling Date: 04/10/01  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NO.                     | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 04/11/01       | 04/10/01           | 04/10/01           | 04/10/01                    | 04/10/01                    |
| H5777-1                     | #1        | <10.0          | <0.005             | 0.009              | 0.012                       | 0.074                       |
| H5777-2                     | #2        | <10.0          | <0.005             | <0.005             | 0.005                       | 0.027                       |
| H5777-3                     | #3        | 276            | <0.005             | <0.005             | <0.005                      | 0.024                       |
| H5777-4                     | #4        | <10.0          | <0.005             | <0.005             | <0.005                      | 0.022                       |
| H5777-5                     | #5        | <10.0          | <0.005             | <0.005             | 0.005                       | 0.025                       |
| H5777-6                     | #6        | <10.0          | <0.005             | <0.005             | 0.005                       | 0.025                       |
| H5777-7                     | #7        | <10.0          | <0.005             | <0.005             | <0.005                      | 0.016                       |
| H5777-8                     | #8        | <10.0          | <0.005             | <0.005             | 0.005                       | 0.029                       |
| H5777-9                     | #9        | <10.0          | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5777-10                    | #10       | <10.0          | <0.005             | <0.005             | <0.005                      | 0.017                       |
| H5777-11                    | B-1       | <10.0          | <0.005             | <0.005             | <0.005                      | 0.015                       |
| Quality Control             |           | 244            | 0.093              | 0.096              | 0.092                       | 0.287                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 102            | 92.5               | 95.5               | 92.2                        | 95.6                        |
| Relative Percent Difference |           | 0.1            | 14.7               | 5.4                | 3.1                         | 1.5                         |

METHODS: TRPHC - EPA 600/4-79-020, 418.1; BTEX - EPA SW-846 8260

*Burford & Coole*  
Chemist

*4/12/01*  
Date

H5777.XLS

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.





PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: LEE M. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 04/30/01  
Reporting Date: 05/01/01  
Project Number: NOT GIVEN  
Project Name: NOT GIVEN  
Project Location: NOT GIVEN

Sampling Date: 04/30/01  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: AH  
Analyzed By: BC

| LAB NO.                     | SAMPLE ID                        | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|----------------------------------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |                                  | 04/30/01       | 04/30/01           | 04/30/01           | 04/30/01                    | 04/30/01                    |
| H5837-1                     | CELL #3                          | <10            | <0.005             | 0.011              | 0.005                       | 0.028                       |
|                             | Moved - over 2 feet - Same depth |                |                    |                    |                             |                             |
|                             | may have dropped something -     |                |                    |                    |                             |                             |
|                             |                                  |                |                    |                    |                             |                             |
|                             |                                  |                |                    |                    |                             |                             |
|                             |                                  |                |                    |                    |                             |                             |
| Quality Control             |                                  | 239            | 0.107              | 0.104              | 0.106                       | 0.306                       |
| True Value QC               |                                  | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |                                  | 99.5           | 107                | 104                | 106                         | 102                         |
| Relative Percent Difference |                                  | 3.6            | 1.0                | 3.7                | 1.7                         | 0.9                         |

METHODS: TRPHC - EPA 600/4-79-020, 418.1; BTEX - EPA SW-846 8260

Burton J. Leake  
Chemist

5/1/01  
Date

H5837.XLS

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

J&L Landfarm, Inc.  
 Subj: Cell Test 1-15,B-1  
 Period: 1st Qtr  
 Date: 5/10/2001

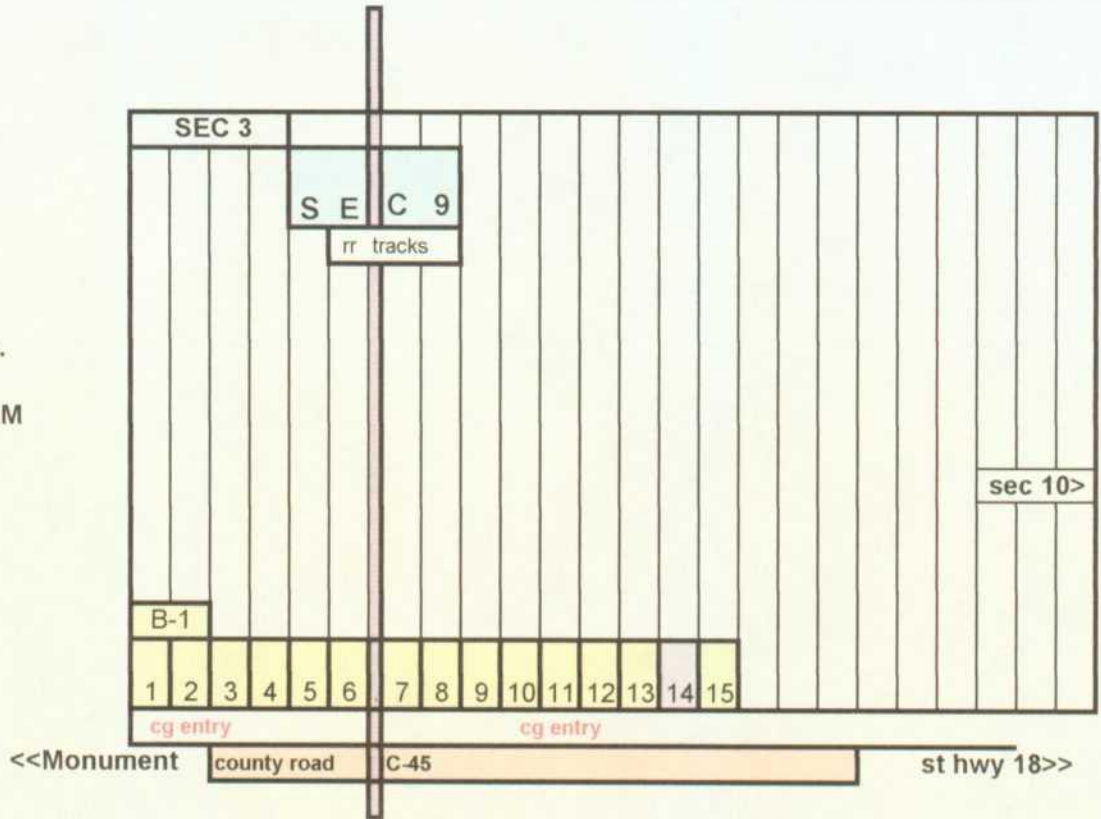
|                                                                                                |
|------------------------------------------------------------------------------------------------|
| non-exempt cells:<br>1, 3, 5, 6, 7, 15<br><br>exempt cells:<br>2, 4, 8, 9, 10, 11, 12, 13, B-1 |
|------------------------------------------------------------------------------------------------|

