

1R - 230

**GENERAL
CORRESPONDENCE**

YEAR(S):

1998

W.P.

**Eastham
Johnson
Monnheimer
& Jontz, P.C.**

October 22, 1998

ATTORNEYS AT LAW

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Mr. Wayne Price
Environmental Engineer
New Mexico Energy, Minerals &
Natural Resources Department
2040 South Pachecho
Santa Fe, NM 87505

Re: Shahara Oil LLC's Phillips State Lease
NE/4 NW/4, Section 16-T17S, R33E, Lea County, NM

Dear Mr. Price:

Please be advised that Shahara Oil has retained a consultant for preparation of the appropriate remediation/closure plan for the captioned well. The same should be submitted to you shortly.

Very truly yours,



Paul A. Cooter

JOHN P. EASTHAM
ROBERT A. JOHNSON
DONALD B. MONNHEIMER
DENNIS E. JONTZ
D. JAMES SORENSON
BRUCE E. CASTLE
JAMES L. RASMUSSEN
STEPHEN R. NELSON
A. DREW HOFFMAN
R. THOMAS DAWE
KATHLEEN DAVISON LEBECK
MARILYN C. O'LEARY
ROSS L. CROWN
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CLINTON W. MARRS
NICKAY B. MANNING
CHARLOTTE LAMONT
ALAN HALL
JAMES T. REIST
KARLA K. POE
JANINE R. FRIEDE
JEFFREY H. ALBRIGHT
PAUL A. COOTER, Of Counsel

PAC\smb
cc: Perry Hughes
Alberto Gutierrez

Date Remediation Started: 12/22/97 Date Completed: 12/22/97

Remediation Method: Excavation Approx. cubic yards _____
(Check all appropriate sections) Landfarmed Insitu Bioremediation
Other _____

Remediation Location: Onsite Offsite _____
(ie. landfarmed onsite, name and location of offsite facility)

General Description Of Remedial Action: Dry emergency pit filled with caliche. Ground contours returned to original. This work done in conjunction with expansion of tank battery and doing away with all injection facilities on lease as part of redevelopment project.

Ground Water Encountered: No Yes Depth _____

Final Pit: Sample location _____
Closure Sampling: _____
(if multiple samples, attach sample results and diagram of sample locations and depths) Sample depth _____
Sample date _____ Sample time _____

Sample Results

Benzene(ppm) _____
✓ Total BTEX(ppm) _____
Field headspace(ppm) _____
✓ TPH _____
✓ CHLORIDES _____

*Bottom Hole
TPH
BTEX
CHLORIDES*

Ground Water Sample: Yes No (If yes, attach sample results)

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF

DATE 06/30/98

SIGNATURE

Perry L. Hughes

PRINTED NAME Perry L. Hughes
AND TITLE President