

**1R -**

310

# REPORTS

**DATE:**

2000

1R370

# CHUZA OPERATING

## REMEDIATION STATUS REPORT

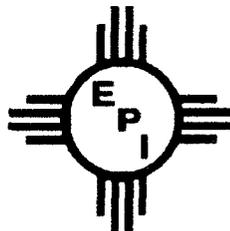
### GINSBURG FEDERAL #5

Unit Letter D, NW¼ NW¼ Sec31, T25S, R38E,  
~7 miles east of Jal  
Lea County, New Mexico

May 31, 2001

Prepared by

Environmental Plus, Inc.  
1324 North Main Street  
P.O. Box 1558  
Eunice, New Mexico 88231  
Tele 505•394•3481 FAX 505•394•2601



CONTRACT #:

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
100 Rio Brazos Road, Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals and Natural Resources  
Oil Conservation Division  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-141  
Revised March 17, 1999

Submit 2 Copies to appropriate  
District Office in accordance  
with Rule 116 on back  
side of form

**Release Notification and Corrective Action**

**OPERATOR**

Initial Report  Final Report

|   |                                   |
|---|-----------------------------------|
| Name of Company<br><i>CHUZA OPERATING</i>         | Contact<br><i>William K. Dean</i> |
| Address<br><i>P.O. Box 51010 Midland TX 79702</i> | Telephone No.                     |
| Facility Name<br><i>Ginsburg Federal #5</i>       | Facility Type<br><i>Flowline</i>  |

|                                      |                                 |           |
|--------------------------------------|---------------------------------|-----------|
| Surface Owner<br><i>ARCO Permian</i> | Mineral Owner<br><i>Federal</i> | Lease No. |
|--------------------------------------|---------------------------------|-----------|

**LOCATION OF RELEASE**

| Unit Letter | Section   | Township   | Range      | Feet from the | North/South Line | Feet from the | East/West Line | County     |
|-------------|-----------|------------|------------|---------------|------------------|---------------|----------------|------------|
| <i>D</i>    | <i>31</i> | <i>25S</i> | <i>38E</i> | <i>NW4</i>    | <i>NW4</i>       |               |                | <i>LEA</i> |

**NATURE OF RELEASE**

|   |  |   |
|---|--|---|
| Type of Release<br><i>Production Fluid (oil+water)</i>  | Volume of Release<br><i>&lt; 5 bbls</i>                                      | Volume Recovered<br><i>0</i>                        |
| Source of Release<br><i>Flowline</i>  | Date and Hour of Occurrence<br><i>March 22, 2000</i>                         | Date and Hour of Discovery<br><i>March 22, 2000</i> |
| Was Immediate Notice Given?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Not Required | If YES, To Whom?<br><i>Buddy Hill</i><br><i>Donna Williams (at location)</i> |   |
| Whom?   | Date and Hour<br><i>June 27, 2000</i>  |   |
| Was a Watercourse Reached?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | If YES, Volume Impacting the Watercourse.                                    |   |

If a Watercourse was Impacted, Describe Fully.\*

Describe Cause of Problem and Remedial Action Taken.\*  
*Flowline ruptured. Repaired line. No fluid present on land surface.*

Describe Area Affected and Cleanup Action Taken.\*  
*Sampled on 7:6:00 to determine vertical extent of TPH, BTEX, + Chloride*  
*Spill Dimension: ~50' wide tapering down 2'. Extends ~500 SW.*  
*72 yds of bovine manure was raked into the surface of the impacted area.*

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

|  |                                     |                                   |
|--|-------------------------------------|-----------------------------------|
| Signature: <i>William K. Dean by [Signature]</i>   | <b>OIL CONSERVATION DIVISION</b>    |                                   |
| Printed Name: <i>William K. Dean</i>               | Approved by<br>District Supervisor: |                                   |
| Title: <i>Lease Operator</i>                       | Approval Date:                      | Expiration Date:                  |
| Date: <i>July 11, 2000</i> Phone: <i>9631-5010</i> | Conditions of Approval:             | Attached <input type="checkbox"/> |

\* Attach Additional Sheets If Necessary

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## *1.0 INTRODUCTION*

On March 22, 2000, the Chuza Ginsburg Federal #5 oil well flow line ruptured and released approximately 5 barrels of production fluid, i.e., a mixture of saline water and crude oil, approximately 90% and 10%, respectively. The affected surface area extended approximately 500' southwest of the rupture tapering from approximately 50' to 2' in width. The surface at this site tilts slightly to the southwest. It was reported that a rain event occurred simultaneously with the release that caused the crude oil component to be washed down gradient and exaggerated the magnitude of the surface area of the spill. The site was characterized, the report submitted to the New Mexico Oil Conservation Division (NMOCD). The selected remediation strategy was to disk bovine manure into the affected surface area and monitor progress until closure thresholds were attained. This status report provides the analytical results from the May 12, 2001 sampling of the site and discusses remediation progress. The initial investigation determined that the only remedial action threshold exceeded was the 1000 mg/Kg Total Petroleum Hydrocarbon (TPH-EPA method 8015M) in the 0-1' below ground surface (bgs) interval, therefore, only the 0-1' bgs interval is being monitored.