N  
 ~~~  
 S

x denotes soil sample location

| cell 1  | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|---------|---------|---------|---------|---------|---------|--------|--------|--------|
| x       | x       | x       | x       | x       | x       | x      | x      | x      |
| cell 10 | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x       |         |         |         | open    |         | x      |        |        |

J&L Landfarm, Inc.  
TS 20S R38E  
Nadine, Lea Co., NM  
N/2 N/2 Sec 9  
N/2 N/2 Sec 10



| SOIL DEPOSITS/CELL DATA                  |                | YEAR                                                           | 2001  | QTR   | 1st      | Report Date |        |            | 4/1/01 |
|------------------------------------------|----------------|----------------------------------------------------------------|-------|-------|----------|-------------|--------|------------|--------|
| New deposits after 4th qtr report/2000   |                | DEP/ACTIVE CELL                                                |       | 13    |          |             |        |            |        |
| cells included in this report: 1-10, B-1 |                | NEW CELLS                                                      |       | 0     |          |             |        |            |        |
| Project #: 1-10, B-1                     |                | CELLS: 11, 12, 13, 15 TO BE TESTED 2ND QTR F/ 6TH MONTH ACTIVE |       |       |          |             |        |            |        |
| Project: qtr testing(TPH/B-TEX)          |                | cells: 1-10, B-1 no new deposits                               |       |       |          |             |        |            |        |
| Project location: sec 9, LF              |                |                                                                |       |       |          |             |        |            |        |
|                                          |                |                                                                |       |       |          |             |        |            |        |
|                                          | Tests          | TPH/B-TEX                                                      |       |       |          |             |        |            |        |
|                                          | Cells          | 1-10 & B-1                                                     |       |       |          |             |        |            |        |
|                                          |                |                                                                |       |       |          |             |        |            |        |
| Company                                  | Site           | Date Dep                                                       | Job # | Total | Amt Haul |             | Cell # | Cell Total |        |
|                                          |                |                                                                |       | Haul  | Rock     | Soil        |        | Soil       |        |
|                                          |                |                                                                |       |       |          |             |        | cumulative |        |
| Am Hess                                  | BM Marcus #2   | 1/2/01                                                         | 116   | 216   |          | 216         | 13     |            | 2052   |
| Am Hess                                  | WMU Btry       | 1/2/01                                                         | 117   | 96    |          | 96          | 13     |            | 2148   |
| Enerquest Res                            | Pearl Goode #3 | 2/6/01                                                         | 118   | 27    |          | 27          | 13     |            | 2175   |
| Am Hess                                  | NMG/SAU 222    | 4/5/01                                                         | 119   | 212   |          | 212         | 13     |            | 2387   |
| Am Hess                                  | NMG/SAU 1811   | 4/6/01                                                         | 120   | 40    |          | 40          | 13     |            | 2427   |
| Beach Expl, Inc                          | Laughlin #1    | 4/17-18/01                                                     | 121   | 972   |          | 972         | 13     |            | 3399   |
| Am Hess                                  | MJ Bailey #2   | 4/20/01                                                        | 277   | 96    |          | 96          | 13     |            | 3495   |
| Mewbourne Oil                            | Carter Lease   | 4/24/01                                                        | 337   | 9     |          | 9           | 13     |            | 3504   |
|                                          |                |                                                                |       |       |          |             |        |            |        |
|                                          |                |                                                                |       |       |          |             |        |            |        |
|                                          |                |                                                                |       |       |          |             |        |            |        |

report/2nd qtr/2001/6 mo test



| QUICK VIEW/CELL STATUS |                     |            |             |                                 |          |           |
|------------------------|---------------------|------------|-------------|---------------------------------|----------|-----------|
|                        |                     | YEAR       |             | 2001                            |          |           |
|                        |                     |            |             |                                 |          |           |
| CELL #                 | COMPANY             |            | DATE OPENED | TOTAL CELL SOIL/AVAILABLE SPACE |          |           |
|                        | exempt              | non-exempt |             | YARDS                           | capacity | available |
|                        |                     |            |             |                                 | reached  | space     |
|                        |                     |            |             |                                 |          |           |
| 1                      | Eott Energy         |            | 10/8/1999   | 3960                            | 0        |           |
| 2                      | Apache Corp         |            | 6/18/1999   | 3524                            | 0        |           |
|                        | Texaco E&P          |            |             |                                 |          |           |
| 3                      | Eott Energy         |            | 1/19/2000   | 3948                            | 0        |           |
| 4                      | Amerada Hess        |            | 12/1/1999   | 3905                            | 0        |           |
| 5                      | Eott Energy         |            | 1/18/2000   | 3912                            | 0        |           |
| 6                      | Eott Energy         |            | 11/18/1999  | 3428                            | 572      |           |
| 7                      | Eott Energy         |            | 12/9/1999   | 3138                            | 862      |           |
| 8                      | Amerada Hess        |            |             |                                 | 114      |           |
|                        | Tamarack Pet        |            | 12/21/1999  | 3886                            |          |           |
|                        | Rice Operating Co.  |            |             |                                 |          |           |
| 9                      | Equilon Pipeline    |            | 7/12/2000   | 4000                            | 0        |           |
| 10                     | Equilon Pipeline    |            | 7/12/2000   | 4000                            | 0        |           |
|                        | Lanexco, Inc        |            |             |                                 |          |           |
|                        | Apache Corp         |            |             |                                 |          |           |
|                        | Tamarack Pet        |            |             |                                 |          |           |
|                        | Equiva Services     |            |             |                                 |          |           |
| B-1                    | Oxy USA             |            | 8/21/2000   | 3928                            | 0        |           |
| 11                     | Equiva Services     |            | 10/19/2000  | 4000                            | 0        |           |
| 12                     | Equiva Services     |            | 10/19/2000  | 4000                            | 0        |           |
| 13                     | Equiva Services     |            | 11/16/2000  | 3504                            | 496      |           |
|                        | Apache Corp         |            |             |                                 |          |           |
|                        | Amerada Hess        |            |             |                                 |          |           |
|                        | Enerquest Resources |            |             |                                 |          |           |
|                        | Mewbourne Oil       |            |             |                                 |          |           |
|                        | Beach Expl, Inc     |            |             |                                 |          |           |
| 14                     |                     |            |             |                                 | OPEN     |           |
| 15                     | Sun Pipeline Co.    |            | 12/5/2000   | 343                             | 3657     |           |
|                        |                     |            |             |                                 |          |           |
| 4/30/2001              | END 1ST QTR         |            |             | 53476                           |          |           |



23

**I&L LANDFARM, INC.**

Phone (505) 393-9697  
Fax (505) 393-8537

January 22, 2001

Martynne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
2040 South Pacheco Street  
Santa Fe, New Mexico 87505

**RE: Facility quarterly/annual RCRA testing**  
**4<sup>th</sup> qtr, 2000**

Dear Ms. Kieling:

Attached are the results of the required 4<sup>th</sup> quarter analytical testing for TPH/B-TEX for active cells, 1—10 & B-1. Required annual RCRA testing was also conducted on cells 1—8.

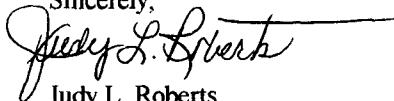
Soil samples were retrieved and delivered to Cardinal Laboratories on 12/21/00. Initial TPH tests on cell #1 show a testing result of 573 ppm. A new sample of soil was retrieved on 1/11/01 from cell #1 and submitted to Cardinal for a new analysis and a copy of that result is also attached.

Attached supporting exhibits:

- A) Analytical Test Results with Chain of Custody Analysis Request
- B) Denoted sample collection area and cell location area
- C) Updated cell data of recent soil deposits
- D) Quick-View of all active cells

If you need other information or have any questions, please call me at (505) 393-9697.

Sincerely,

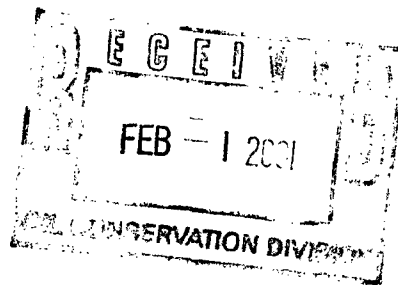


Judy L. Roberts

att

cc Donna Williams, Hobbs OCD

P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356





2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page 1 of 1

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

**† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476.**



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J & L LANDFARM  
ATTN: LEE ROBERTS  
P.O. BOX 356  
HOBBS, NM 88240  
FAX TO:

Receiving Date: 12/21/00  
Reporting Date: 01/02/01  
Project Number: NOT GIVEN  
Project Name: NOT GIVEN  
Project Location: NOT GIVEN

Analysis Date: 12/28/00  
Sampling Date: 12/21/00  
Sample Type: SOIL  
Sample Condition: COOL AND INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) |
|-----------------------------|-----------|----------------|
| H5460-1                     | CELL 1    | 573            |
| H5460-2                     | CELL 2    | 26.7           |
| H5460-3                     | CELL 3    | <10            |
| H5460-4                     | CELL 4    | <10            |
| H5460-5                     | CELL 5    | <10            |
| H5460-6                     | CELL 6    | 21.3           |
| H5460-7                     | CELL 7    | 24.4           |
| H5460-8                     | CELL 8    | <10            |
| H5460-9                     | CELL 9    | <10            |
| H5460-10                    | CELL 10   | 13.9           |
| H5460-11                    | CELL 11   | 28.2           |
| Quality Control             |           | 241            |
| True Value QC               |           | 240            |
| % Recovery                  |           | 100            |
| Relative Percent Difference |           | 3.0            |

-SEE ATTACHED FOR LATENT TEST

METHOD: EPA 600/4-79-020 418.1

*Benzett J. L. Loebe*  
Chemist

1/2/01  
Date

H5460T.XLS

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.



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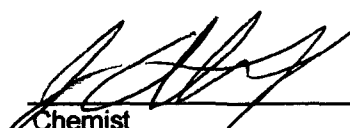
ANALYTICAL RESULTS FOR  
J & L LANDFARM  
ATTN: LEE ROBERTS  
P.O. BOX 356  
HOBBS, NM 88240  
FAX TO:

Receiving Date: 12/21/00  
Reporting Date: 12/29/00  
Project Number: NOT GIVEN  
Project Name: NOT GIVEN  
Project Location: NOT GIVEN

Sampling Date: 12/21/00  
Sample Type: SOIL  
Sample Condition: COOL, INTACT  
Sample Received By: BC-HOBBS  
Analyzed By: JA

| LAB NUMBER                  | SAMPLE ID | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE               |           | 12/28/00           | 12/28/00           | 12/28/00                    | 12/28/00                    |
| H5460-1                     | CELL 1    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-2                     | CELL 2    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-3                     | CELL 3    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-4                     | CELL 4    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-5                     | CELL 5    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-6                     | CELL 6    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-7                     | CELL 7    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-8                     | CELL 8    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-9                     | CELL 9    | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-10                    | CELL 10   | <0.002             | <0.002             | <0.002                      | <0.006                      |
| H5460-11                    | CELL B1   | <0.002             | <0.002             | <0.002                      | <0.006                      |
| Quality Control             |           | 0.093              | 0.100              | 0.091                       | 0.288                       |
| True Value QC               |           | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Accuracy                  |           | 93                 | 100                | 91                          | 96                          |
| Relative Percent Difference |           | 1.3                | 0.8                | 0.5                         | 0.5                         |

METHOD: EPA SW 846-8020, 5030, Gas Chromatography

  
Chemist

12-29-00  
Date

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H5460SHOBBSBTEXONLY



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J & L LANDFARM  
ATTN: LEE ROBERTS  
P.O. BOX 356  
HOBBS, NM 88240  
FAX TO:

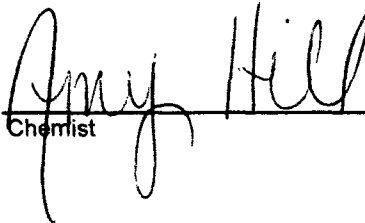
Sampling Date: 12/21/00  
Sample Type: SOIL  
Sample Condition: COOL AND INTACT  
Sample Received By: BC  
Analyzed By: AH/GP

Receiving Date: 12/21/00  
Reporting Date: 01/04/01  
Project Number: NOT GIVEN  
Project Name: NOT GIVEN  
Project Location: NOT GIVEN

## RCRA METALS

| LAB NUMBER                  | SAMPLE ID | As<br>ppm | Ag<br>ppm | Ba<br>ppm | Cd<br>ppm | Cr<br>ppm | Pb<br>ppm | Hg<br>ppm | Se<br>ppm |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ANALYSIS DATE:              |           | 12/29/00  | 12/29/00  | 12/29/00  | 12/29/00  | 12/29/00  | 12/29/00  | 01/04/01  | 01/02/01  |
| H5460-1                     | CELL 1    | 0.811     | 14.55     | 56.35     | 1.95      | 8.45      | <1        | <0.2      | 0.306     |
| H5460-2                     | CELL 2    | 2.38      | 13.75     | 102.3     | 2.65      | 10.30     | <1        | <0.2      | 1.18      |
| H5460-3                     | CELL 3    | 0.848     | 11.60     | 55.85     | 2.35      | 8.45      | <1        | <0.2      | 0.472     |
| H5460-4                     | CELL 4    | 0.792     | 11.55     | 68.75     | <1        | 9.20      | <1        | <0.2      | 0.501     |
| H5460-5                     | CELL 5    | 0.458     | 11.45     | 59.25     | 4.40      | 13.45     | <1        | <0.2      | 0.197     |
| H5460-6                     | CELL 6    | 2.21      | 29.85     | 104.3     | 5.35      | 10.95     | <1        | <0.2      | 1.02      |
| H5460-7                     | CELL 7    | 0.506     | 12.10     | 59.90     | 5.20      | 12.10     | <1        | <0.2      | 0.249     |
| H5460-8                     | CELL 8    | 0.753     | 12.5      | 66.00     | 5.35      | 22.10     | <1        | <0.2      | 0.432     |
| Quality Control             |           | 0.052     | 4.463     | 25.13     | 1.000     | 4.937     | 5.037     | 0.0095    | 0.196     |
| True Value QC               |           | 0.050     | 5.000     | 25.00     | 1.000     | 5.000     | 5.000     | 0.0100    | 0.200     |
| % Recovery                  |           | 104       | 89.3      | 101       | 100       | 98.7      | 101       | 94.7      | 98.0      |
| Relative Percent Difference |           | 1.7       | 0.1       | 4.0       | 0.4       | 3.4       | 1.6       | 2.2       | 1.1       |

|                           |       |       |       |       |       |       |       |       |
|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| METHODS: EPA 600/4-79-020 | 206.2 | 272.1 | 208.1 | 213.1 | 218.1 | 239.1 | 245.1 | 270.2 |
| METHODS: SW-846           | 7060A | 7760A | 7080A | 7130  | 7190  | 7420  | 7470A | 7740  |

  
\_\_\_\_\_  
Chemist

01/04/01  
\_\_\_\_\_  
Date

PLEASE PRINT: **Cardinal Laboratories**  
H5460M.XLS  
Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.

**ORDINAL LABORATORIES, INC.**

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 383-2326 Fax (505) 393-2476

Page of \_\_\_\_\_

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

[illegible]



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J&L LANDFARM  
ATTN: L.M. ROBERTS  
P.O. BOX 356  
HOBBS, NM. 88241  
FAX TO:

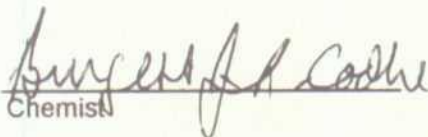
Receiving Date: 01/11/01  
Reporting Date: 01/15/01  
Project Number: NOT GIVEN  
Project Name: LANDFARM  
Project Location: CELL #1

Analysis Date: 01/12/01  
Sampling Date: 01/11/01  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: GP  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) |
|-----------------------------|-----------|----------------|
| H5511-1                     | CELL #1   | <10            |
|                             |           |                |
|                             |           |                |
|                             |           |                |
|                             |           |                |
|                             |           |                |
|                             |           |                |
| Quality Control             |           | 237            |
| True Value QC               |           | 240            |
| % Recovery                  |           | 98.7           |
| Relative Percent Difference |           | 4.5            |

SEE PREVIOUS TEST RESULT

METHOD: EPA 600/4-79-020 418.1

  
Chemist

1/15/01  
Date

H5511.XLS

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J&L Landfarm, Inc.

Subj: Cell Test 1-15,B-1

Period: 4th qtr/2000

Date: 1/1/01

N

~~~~~

S

non-exempt cells:

1, 3, 5, 6, 7, 15

exempt cells:

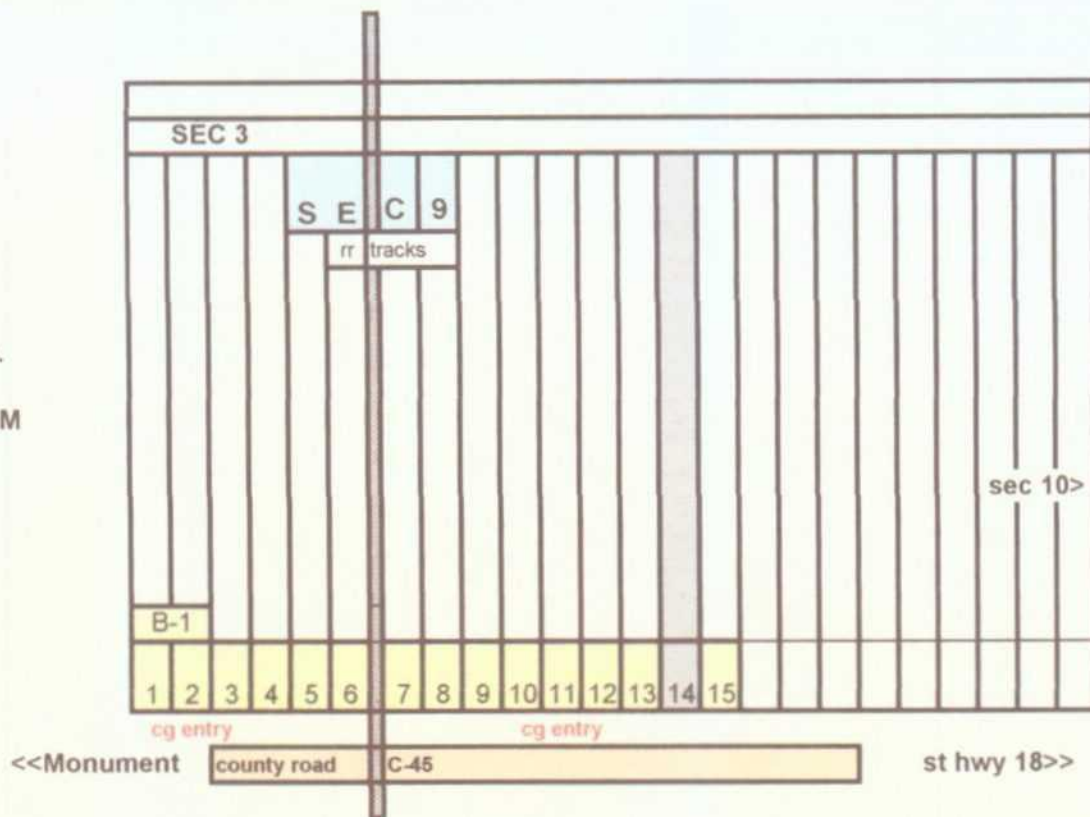
2, 4, 8, 9, 10, 11, 12, 13, B-1

x denotes soil sample location

| cell 1  | cell 2  | cell 3  | cell 4  | cell 5  | cell 6  | cell 7 | cell 8 | cell 9 |
|---------|---------|---------|---------|---------|---------|--------|--------|--------|
| x       | x       | x       | x       | x       | x       | x      | x      | x      |
| cell 10 | cell 11 | cell 12 | cell 13 | cell 14 | cell 15 | B-1    |        |        |
| x       | x       | x       | x       | open    | x       | x      |        |        |



J&L Landfarm, Inc.  
 TS 20S R38E  
 Nadine, Lea Co., NM  
 N/2 N/2 Sec 9  
 N/2 N/2 Sec 10



| SOIL DEPOSITS/CELL DATA                  |                                    | YEAR 2000       |          | QTR 4TH               |          |      |                 |
|------------------------------------------|------------------------------------|-----------------|----------|-----------------------|----------|------|-----------------|
| New deposits after 3rd qtr report        |                                    | DEP/ACTIVE CELL |          | 8                     |          |      |                 |
| cells included in this report: 1-10, B-1 |                                    | NEW CELLS       |          | 9, 10, 11, 12, 13, 15 |          |      |                 |
|                                          | Project #1-10, B-1                 |                 |          |                       |          |      |                 |
|                                          | Project: cell tests: 1/4, 6mo, ann |                 |          |                       |          |      |                 |
|                                          | Project location: sec 9, LF        |                 |          |                       |          |      |                 |
|                                          |                                    |                 |          |                       |          |      |                 |
|                                          | Tests                              | TPH/B-TEX       |          | RCRA                  |          |      |                 |
|                                          | Cells                              | 1-10 & B-1      |          | 1-8                   |          |      |                 |
|                                          |                                    |                 |          |                       |          |      |                 |
| Company                                  | Site                               | Date Dep        | Job #    | Total                 | Amt Haul |      | Cell #          |
|                                          |                                    |                 |          | Haul                  | Rock     | Soil | Cell Total      |
|                                          |                                    |                 |          |                       |          |      | Soil cumulative |
| Equilon                                  | Texaco Weir "B" Lease              | 7/7-15/00       | 109      | 4000                  |          | 4000 | 9               |
| exempt                                   |                                    |                 |          | 2216                  |          | 2216 | 10              |
| Apache Corp                              | NE Drinkard Unit #518              | 7/12            | 107/145  | 120                   |          | 120  | 10              |
| exempt                                   |                                    |                 |          |                       |          |      |                 |
| Lanexco Inc                              | NM State AK                        | 7/19            | 143      | 168                   |          | 168  | 10              |
| exempt                                   |                                    |                 |          |                       |          |      |                 |
| Apache Corp                              | Chessea Cole Plumlee Bty           | 7/13-31/00      | 108/146  | 84                    |          | 84   | 10              |
| exempt                                   |                                    |                 |          |                       |          |      |                 |
| Tamarack Pet                             | Patterson #1 Bty                   | 7/29-31/00      | 147      | 340                   |          | 340  | 10              |
| exempt                                   |                                    |                 |          |                       |          |      |                 |
| OXY USA                                  | Fowler Lease                       | 8/21-29/00      | 148/149  | 8658                  | 4730     | 3928 | B-1             |
| exempt                                   |                                    |                 |          |                       |          |      |                 |
| Rice Op. Co.                             | EME-Afe-H-692                      | 10/17/00        | 111      | 60                    |          | 60   | 8               |
| exempt                                   | deposit in existing cell           |                 |          |                       |          |      |                 |
| Equiva Serv                              | Penrose "A"                        | 10/19-11/21     | 112/150/ |                       |          | 1048 | 10              |
| exempt                                   |                                    |                 | 113      |                       |          | 4000 | 11              |
|                                          |                                    |                 |          |                       |          | 4000 | 12              |
|                                          |                                    |                 |          |                       |          | 1752 | 13              |
| Apache Corp                              | Gulf Bunin Lse Unit "C"            | 11/22/00        | 114      | 84                    |          | 84   | 13              |
| exempt                                   |                                    |                 |          |                       |          |      |                 |
| Sunoco                                   | Lea Station                        | 12/5/00         | 115      | 343                   |          | 343  | 15              |
| non-exempt                               |                                    |                 |          |                       |          |      |                 |

report/2nd qtr/2001/6 mo test

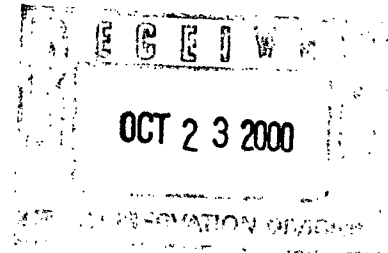


Phone (505) 393-9697  
Fax (505) 393-8537

September 29, 2000

Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
2040 South Pacheco Street  
Santa Fe, New Mexico 87505

**RE: Facility quarterly testing/report  
3rd qtr./2000**



Dear Ms. Kieling:

Attached are the results of the required 3rd quarter analytical testing for 8(eight) cells active within the landfarm. Soil samples were analyzed for TPH and B-Tex levels. Of the 8 active cells, the only cell receiving new soil deposit was #8 cell. Three new cells were activated in July and August and will be included in the 4th quarter testing report for the required 6(six) month testing of new cells.

A cell site diagram denotes where all soil samples were retrieved. As required, samples were taken at least 2 to 3 feet below surface level under deposited contaminated soil. Samples were collected on 9/21/00 and immediately submitted to Cardinal Laboratories for testing.

Noted attached exhibits include:

- A) Analytical Test Results with Chain of Custody Analysis Request**
- B) Denoted sample collection area and cell location area**
- C) New deposits of soil in each of the 8 cells tested, since 2nd qtr report;  
recently activated cells named and denoted**

If you need other information or have any questions, please call me at (505) 393-9697.

Sincerely,

Judy L. Roberts

att

cc Donna Williams, Hobbs OCD



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

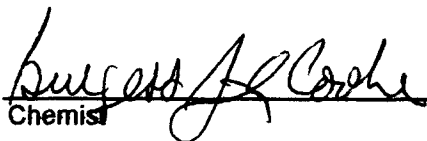
ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
P.O. BOX 356  
HOBBS, NM 88240  
FAX TO:

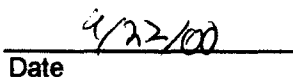
Receiving Date: 09/21/00  
Reporting Date: 09/22/00  
Project Number: CELLS 1-8  
Project Name: QUARTERLY TEST/3<sup>RD</sup> QTR.  
Project Location: SEC. 9

Sampling Date: 09/21/00  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NO.                     | SAMPLE ID | TPH<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 09/21/00       | 09/21/00           | 09/21/00           | 09/21/00                    | 09/21/00                    |
| H5193-1                     | CELL #1   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5193-2                     | CELL #2   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5193-3                     | CELL #3   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5193-4                     | CELL #4   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5193-5                     | CELL #5   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5193-6                     | CELL #6   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5193-7                     | CELL #7   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H5193-8                     | CELL #8   | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| Quality Control             |           | 247            | 0.095              | 0.101              | 0.102                       | 0.305                       |
| True Value QC               |           | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 103            | 95.4               | 101                | 102                         | 102                         |
| Relative Percent Difference |           | 4.4            | 1.5                | 4.5                | 1.5                         | 1.0                         |

METHODS: TRPHC - EPA 600/4-79-020, 418.1; BTEX - EPA SW-846 8260

  
Chemist

  
Date

H5193.XLS

PLEASE NOTE: **Liability and Damages.** Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.