## *2.0 REMEDIATION PROGRESS*

Samples were obtained from the same general sample locations as during the 12-19-00 sampling event. The original analytical reports from the 5-12-01 sampling event are included as Attachment I and summarized below along with previous data.

|                   |              | East Composite |             |              |
|-------------------|--------------|----------------|-------------|--------------|
|                   |              | 7/6/2000       | 12/19/2000  | 5/12/2001    |
| GRO <sup>1</sup>  | mg/Kg        | 50             | 50          | 50           |
| DRO <sup>2</sup>  | mg/Kg        | 15300          | 2620        | 12800        |
| <b>GRO+DRO</b>    | <b>mg/Kg</b> | <b>15350</b>   | <b>2670</b> | <b>12850</b> |
| BTEX <sup>3</sup> | mg/Kg        | 0.03           | 0.03        | 0.084        |
| Benzene           | mg/Kg        | 0.005          | 0.005       | 0.005        |
| Toluene           | mg/Kg        | 0.005          | 0.005       | 0.02         |
| Ethyl Benzene     | mg/Kg        | 0.005          | 0.005       | 0.01         |
| Total Xylene      | mg/Kg        | 0.015          | 0.015       | 0.049        |

|                |              | Middle Composite |             |           |
|----------------|--------------|------------------|-------------|-----------|
|                |              | 7/6/2000         | 12/19/2000  | 5/12/2001 |
| GRO            | mg/Kg        | 50               | 50          | na        |
| DRO            | mg/Kg        | 15300            | 2610        | na        |
| <b>GRO+DRO</b> | <b>mg/Kg</b> | <b>15350</b>     | <b>2660</b> | <b>na</b> |
| BTEX           | mg/Kg        | 0.03             | na          | na        |
| Benzene        | mg/Kg        | 0.005            | na          | na        |
| Toluene        | mg/Kg        | 0.005            | na          | na        |
| Ethyl Benzene  | mg/Kg        | 0.005            | na          | na        |
| Total Xylene   | mg/Kg        | 0.015            | na          | na        |

|                |              | West Composite |             |             |
|----------------|--------------|----------------|-------------|-------------|
|                |              | 7/6/2000       | 12/19/2000  | 5/12/2001   |
| GRO            | mg/Kg        | 50             | 50          | 50          |
| DRO            | mg/Kg        | 15300          | 1620        | 2710        |
| <b>GRO+DRO</b> | <b>mg/Kg</b> | <b>15350</b>   | <b>1670</b> | <b>2760</b> |
| BTEX           | mg/Kg        | 0.03           | 0.03        | 0.116       |
| Benzene        | mg/Kg        | 0.005          | 0.005       | 0.005       |
| Toluene        | mg/Kg        | 0.005          | 0.005       | 0.017       |
| Ethyl Benzene  | mg/Kg        | 0.005          | 0.005       | 0.014       |
| Total Xylene   | mg/Kg        | 0.015          | 0.015       | 0.08        |

<sup>1</sup>GRO – Gasoline Range Organics

<sup>2</sup>DRO – Diesel Range Organics

<sup>3</sup>TPH – Total Petroleum Hydrocarbon (GRO+DRO)

### 3.0 DISCUSSION

The data indicates that the remediation strategy of mixing bovine manure with the hydrocarbon contaminated soil was initially effective in reducing TPH concentrations. Chloride concentrations are declining in the near surface, probably due to dispersion and leaching into the subsurface. The increase TPH level indicated in the east composite area is probably due to random sampling variation but nevertheless needs to be addressed.

### 4.0 CONCLUSION

Given that the site has not remediated to below the NMOCD guideline remedial goal for TPH, i.e., <1000 mg/Kg, the NMOCD will be asked to extend the time necessary to achieve the remediation goals to March 2002. During the interim, the site will be monitored and tilled as necessary to promote natural attenuation of the hydrocarbon.

# Attachment I: Analytical Reports and Summary



# ARDINAL LABORATORIES

PHONE (915) 673-7001 • 2111 BEECHWOOD • ABILENE, TX 79603

PHONE (505) 393-2326 • 101 E. MARLAND • HOBBS, NM 88240

**ANALYTICAL RESULTS FOR  
ENVIRONMENTAL PLUS, INC.**

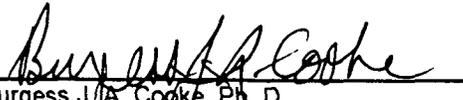
ATTN: PAT McCASLAND  
P.O. BOX 1558  
EUNICE, NM 88231  
FAX TO: (505) 394-2601

Receiving Date: 05/17/01  
Reporting Date: 05/21/01  
Project Owner: CHUZA  
Project Name: GINSBURG FEDERAL #5  
Project Location: ULD NW/4 NW/4 S31, T25S, R38E