2111 Beechwood, Abilene, TX 79603 401 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2328 Fax (505) 393-2476

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

Page of

|                                                         |  |                                      |  |
|---------------------------------------------------------|--|--------------------------------------|--|
| Company Name: <b>TEL. Environmental Inc.</b>            |  | P.O. #: <b>Box 356</b>               |  |
| Project Manager: <b>P.O. Box 356</b>                    |  | Company: <b>TEL. Environmental</b>   |  |
| Address: <b>505-393-9697</b>                            |  | City: <b>Albany, NY</b>              |  |
| State: <b>N.Y.</b> Zip: <b>12208</b>                    |  | Adm: <b>SA ME</b>                    |  |
| Phone #: <b>505-393-9697</b> Fax #: <b>505-393-9697</b> |  | Address: <b>SA ME</b>                |  |
| Project #: <b>1-8</b> Project Owner: <b>SA ME</b>       |  | City: <b>Albany, NY</b>              |  |
| Project Name: <b>1/4 Test - 3rd Qtr</b>                 |  | State: <b>N.Y.</b> Zip: <b>12208</b> |  |
| Test Location: <b>Site 9</b>                            |  | Phone #: <b>393-9697</b>             |  |
| Sample Name: <b>FOR USE ONLY</b>                        |  | Fax #: <b>393-9697</b>               |  |

| Lab I.D. | Sample I.D. | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX      |            |      |           |        |         |            | DATE    | TIME  | TPH    | BTEX - Verbal by | Free Robert N @ 1:45 p.m. |            |
|----------|-------------|-------------------|--------------|-------------|------------|------|-----------|--------|---------|------------|---------|-------|--------|------------------|---------------------------|------------|
|          |             |                   |              | GROUNDWATER | WASTEWATER | SOIL | CRUDE OIL | SLUDGE | OTHER : | ACID/BASE: |         |       |        |                  |                           | ICE / COOL |
| H5133-1  | Cell #1     | 4                 | 4            |             |            |      |           |        |         |            | 9/24/00 | 12:00 | XXXXXX |                  |                           |            |
| -2       | #2          | 4                 | 4            |             |            |      |           |        |         |            |         |       | XXXXXX |                  |                           |            |
| -3       | #3          | 4                 | 4            |             |            |      |           |        |         |            |         |       | XXXXXX |                  |                           |            |
| -4       | #4          | 4                 | 4            |             |            |      |           |        |         |            |         |       | XXXXXX |                  |                           |            |
| -5       | #5          | 4                 | 4            |             |            |      |           |        |         |            |         |       | XXXXXX |                  |                           |            |
| -6       | #6          | 4                 | 4            |             |            |      |           |        |         |            |         |       | XXXXXX |                  |                           |            |
| -7       | #7          | 4                 | 4            |             |            |      |           |        |         |            |         |       | XXXXXX |                  |                           |            |
| -8       | #8          | 4                 | 4            |             |            |      |           |        |         |            |         |       | XXXXXX |                  |                           |            |

|                                                                                                                                              |                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Delivered By: (Circle One)                                                                                                                   | Received By: (Lab Staff)                                                                                                                                     |
| <input checked="" type="checkbox"/> Driver<br><input type="checkbox"/> UPS<br><input type="checkbox"/> Bus<br><input type="checkbox"/> Other | Sample Condition: <b>Good</b><br>Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Checked By: <b>(Signature)</b><br>(Initials) |

|                                     |                      |
|-------------------------------------|----------------------|
| Relinquished By: <b>(Signature)</b> | Date: <b>9/21/00</b> |
| Relinquished By: <b>(Signature)</b> | Date: <b>9/21/00</b> |

|                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REMARKS:                                                                                                                                                                                                                                                                                                                     |
| Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Add'l Phone #:<br>Add'l Fax #:<br>30 days past due at the rate of 30% per annum from the original date of billing, and all costs of collection, including attorney's fees. |

**+ Cardinal cannot accept verbal changes. Please fax written changes to 605-393-2476.**

J&L Landfarm, Inc.

Subject: 1/4 cell testing

Period: 3rd qtr.

Area: Cells #1-#8

Location: N/2 Sec 9

T20S, R38E

Date: 9/29/00

Non-Exempt cells: #1, #3, #5, #6, #7,

Exempt cells: #2, #4, #8

N

|

S

x denotes soil sample location

cell 1

cell 2

cell 3

cell 4

cell 5

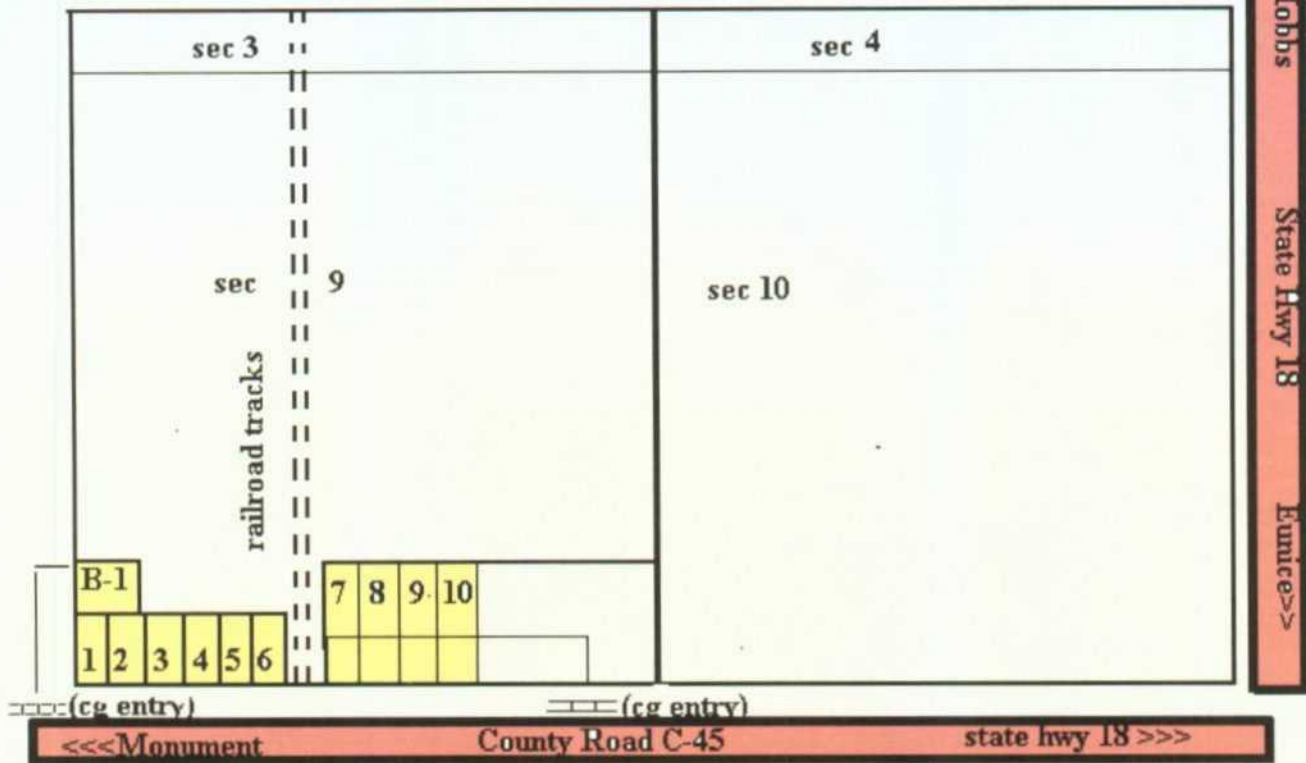
cell 6

cell 7

cell 8

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
|   |   |   |   |   |   |   |   |
| x | x | x | x | x | x | x | x |

N



J&L Landfarm, Inc.  
 TS 20S R38E, Nadine, Lea Co., NM  
 N/2 N/2 Sec 9  
 N/2 N/2 Sec 10



# CELL DATA

new deposits since 2nd qtr report

|                    |          |        |
|--------------------|----------|--------|
| YEAR: 2000         |          | Status |
| new deposits/cells | 8        | Exempt |
| new cells          | 9,10,B-1 |        |

| Company      | Site Loc                              | Date Dep                                 | Job #     | Total     | Amt Haul |      | Cell # | Cell Total |
|--------------|---------------------------------------|------------------------------------------|-----------|-----------|----------|------|--------|------------|
|              |                                       |                                          |           | Haul      | Rock/    | Soil |        | Soil       |
| **           |                                       |                                          |           |           | Other    |      |        |            |
| Rice Op. Co  | EME Jct J-10/H-10-1                   | 7/3/00                                   | 144       | 20 yds    |          | 20   | 8      | 3886       |
| exempt       | Klein Ranch                           |                                          |           |           |          |      |        |            |
| ****         |                                       |                                          |           |           |          |      |        |            |
| Equilon Pipe | Texaco Weir "B" Lease                 | 7/7-15/00                                | 109       | 4000      |          | 4000 | 9      | 4000       |
| exempt       |                                       |                                          |           | 2216      |          | 2216 | 10     | 2216       |
|              |                                       |                                          |           |           |          |      |        |            |
| Apache Corp. | North East Drinkard Unit #518         |                                          |           |           |          |      |        |            |
| exempt       | Chance Tool                           | 7/12                                     | 107-145   | 120 yds   |          | 120  | 10     | 2336       |
|              |                                       |                                          |           |           |          |      |        |            |
| Lanexco Inc  | NM State AK                           | 7/19                                     | 143       | 168 yds   |          | 168  | 10     | 2504       |
| exempt       |                                       |                                          |           |           |          |      |        |            |
|              |                                       |                                          |           |           |          |      |        |            |
| Apache       | Satellite 4-A                         | 7/20                                     | 110       | 24 yds    |          | 24   | 10     | 2528       |
| exempt       |                                       |                                          |           |           |          |      |        |            |
|              |                                       |                                          |           |           |          |      |        |            |
| Apache       | Chessea Cole Plumlee Bty.             | 7/13&8/1/00                              | 108 & 146 | 84 yds    |          | 84   | 10     | 2612       |
| exempt       |                                       |                                          |           |           |          |      |        |            |
|              |                                       |                                          |           |           |          |      |        |            |
| Tamarack Pet | Patterson #1 Bty.                     | 7/29-31/00                               | 147       | 340 yds.  |          | 340  | 10     | 2952       |
| exempt       |                                       |                                          |           |           |          |      |        |            |
|              |                                       |                                          |           |           |          |      |        |            |
| OXY, USA     | Fowler Lease                          | 8/21-29/00                               | 148 & 149 | 8658 yds. | 4730     | 3928 | B-1    | 3928       |
| exempt       |                                       |                                          |           |           |          |      |        |            |
|              |                                       |                                          |           |           |          |      |        |            |
|              |                                       |                                          |           |           |          |      |        |            |
| **           | included on 3rd test report           |                                          |           |           |          |      |        |            |
| ****         | include on 4th qtr test report as re- | RCRA due on 4th qtr report for cells 1-8 |           |           |          |      |        |            |
|              | quired for 6 month test of new cells  |                                          |           |           |          |      |        |            |

|         |                  |           |           |           |        |   |
|---------|------------------|-----------|-----------|-----------|--------|---|
| 99/00   | CELL STATUS DATA |           |           |           | Cell # | 8 |
| COMPANY | SITE LOC.        | DATE DEP. | TYPE SOIL | AMT. HAUL | JOB #  |   |
| Exempt  |                  |           |           |           |        |   |

denotes rocks/pipe debris/brush: Approval fr/Chris

Williams(OCD)-Hobbs) rocks used f/roads/stab berm

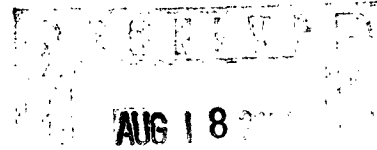
|              |                                      |                     |                     |             |             |
|--------------|--------------------------------------|---------------------|---------------------|-------------|-------------|
| Rice Op. Co. | E.M.E. S.W.D. (Byrd) Sec 1 T20S R36E | 12/21/99            | Exempt/Non-haz      | 255         | 132         |
|              | <b>TOTAL YARDAGE</b>                 |                     |                     | <b>255</b>  |             |
|              | Total Cell                           |                     |                     |             | 255         |
| Tamarack     | Harkins #1                           | 1/3/00              | Ex/Non-haz          | 120         | 137         |
|              | <b>TOTAL YARDAGE</b>                 |                     |                     | <b>120</b>  |             |
|              | <b>TOTAL CELL</b>                    |                     |                     |             | <b>375</b>  |
| Rice Op. Co. | P-25 Facility                        | 1/6/99              | Ex/Non-haz          | 325         | 135         |
| "            | "                                    | "                   | "                   | 220         | "           |
| "            | "                                    | 1/7/99              | "                   | 203         | 136         |
| "            | "                                    | "                   | "                   | 87          | "           |
| "            | "                                    | 1/10/99             | "                   | 308         | 332         |
| "            | "                                    | "                   | "                   | 72          | "           |
| "            | "                                    | 1/11/99             | "                   | 754         | 333         |
| "            | "                                    | "                   | "                   | 212         | "           |
| "            | "                                    | 1/12/99             | "                   | 151         | 334         |
| "            | "                                    | "                   | "                   | 93          | "           |
|              | <b>TOTAL YARDS</b>                   | <b>Yd/Rocks=684</b> | <b>Yd/Soil=1741</b> | <b>2425</b> |             |
|              | <b>TOTAL CELL</b>                    | <b>Yd/Rocks=684</b> | <b>Yd/Soil=1741</b> |             | <b>2800</b> |
|              | <b>AVAILABLE SPACE</b>               |                     |                     | <b>1884</b> |             |
| Am Hess      | Arco Phillips "B" Btry #62           | 2/100               | Ex/Non-haz          | 227         |             |
| "            | "                                    | "                   | "                   | 433         |             |
| "            | "                                    | 2/2/00              | "                   | 341         |             |
| "            | "                                    | "                   | "                   | 175         |             |
| "            | "                                    | 2/3/00              | "                   | 455         |             |
| "            | "                                    | "                   | "                   | 265         |             |
| "            | "                                    | 2/4/00              | "                   | 564         |             |
| "            | "                                    | "                   | "                   | 180         |             |
|              | <b>TOTAL YARDS</b>                   | <b>Yd/Rock=1053</b> | <b>Yd/Soil=1587</b> | <b>2640</b> |             |
|              | <b>TOTAL CELL</b>                    | <b>Yd/Rock=1737</b> | <b>Yd/Soil=3703</b> |             | <b>5440</b> |
|              | <b>AVAILABLE SPACE</b>               |                     |                     | <b>297</b>  |             |
| Am Hess      | MJ Raley #1                          | 5/10/00             | Ex/Non-haz          | 163         | 301         |
|              |                                      | "                   |                     | 42          |             |
|              | <b>TOTAL YDS</b>                     | <b>Yd/Rock=42</b>   | <b>Yd/Soil=163</b>  | <b>205</b>  |             |
|              | <b>TOTAL CELL</b>                    | <b>Yd/Rock=1779</b> | <b>Yd/Soil=3866</b> |             | <b>5645</b> |
|              | <b>AVAILABLE SPACE</b>               |                     |                     | <b>134</b>  |             |
| Rice Op Co.  | EME Jct J-10/H-10-1 Klein Ranch      | 7/3/00              | Ex/Non-Haz          | 20          | 144         |
|              | <b>TOTAL CELL</b>                    |                     | <b>Yd/Soil=3886</b> |             |             |
|              |                                      |                     | <b>Avail space</b>  | <b>114</b>  |             |
|              |                                      |                     |                     |             |             |
|              |                                      |                     |                     |             |             |
|              |                                      |                     |                     |             |             |
|              |                                      |                     |                     |             |             |

**J&L LANDFARM, INC.**

P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356

Phone (505) 393-9697  
Fax (505) 393-8537

August 8, 2000



Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
2040 South Pacheco Street  
Santa Fe, New Mexico 87505

**RE: Cell #5, lab re-test for TPH level  
2nd qtr.**

Dear Ms. Kieling:

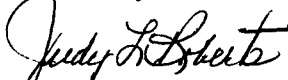
Attached are the analytical testing results for cell #5 conducted for re-testing for TPH. The initial test, submitted 6/26/00, for the 2nd qtr. were higher than the normal level required by the State.

The sample was taken within the same area as the first, and 2-3 feet below surface level. Soil sample was iced and immediately submitted to Cardinal Lab for testing.

All cells will again be tested for quarterly analysis in September.

If you need other information, please call me at (505) 393-9697.

Sincerely,

  
Judy L. Roberts

cc Donna Williams, Hobbs OCD

*Handwritten:* mjk 8-18-00



**ARDINAL**  
LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J & L LANDFARM  
P.O. BOX 356  
HOBBS, NM. 88241  
FAX TO:

Receiving Date: 08/07/00  
Reporting Date: 08/08/00  
Project Number: NOT GIVEN *Cell #5*  
Project Name: NOT GIVEN  
Project Location: NOT GIVEN *Sec 9*

Analysis Date: 08/07/00  
Sampling Date: 08/07/00  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | TPH<br>(mg/Kg) |
|-----------------------------|-----------|----------------|
| H5064-1                     | #5        | <10            |
|                             |           |                |
|                             |           |                |
|                             |           |                |
|                             |           |                |
|                             |           |                |
| Quality Control             |           | 229            |
| True Value QC               |           | 240            |
| % Recovery                  |           | 95.6           |
| Relative Percent Difference |           | 7.3            |

METHOD: EPA 600/4-79-020 418.1

*Burgess J. G. Cochrane*  
Chemist

*8/8/00*  
Date

H5064.XLS  
PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.



2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

Page        of       

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

**+ Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476.**



J&L Landfarm, Inc.

Subject: 1/4 cell testing

Period: 2nd qtr/2000

Area: Cells #1--#8

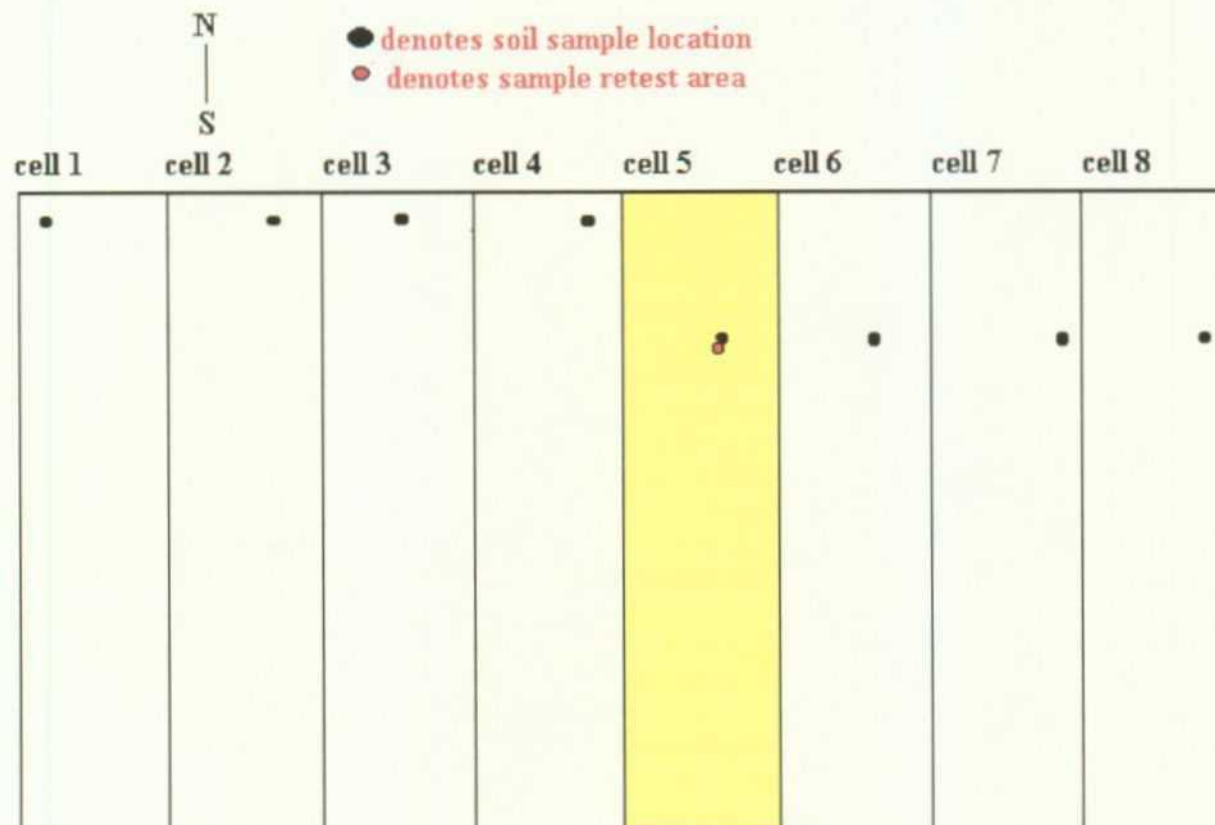
Location: N/2 Sec 9

T20S, R38E

Date: June 11, 2000

Non-Exempt cells: #1, #3, #5, #6, #7,

Exempt cells: #2, #4, #8



**J&L LANDFARM, INC.**

**RECEIVED**

**JUL 06 2000**

**Environmental Bureau  
Oil Conservation Division**

P.O. BOX 356  
8301 EUNICE HWY.  
HOBBS, NEW MEXICO 88241-0356

Phone (505) 393-9697

June 26, 2000

Martyne J. Kieling  
NM Energy, Minerals & Natural Resources, OCD  
2040 South Pacheco Street  
Santa Fe, New Mexico 87505

**RE: Facility quarterly testing/report  
2nd qtr./2000**

Dear Ms. Kieling:

Attached please find analytical testing results for all active cells within the landfarm facility. At present there are 8(eight) active cells within the facility. As required for quarterly testing, soil samples were analyzed for TPH and B-TEX levels.

A cell site diagram denotes where all soil samples were retrieved. As required, samples were taken at least 2 to 3 feet below surface level under deposited contaminated soil. Samples were collected on 6/11/00 and placed on ice after each collection. Samples were submitted to Environmental Lab of Texas for analytical testing.

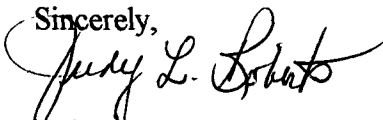
Also attached is a copy of soil status data per each cell.

Noted attached exhibits include:

- A) Analytical Test Results**
- B) Denoted sample collection area**
- C) Individual cell data**

If you need other information or have any questions, please call me at (505) 393-9697.

Sincerely,



Judy L. Roberts  
att

# ENVIRONMENTAL LAB OF , INC.

"Don't Treat Your Soil Like Dirt!"

J & L LANDFARM, INC.  
ATTN: MR. LEE M. ROBERTS  
P.O. BOX 356  
HOBBS, NEW MEXICO 88240  
FAX: 505-393-8537

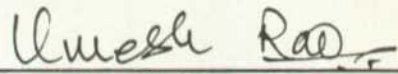
Sample Type: Soil  
Sample Condition: Intact/ Iced/ 40 deg. F  
Project #: None Given  
Project Name: None Given  
Project Location: None Given

Sampling Date: 06/11/00  
Receiving Date: 06/12/00  
Analysis Date: BTEX 6/14/00  
Analysis Date: TPH 6/13/00

| ELT#  | FIELD CODE | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYLBENZENE<br>(mg/Kg) | m,p-XYLENE<br>(mg/Kg) | o-XYLENE<br>(mg/Kg) | TPH<br>(mg/kg) |
|-------|------------|--------------------|--------------------|-------------------------|-----------------------|---------------------|----------------|
| 26612 | #1         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | <10            |
| 26613 | #2         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | <10            |
| 26614 | #3         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | 40             |
| 26615 | #4         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | 10             |
| 26616 | #5         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | 260            |
| 26617 | #6         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | <10            |
| 26618 | #7         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | 10             |
| 26619 | #8         | <0.100             | <0.100             | <0.100                  | <0.100                | <0.100              | 50             |

|       |        |        |        |        |        |     |
|-------|--------|--------|--------|--------|--------|-----|
| % IA  | 95     | 93     | 94     | 102    | 92     | 104 |
| % EA  | 87     | 87     | 91     | 99     | 92     | 104 |
| BLANK | <0.100 | <0.100 | <0.100 | <0.100 | <0.100 | <10 |

METHODS: SW 846-8021B, 5030 EPA 418.1

  
Umesh Rao, Ph. D.