Sampling Date: 05/12/01  
Sample Type: SOIL  
Sample Condition: COOL & INTACT  
Sample Received By: GP  
Analyzed By: BC

| LAB NUMBER                  | SAMPLE ID   | GRO<br>(C <sub>6</sub> -C <sub>10</sub> )<br>(mg/Kg) | DRO<br>(>C <sub>10</sub> -C <sub>28</sub> )<br>(mg/Kg) | BENZENE<br>(mg/Kg) | TOLUENE<br>(mg/Kg) | ETHYL<br>BENZENE<br>(mg/Kg) | TOTAL<br>XYLENES<br>(mg/Kg) |
|-----------------------------|-------------|--|--|--------------------|--------------------|-----------------------------|-----------------------------|
| ANALYSIS DATE:              |             | 05/18/01   | 05/18/01   | 05/17/01           | 05/17/01           | 05/17/01                    | 05/17/01                    |
| H5876-1                     | S51201GF5EC | <50  | 12800  | <0.005             | 0.020              | 0.010                       | 0.049                       |
| H5876-2                     | S51201GF5WC | <50  | 2710   | <0.005             | 0.017              | 0.014                       | 0.080                       |
|                             |             |  |  |                    |                    |                             |                             |
|                             |             |  |  |                    |                    |                             |                             |
|                             |             |  |  |                    |                    |                             |                             |
|                             |             |  |  |                    |                    |                             |                             |
| Quality Control             |             | 926  | 1052   | 0.104              | 0.108              | 0.101                       | 0.285                       |
| True Value QC               |             | 1000   | 1000   | 0.100              | 0.100              | 0.100                       | 0.300                       |
| % Recovery                  |             | 92.6   | 105  | 104                | 108                | 101                         | 95.1                        |
| Relative Percent Difference |             | 0.5  | 7.4  | 0.5                | 5.4                | 1.0                         | 0.6                         |

METHODS: TPH GRO & DRO - EPASW-846 8015 M; BTEX - SW-846 8260.

  
Burgess J.A. Cooke, Ph. D.

5/21/01  
Date

H5876.XLS

PLEASE NOTE: Liability and Damages. Cardinal's liability and client's exclusive remedy for any claim arising, whether based in contract or tort, shall be limited to the amount paid by client for analyses. All claims, including those for negligence and any other cause whatsoever shall be deemed waived unless made in writing and received by Cardinal within thirty (30) days after completion of the applicable service. In no event shall Cardinal be liable for incidental or consequential damages, including, without limitation, business interruptions, loss of use, or loss of profits incurred by client, its subsidiaries, affiliates or successors arising out of or related to the performance of services hereunder by Cardinal, regardless of whether such claim is based upon any of the above-stated reasons or otherwise.



# CARDINAL LABORATORIES, INC.

2111 Beechwood, Abilene, TX 79603 101 East Marland, Hobbs, NM 88240  
(915) 673-7001 Fax (915) 673-7020 (505) 393-2326 Fax (505) 393-2476

# CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

**Company Name:** Environmental Plus, Inc.  
**Project Manager:** Pat McCasland  
**Address:** P.O. Box 1551  
**City:** Eunice, State: NM Zip: 88231  
**Phone #:** 505.394.2100 **Fax #:** 505.394.2101  
**Project #:**  
**Project Name:** Ginsburg Federal #5  
**Project Location:** WLD Grwyh NW/4 S31, T25S, R30E  
**Sampler Name:** Pat McCasland

| Lab I.D. | Sample I.D.   | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX      |            |      |           | PRESERV |        |            | SAMPLING |        |
|----------|---------------|-------------------|--------------|-------------|------------|------|-----------|---------|--------|------------|----------|--------|
|          |               |                   |              | GROUNDWATER | WASTEWATER | SOIL | CRUDE OIL | BLUDGE  | OTHER: | ACID/BASE: | ICE/COOL | OTHER: |
| 45876-1  | S51201 GF5 EC | 01                |              |             |            | ✓    |           |         |        |            | 5.12.01  | 1330   |
| -2       | S51201 GF5 WC | 01                |              |             |            | ✓    |           |         |        |            | 5.12.01  | 1335   |

**FOR LAB USE ONLY**

**Lab I.D.** \_\_\_\_\_ **Sample I.D.** \_\_\_\_\_

**Matrix:** \_\_\_\_\_

**Preserv:** \_\_\_\_\_

**Sampling:** \_\_\_\_\_

**Analysis Request:** TPH 8015M ✓ Chloride ✓ BTEX 8260/8020 ✓ TDS Amies/Lotions

**Phone Result:**  Yes  No **Add'l Phone #:** \_\_\_\_\_  
**Fax Result:**  Yes  No **Add'l Fax #:** \_\_\_\_\_

**REMARKS:** C of C requested

**Received By:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_  
**Received By: (Lab Staff)** \_\_\_\_\_ **Date:** 05/17/98 **Time:** 1:30P  
**Sample Condition:** Cool Intact  Yes  No  
**Checked By:** \_\_\_\_\_ **(Initials)** \_\_\_\_\_  
**Delivered By: (Circle One)**  UPS  Bus  Other

† Cardinal cannot accept verbal changes. Please fax written changes to 505-393-2476.