6/15/00  
Date



# CHAIN-OF-CUSTODY RECORD AND ANALYSIS REQUEST

Phone #: 505-393-9697

FAX #: 205-293-8537

Company Name & Address: TEL. Lancel Park Ave. P.O. Box 356 Hobbs NM

Project Name: 235-17588

00211-00

**Sampler Signature:**

Geo. W. Zinburt

TS 20 SEC 4 238E

[illegible]

Received by:

REMARKS

Black Judds

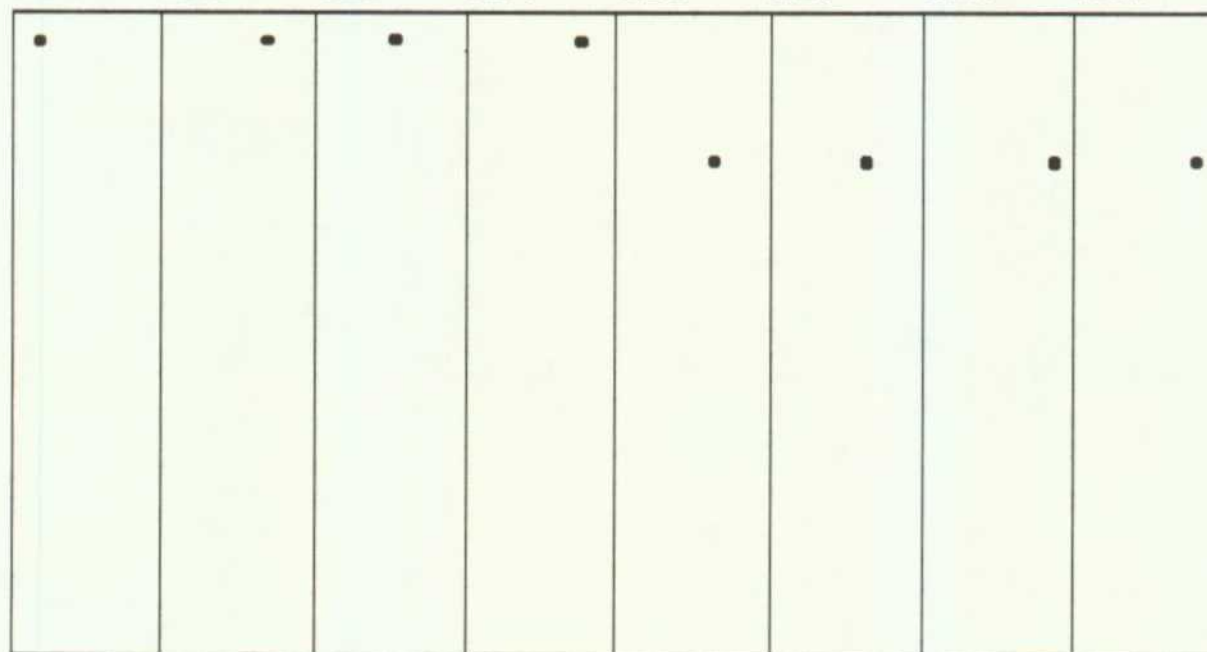
7.06

Received by:

Received by:

Received by:

Received by:

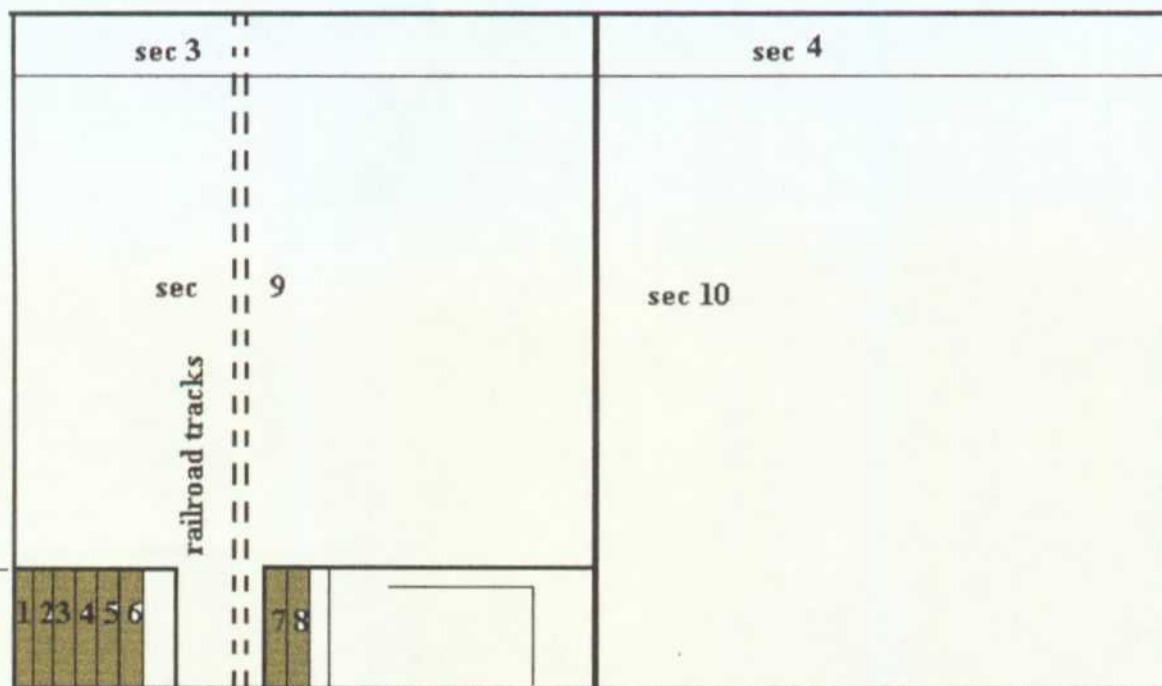


N

^ ^ Hobbs

State Hwy 18

Eunice >>



--- (cg entry)

--- (cg entry)

<<< Monument

County Road C-45

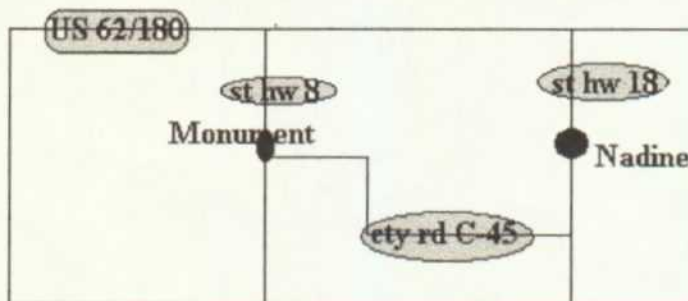
state hwy 18 >>>

J&L Landfarm, Inc.

TS 20S R38E, Nadine, Lea Co., NM

N/2 N/2 Sec 9

N/2 N/2 Sec 10



[illegible]

| 1999         | CELL STATUS DATA                |              |                 |           | Cell #2 |
|--------------|---------------------------------|--------------|-----------------|-----------|---------|
| COMPANY      | SITE LOC.                       | DATE DEP.    | TYPE SOIL       | AMT. HAUL | JOB #   |
| Exempt       |                                 |              |                 |           |         |
| Apache Corp. | N.E.D.U.(central battery)       | 6-18/6-24-99 | Exempt/Non-haz. | 732 yds.  | 102     |
|              |                                 |              |                 |           |         |
| Texaco E&P   | Cent. Vac. Unit(satellite #6)   | 8/24/99      | Exempt/Non-haz. | 72 yds.   | 103     |
|              |                                 |              |                 |           |         |
| Apache Corp. | N.E.D.U.(10" Line)              | 10/1/99      | Exempt/Non-haz. | 416 yds.  | 105     |
| "            | "                               | 10/2/99      | "               | 594 yds.  | "       |
| "            | "                               | 10/4/99      | "               | 600 yds.  | "       |
| "            | "                               | 10/5/99      | "               | 256 yds.  | "       |
| "            | "                               | 10/6/99      | "               | 662 yds.  | "       |
| "            | "                               | 10/7/99      | "               | 192 yds.  | "       |
|              |                                 |              |                 |           |         |
|              | TOTAL YARDAGE                   |              |                 | 3524      |         |
|              | FILLED TIL REMEDIATION COMPLETE |              |                 |           |         |
|              |                                 |              |                 |           |         |



| 1999                               | CELL STATUS DATA                 |           |                    |           | Cell # | 3 |
|------------------------------------|----------------------------------|-----------|--------------------|-----------|--------|---|
| COMPANY                            | SITE LOC.                        | DATE DEP. | TYPE SOIL          | AMT. HAUL | JOB #  |   |
| N-E                                |                                  |           |                    |           |        |   |
| Eott                               | Unit C Sec 20 T20S R37E          | 9/29/99   | Non-haz/Non-Exempt | 732       | 126    |   |
| "                                  | "                                | 9/30/99   | "                  | 732       | "      |   |
| Cell #3 Sept. yardage(see Cell #1) |                                  |           |                    | 1464      |        |   |
|                                    | Unit C                           |           |                    |           |        |   |
| Eott                               | Unit C Sec 20 T20S R37E          | 10/1/99   | Non-haz/Non-Exempt | 480       | 127    |   |
| "                                  | "                                | 10/4/99   | "                  | 456       | "      |   |
| "                                  | "                                | 10/5/99   | "                  | 564       | "      |   |
| "                                  | "                                | 10/8/99   | "                  | 600       | 127    |   |
| Cell #3 Oct. yardage(see Cell # 5) |                                  |           |                    |           |        |   |
|                                    | Unit C(PQ)                       |           |                    | 2100      |        |   |
| Eott                               | Unit V Sec 10 T21S R37E, Lea Co. | 10/6/99   | Non-haz/Non-ex     | 84        | 328    |   |
| "                                  | "                                | 10/8/99   | "                  | 96        | "      |   |
| Cell #3 Oct. yardage               |                                  |           |                    |           |        |   |
|                                    | Unit V                           |           |                    | 180       |        |   |
| Total yardage (10/8/99)            |                                  |           |                    | 3744      |        |   |
| Eott                               | Sec 29 T19S R37E (Pipeline leak) | 1/19/00   | Non-haz/Non-ex     | 204       | 139    |   |
| CELL FILLED TO CAPACITY 1/19/00    |                                  |           |                    | 3948      |        |   |

| 1999         | CELL STATUS DATA                          |              |                 |            | Cell #4 |
|--------------|-------------------------------------------|--------------|-----------------|------------|---------|
| COMPANY      | SITE LOC.                                 | DATE DEP.    | TYPE SOIL       | AMT. HAUL  | JOB #   |
| Exempt       |                                           |              |                 | YARDS      |         |
| Amerada Hess | "AH" Texaco State "H"<br>Sec 32 T19S R37E | 12/10/99     | Exempt/Non-Haz. | 312(rocks) | 106     |
| "            | "                                         | 12/13/99     | "               | 408(rocks) | "       |
| "            | "                                         | 12/14/99     | "               | 204(rocks) | "       |
|              | Total Yds.                                | Yd/Rock=924  | Yd/Soil=0       | 924        |         |
|              |                                           |              |                 |            |         |
|              | Total Cell                                | Yd/Rock=924  |                 |            | 924     |
|              |                                           |              |                 |            |         |
| Am. Hess     | Battery #61 Sec 32 T19S R37E AHC          | 12/20/99     | Exempt/Non-Haz. | 96(rocks)  |         |
| Am. Hess     | "                                         | 12/22/99     | "               | 377        | 331     |
| "            | "                                         | "            | "               | 127(rocks) | "       |
| "            | "                                         | 12/23/99     | "               | 312        | "       |
|              |                                           | "            | "               | 108(rocks) | "       |
|              |                                           | 12/27/99     | "               | 84         | "       |
| "            | "                                         | "            | "               | 240(rocks) | "       |
|              | Total Yds.                                | Yd/Rock=571  | Yd/Soil=773     | 1344       |         |
|              |                                           |              |                 |            |         |
|              | Total Cell                                | Yd/Rock=1495 | Yd/Soil=773     |            | 2268    |
|              |                                           |              |                 |            |         |
| Am. Hess     | Chevron JR Phillips Batt #64              | 1/12/00      | Ex/Non-haz.     | 288        |         |
|              | Total Yds.                                |              | Yd/Soil=288     | 288        | 138     |
|              |                                           |              |                 |            |         |
|              | Total Cell                                | Yd/Rock=1495 | Yd/Soil=1061    |            | 2556    |
|              |                                           |              |                 |            |         |
|              | Avail space                               |              | 2939            |            |         |
|              |                                           |              |                 |            |         |
| Am. Hess     | Arco Phillips B Batt #62                  | 1/25/00      | Ex-Non-haz      | 255        | 140     |
|              |                                           |              |                 | 117        | "       |
| "            | "                                         | 1/26/00      | "               | 452        | "       |
|              |                                           |              |                 | 208        | "       |
| "            | "                                         | 1/27/00      | "               | 556        | "       |
|              |                                           |              |                 | 92         | "       |
| "            | "                                         | 1/28/00      | "               | 533        | "       |
|              |                                           |              |                 | 127        | "       |
| "            | "                                         | 1/31/00      | "               | 319        | "       |
|              |                                           |              |                 | 233        | "       |
|              | Total Yds.                                | Yd/Rock=777  | Yd/Soil=2115    | 2892       |         |
|              |                                           |              |                 |            |         |
|              | Total Cell                                | Yd/Rock=2272 | Yd/Soil=3176    |            | 5448    |
|              |                                           |              |                 |            |         |
|              | Avail space                               |              | 824             |            |         |
|              |                                           |              |                 |            |         |
| Am Hess      | Arco Phillips "B" Batt #62                | 2/24/00      | Non-haz/Ex      | 181        | 335     |
|              |                                           |              |                 | 275        | "       |
|              | Total Yds.                                | Yd/Rock=275  | Yd/Soil=181     | 456        |         |



| 1999/2000 | Cell #4--Cell Data Con'L   |               |              |           |       |
|-----------|----------------------------|---------------|--------------|-----------|-------|
| Exempt    |                            |               |              |           |       |
|           |                            |               |              |           |       |
| Company   | Site Loc.                  | Date Dep      | Type Soil    | Amt. Haul | Job # |
|           |                            |               |              |           |       |
|           | Total cell                 | Yds/Rock=2427 | Yd/soil=3477 |           | 5904  |
|           |                            |               |              |           |       |
|           | Avail space                |               | 523          |           |       |
|           |                            |               |              |           |       |
| Am Hess   | Arco Phillips 'B' Brty #62 | 3/2/00        | Ex-Non-haz   | 504       | 142   |
| "         | "                          | 3/3/00        | "            | 492       | "     |
| "         | "                          | 3/23/00       | "            | 432       | "     |
|           |                            |               |              |           |       |
|           | Total Yards                | Yd/rock=1000  | Yd/soil=428  | 1428      |       |
|           |                            |               |              |           |       |
|           | Total Cell                 | Yd/rock=3427  | yd/soil=3905 |           | 7332  |
|           |                            |               |              |           |       |
|           |                            |               |              |           |       |
|           |                            |               |              |           |       |
|           |                            |               |              |           |       |



| <b>CELL STATUS DATA</b>                   |                                 |                  |                           |                  | <b>Cell #5</b> |
|-------------------------------------------|---------------------------------|------------------|---------------------------|------------------|----------------|
| <b>COMPANY</b>                            | <b>SITE LOC.</b>                | <b>DATE DEP.</b> | <b>TYPE SOIL</b>          | <b>AMT. HAUL</b> | <b>JOB #</b>   |
| Non-Ex                                    |                                 |                  |                           |                  |                |
| Eott                                      | Unit C Sec 20 T20S R37E(PQ)     | 10/12/99         | Non-haz/Non-Exempt        | 672              | 127            |
| "                                         | "                               | 10/13/99         | "                         | 912              | "              |
| "                                         | "                               | 10/14/99         | "                         | 468              | "              |
| "                                         | "                               | 10/15/99         | "                         | 828              | "              |
| "                                         | "                               | 10/18/99         | "                         | 732              | "              |
| <b>Cell #5 Oct. yardage(see cell#3)</b>   |                                 |                  |                           | <b>3612</b>      |                |
|                                           | <b>Unit C(PQ)</b>               |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  | <b>Total Yardage/Cell</b> | <b>10/18/99</b>  | <b>3612</b>    |
| Eott                                      | Sec 29 T19S R37E(Pipeline leak) | 1/18/00          | Non-haz/Non-ex            | 300              | 139            |
| <b>Cell #5 yardage f/Sec 29 T19S R37E</b> |                                 |                  |                           | <b>300</b>       |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |
| <b>CELL FILLED TO CAPACITY 1/18/00</b>    |                                 |                  | <b>TOTAL YARDAGE</b>      | <b>3912</b>      |                |
|                                           |                                 |                  |                           |                  |                |
|                                           |                                 |                  |                           |                  |                |

[illegible]

|         |                  |           |           |           |        |   |
|---------|------------------|-----------|-----------|-----------|--------|---|
| 1999    | CELL STATUS DATA |           |           |           | Cell # | 7 |
| COMPANY | SITE LOC.        | DATE DEP. | TYPE SOIL | AMT. HAUL | JOB #  |   |
|         |                  |           |           |           |        |   |
| Non-Ex  |                  |           |           |           |        |   |

[illegible]Dec. yardage Sec 32(Rogers 10")Dec. yardage Unit C(PQ)Cell #7

| Cell | Yardage | Total Yardage/Cell |
|------|---------|--------------------|
| 1    | 100     | 100                |
| 2    | 100     | 100                |
| 3    | 100     | 100                |
| 4    | 100     | 100                |
| 5    | 100     | 100                |
| 6    | 100     | 100                |
| 7    | 100     | 100                |
| 8    | 100     | 100                |
| 9    | 100     | 100                |
| 10   | 100     | 100                |
| 11   | 100     | 100                |
| 12   | 100     | 100                |
| 13   | 100     | 100                |
| 14   | 100     | 100                |
| 15   | 100     | 100                |
| 16   | 100     | 100                |
| 17   | 100     | 100                |
| 18   | 100     | 100                |
| 19   | 100     | 100                |
| 20   | 100     | 100                |
| 21   | 100     | 100                |
| 22   | 100     | 100                |
| 23   | 100     | 100                |
| 24   | 100     | 100                |
| 25   | 100     | 100                |
| 26   | 100     | 100                |
| 27   | 100     | 100                |
| 28   | 100     | 100                |
| 29   | 100     | 100                |
| 30   | 100     | 100                |
| 31   | 100     | 100                |
| 32   | 100     | 100                |
| 33   | 100     | 100                |
| 34   | 100     | 100                |
| 35   | 100     | 100                |
| 36   | 100     | 100                |
| 37   | 100     | 100                |
| 38   | 100     | 100                |
| 39   | 100     | 100                |
| 40   | 100     | 100                |
| 41   | 100     | 100                |
| 42   | 100     | 100                |
| 43   | 100     | 100                |
| 44   | 100     | 100                |
| 45   | 100     | 100                |
| 46   | 100     | 100                |
| 47   | 100     | 100                |
| 48   | 100     | 100                |
| 49   | 100     | 100                |
| 50   | 100     | 100                |
| 51   | 100     | 100                |
| 52   | 100     | 100                |
| 53   | 100     | 100                |
| 54   | 100     | 100                |
| 55   | 100     | 100                |
| 56   | 100     | 100                |
| 57   | 100     | 100                |
| 58   | 100     | 100                |
| 59   | 100     | 100                |
| 60   | 100     | 100                |
| 61   | 100     | 100                |
| 62   | 100     | 100                |
| 63   | 100     | 100                |
| 64   | 100     | 100                |
| 65   | 100     | 100                |
| 66   | 100     | 100                |
| 67   | 100     | 100                |
| 68   | 100     | 100                |
| 69   | 100     | 100                |
| 70   | 100     | 100                |
| 71   | 100     | 100                |
| 72   | 100     | 100                |
| 73   | 100     | 100                |
| 74   | 100     | 100                |
| 75   | 100     | 100                |
| 76   | 100     | 100                |
| 77   | 100     | 100                |
| 78   | 100     | 100                |
| 79   | 100     | 100                |
| 80   | 100     | 100                |
| 81   | 100     | 100                |
| 82   | 100     | 100                |
| 83   | 100     | 100                |
| 84   | 100     | 100                |
| 85   | 100     | 100                |
| 86   | 100     | 100                |
| 87   | 100     | 100                |
| 88   | 100     | 100                |
| 89   | 100     | 100                |
| 90   | 100     | 100                |
| 91   | 100     | 100                |
| 92   | 100     | 100                |
| 93   | 100     | 100                |
| 94   | 100     | 100                |
| 95   | 100     | 100                |
| 96   | 100     | 100                |
| 97   | 100     | 100                |
| 98   | 100     | 100                |
| 99   | 100     | 100                |
| 100  | 100     | 100                |



| Year                                                                                                  | CELL STATUS DATA                     |              |                 |           | Cell # | 8 |
|-------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|-----------------|-----------|--------|---|
| COMPANY                                                                                               | SITE LOC.                            | DATE DEP.    | TYPE SOIL       | AMT. HAUL | JOB #  |   |
| Exempt                                                                                                |                                      |              |                 |           |        |   |
| denotes rocks/pipe debris/brush; Approval fr/ Chris Williams/OCD-Hobbs) rocks used f/roads/stab. Berm |                                      |              |                 |           |        |   |
| Rice Op. Co.                                                                                          | E.M.E. S.W.D. (Byrd) Sec 1 T20S R36E | 12/21/99     | Exempt/Non-haz. | 255       | 132    |   |
|                                                                                                       | Total Yardage                        |              |                 | 255       |        |   |
|                                                                                                       | Total Cell                           |              |                 |           | 255    |   |
| Tamarack                                                                                              | Harkins #1                           | 1/3/00       | Exempt/Non-haz. | 120       | 137    |   |
|                                                                                                       | Total Yardage                        |              |                 | 120       |        |   |
|                                                                                                       | Total Cell                           |              |                 |           | 375    |   |
| Rice Op. Co.                                                                                          | P-25 Facility                        | 1/6/99       | Exempt/Non-haz. | 325       | 135    |   |
| "                                                                                                     | "                                    | "            | "               | 220       | "      |   |
| "                                                                                                     | "                                    | 1/7/99       | "               | 203       | 136    |   |
| "                                                                                                     | "                                    | "            | "               | 87        | "      |   |
| "                                                                                                     | "                                    | 1/10/99      | "               | 308       | 332    |   |
| "                                                                                                     | "                                    | "            | "               | 72        | "      |   |
| "                                                                                                     | "                                    | 1/11/99      | "               | 754       | 333    |   |
| "                                                                                                     | "                                    | "            | "               | 212       | "      |   |
| "                                                                                                     | "                                    | 1/12/99      | "               | 151       | 334    |   |
| "                                                                                                     | "                                    | "            | "               | 93        | "      |   |
|                                                                                                       | Total Yardage                        | Yd/Rocks=684 | Yd/Soil=1741    | 2425      |        |   |
|                                                                                                       | Total Cell                           | Yd/Rock=684  | Yd/Soil=2116    |           | 2800   |   |
|                                                                                                       | Avail space                          |              | 1884            |           |        |   |
| Am Hess                                                                                               | Arco Phillips "B" Brty #62           | 2/1/00       | Ex/Non-Haz      | 227       | 141    |   |
| "                                                                                                     | "                                    | "            | "               | 433       | "      |   |
| "                                                                                                     | "                                    | 2/2/00       | "               | 341       | "      |   |
| "                                                                                                     | "                                    | "            | "               | 175       | "      |   |
| "                                                                                                     | "                                    | 2/3/00       | "               | 455       | "      |   |
| "                                                                                                     | "                                    | "            | "               | 265       | "      |   |
| "                                                                                                     | "                                    | 2/4/00       | "               | 564       | "      |   |
| "                                                                                                     | "                                    | "            | "               | 180       | "      |   |
|                                                                                                       | Total Yardage                        | Yd/Rock=1053 | Yd/Soil=1587    | 2640      |        |   |
|                                                                                                       | Total Cell                           | Yd/Rock=1737 | Yd/Soil=3703    |           | 5440   |   |
|                                                                                                       | Avail space                          |              | 297             |           |        |   |
|                                                                                                       |                                      |              |                 |           |        |   |
|                                                                                                       |                                      |              |                 |           |        |   |



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

ANALYTICAL RESULTS FOR  
J & L LANDFARM, INC.  
P. O. BOX 356  
HOBBS, NM 88241  
FAX TO:

Receiving Date: 03/31/00  
Reporting Date: 04/04/00  
Project Number: NOT GIVEN  
Project Name: CELL-1(1/2) CELL-2(1/4) CELL-3(1/2)  
Project Location: SEC. 9

Sampling Date: 03/31/00  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NO.                     | SAMPLE ID                  | TPH<br>(mg/kg) | BENZENE<br>(mg/kg) | TOLUENE<br>(mg/kg) | ETHYL<br>BENZENE<br>(mg/kg) | TOTAL<br>XYLENES<br>(mg/kg) |
|-----------------------------|----------------------------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |                            | 04/03/00       | 03/31/00           | 03/31/00           | 03/31/00                    | 03/31/00                    |
| H4761-1                     | CELL #1 <i>le mro test</i> | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H4761-2                     | CELL #2 <i>Y4 test</i>     | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
| H4761-3                     | CELL #3 <i>le mro test</i> | <10            | <0.005             | <0.005             | <0.005                      | <0.015                      |
|                             |                            |                |                    |                    |                             |                             |
|                             |                            |                |                    |                    |                             |                             |
|                             |                            |                |                    |                    |                             |                             |
|                             |                            |                |                    |                    |                             |                             |
| Quality Control             |                            | 241            | 0.090              | 0.100              | 0.099                       | 0.300                       |
| True Value QC               |                            | 240            | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |                            | 100            | 90.2               | 100                | 98.7                        | 100                         |
| Relative Percent Difference |                            | 4.6            | 1.2                | 4.7                | 2.6                         | 2.2                         |

METHODS: TRPHC - EPA 600/4-79-020, 418.1; BTEX - EPA SW-846 8260

*[Signature]*  
Chemist

*04/04/2000*  
Date



APR 07 1999

2111 Beechwood, Abilene, TX 79603

101 East Marland, Hobbs, NM 88240

(505) 393-2326 Fax (505) 393-2476

Page \_\_\_\_ of \_\_\_\_

[illegible]

\* Cardinal cannot accept verbal changes. Please fax written changes to 915-673-7020.

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APR 07 1999

ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241-0356  
FAX TO:

Environmental Bureau  
Oil Conservation Division

Receiving Date: 03/26/99  
Reporting Date: 04/01/99  
Project Owner: JUDY L. ROBERTS  
Project Name: BACKGROUND SAMPLE  
Project Location: SEC 9/SEC 10 T20 R38E

Sampling Date: 03/26/99  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: AH

## RCRA METALS

| LAB NUMBER                  | SAMPLE ID  | As<br>ppm | Ag<br>ppm | Ba<br>ppm | Cd<br>ppm | Cr<br>ppm | Pb<br>ppm | Hg<br>ppm | Se<br>ppm |
|-----------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| ANALYSIS DATE:              |            | 03/31/99  | 03/31/99  | 03/31/99  | 03/31/99  | 03/31/99  | 03/29/99  | 04/01/99  | 03/31/99  |
| H4085-1                     | BACKGROUND | 1.15      | 4.15      | <5        | 1.25      | <1        | <1        | <0.002    | 0.25      |
|                             | COMPOSITE  |           |           |           |           |           |           |           |           |
|                             |            |           |           |           |           |           |           |           |           |
|                             |            |           |           |           |           |           |           |           |           |
|                             |            |           |           |           |           |           |           |           |           |
|                             |            |           |           |           |           |           |           |           |           |
|                             |            |           |           |           |           |           |           |           |           |
|                             |            |           |           |           |           |           |           |           |           |
| Quality Control             |            | 0.053     | 4.653     | 21.45     | 0.932     | 5.448     | 4.884     | 0.0095    | 0.047     |
| True Value QC               |            | 0.050     | 5.000     | 20.00     | 1.000     | 5.000     | 5.000     | 0.0100    | 0.050     |
| % Recovery                  |            | 106       | 93        | 107       | 93        | 109       | 98        | 95        | 94        |
| Relative Percent Difference |            | 1.72      | 0.17      | 2.06      | 1.69      | 6.16      | 3.13      | 2.4       | 2.19      |

|                           |       |       |       |       |       |       |       |       |
|---------------------------|-------|-------|-------|-------|-------|-------|-------|-------|
| METHODS: EPA 600/4-79-020 | 206.2 | 272.1 | 208.1 | 213.1 | 218.1 | 239.1 | 245.1 | 270.2 |
| METHODS: SW-846           | 7060A | 7760A | 7080A | 7130  | 7190  | 7420  | 7470A | 7740  |

Burgess J. Carhe  
Chemist

4/1/99  
Date

H4085M.XLS

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ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241-0356  
FAX TO:

Receiving Date: 03/26/99  
Reporting Date: 03/29/99  
Project Owner: JUDY L. ROBERTS  
Project Name: BACKGROUND SAMPLE  
Project Location: SEC 9/SEC 10 T20 R38E

Sampling Date: 03/26/99  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NO. | SAMPLE ID | TPH<br>(mg/kg) | BENZENE<br>(mg/kg) | TOLUENE<br>(mg/kg) | ETHYL<br>BENZENE<br>(mg/kg) | TOTAL<br>XYLENES<br>(mg/kg) |
|---------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|
|---------|-----------|----------------|--------------------|--------------------|-----------------------------|-----------------------------|

|                              |          |          |          |          |          |
|------------------------------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:               | 03/26/99 | 03/26/99 | 03/26/99 | 03/26/99 | 03/26/99 |
| H4085-1 BACKGROUND COMPOSITE | 11.0     | <0.002   | <0.002   | <0.002   | <0.006   |
|                              |          |          |          |          |          |
|                              |          |          |          |          |          |
|                              |          |          |          |          |          |
|                              |          |          |          |          |          |
|                              |          |          |          |          |          |
| Quality Control              | 255      | 0.091    | 0.099    | 0.098    | 0.293    |
| True Value QC                | 240      | 0.100    | 0.100    | 0.100    | 0.300    |
| % Recovery                   | 106      | 90.5     | 98.8     | 98.3     | 97.5     |
| Relative Percent Difference  | 0.1      | 1.3      | 0.2      | 1.8      | 1.6      |

METHODS: TRPHC - EPA 600/7-79-020, 418.1; BTEX - EPA SW-846 8260

Burgess J. - Cochrane  
Chemist

3/29/99  
Date

H4085BT.XLS

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ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241-0356  
FAX TO:

Receiving Date: 03/26/99  
Reporting Date: 03/30/99  
Project Owner: JUDY L. ROBERTS  
Project Name: BACKGROUND SAMPLE  
Project Location: SEC 9/SEC 10 T20 R38E

Sampling Date: 03/26/99  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: AH

| LAB NUMBER | SAMPLE ID | Na<br>(mg/L) | Ca<br>(mg/L) | Mg<br>(mg/L) | K Conductivity*<br>(mg/L) (u mhos/cm) | T-Alkalinity<br>(mgCaCO <sub>3</sub> /L) |
|------------|-----------|--------------|--------------|--------------|---------------------------------------|------------------------------------------|
|------------|-----------|--------------|--------------|--------------|---------------------------------------|------------------------------------------|

|                             |          |          |          |          |          |          |
|-----------------------------|----------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              | 03/30/99 | 03/30/99 | 03/30/99 | 03/30/99 | 03/30/99 | 03/30/99 |
| H4085-1 BACKGROUND          | 0        | 282      | 83       | 150      | 514      | 816      |
| COMPOSITE                   |          |          |          |          |          |          |
| Quality Control             | NR       | 40       | 51       | 9.65     | 1402     | NR       |
| True Value QC               | NR       | 50       | 50       | 8        | 1413     | NR       |
| % Accuracy                  | NR       | 80       | 102      | 119      | 99       | NR       |
| Relative Percent Difference | NR       | 0.2      | 9.8      | -        | 0.1      | NR       |

|          |             |           |      |       |       |
|----------|-------------|-----------|------|-------|-------|
| METHODS: | SM3500-Ca-D | 3500-Mg E | 8049 | 120.1 | 310.1 |
|----------|-------------|-----------|------|-------|-------|

| Cl <sup>-</sup><br>(mg/L) | SO <sub>4</sub><br>(mg/L) | CO <sub>3</sub><br>(mg/L) | HCO <sub>3</sub><br>(mg/L) | pH*<br>(s.u.) |
|---------------------------|---------------------------|---------------------------|----------------------------|---------------|
|---------------------------|---------------------------|---------------------------|----------------------------|---------------|

|                             |          |          |          |          |          |
|-----------------------------|----------|----------|----------|----------|----------|
| ANALYSIS DATE:              | 03/30/99 | 03/30/99 | 03/30/99 | 03/30/99 | 03/30/99 |
| H4085-1 BACKGROUND          | 95       | 0        | 0        | 996      | 7.87     |
| COMPOSITE                   |          |          |          |          |          |
| Quality Control             | 1127     | 48.87    | 112      | 221      | 7.03     |
| True Value QC               | 1319     | 50.00    | 124      | 259      | 7.00     |
| % Accuracy                  | 85       | 98       | 90       | 85       | 100      |
| Relative Percent Difference | 1.8      | 1.6      | -        | -        | 1.4      |

|          |             |       |       |       |       |
|----------|-------------|-------|-------|-------|-------|
| METHODS: | SM4500-Cl-B | 375.4 | 310.1 | 310.1 | 150.1 |
|----------|-------------|-------|-------|-------|-------|

\*Analyses performed on a 1:4 w:v aqueous extract.

*Burgett J. Coche*  
Chemist

03/30/99  
Date

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Oil Conservation Division

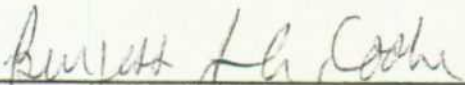
ANALYTICAL RESULTS FOR  
J&L LANDFARM, INC.  
ATTN: JUDY L. ROBERTS  
P.O. BOX 356  
HOBBS, NM 88241-0356  
FAX TO:

Receiving Date: 01/04/00  
Reporting Date: 01/05/00  
Project Owner: ROBERTS  
Project Name: #2 CELL 6 MONTH TEST  
Project Location: SEC 9 T20 R38E

Sampling Date: 01/04/00  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: BC  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-----------|------------------------------------------------------|--------------------------------------------------------|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |           | 01/04/00                                             | 01/04/00                                               | 01/04/00           | 01/04/00           | 01/04/00                    | 01/04/00                    |
| H4551-1                     | CELL #2   | <50                                                  | 62.1                                                   | <0.002             | <0.002             | <0.002                      | <0.006                      |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
|                             |           |                                                      |                                                        |                    |                    |                             |                             |
| Quality Control             |           | 1058                                                 | 992                                                    | 0.089              | 0.093              | 0.091                       | 0.285                       |
| True Value QC               |           | 1000                                                 | 1000                                                   | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |           | 106                                                  | 99.2                                                   | 88.5               | 92.6               | 91.4                        | 95.1                        |
| Relative Percent Difference |           | 5.0                                                  | 10.6                                                   | 3.1                | 11.0               | 16.7                        | 14.4                        |

METHODS: TPH(GRO & DRO) - EPA SW-846 8015 M; BTEX/MTBE-EPA SW-846 8260

  
Burgess J. A. Cooke, Ph. D.

1/5/00  
Date

H4551A.XLS

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MJK  
11-00

10/1/77  
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Treatment Zone  
Monitoring