

1R - 428-12

# REPORTS

DATE:

DEC 4, 2002

IR-428-12

**FINAL  
REPORT**

**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	Corner H-4	H	4	19S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

Depth to Groundwater <50 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20

Date Started \_\_\_\_\_ Date Completed 9/1/2002 OCD Witness NO

Soil Excavated none cubic yards Excavation Length \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ feet

Soil Disposed \_\_\_\_\_ cubic yards Offsite Facility \_\_\_\_\_ Location \_\_\_\_\_

**FINAL ANALYTICAL RESULTS:** Sample Date \_\_\_\_\_ Sample Depth \_\_\_\_\_

Procure 5-point composite sample of bottom and 4-point composite sample of sidewalls. TPH, BTEX and Chloride laboratory test results completed by using an approved lab and testing procedures pursuant to NMOCD guidelines.

Sample Location	Benzene mg/kg	Toluene mg/kg	Ethyl Benzene mg/kg	Total Xylenes mg/kg	GRO mg/kg	DRO mg/kg	Chlorides mg/kg
SIDEWALLS							
BOTTOM							

General Description of Remedial Action: \_\_\_\_\_

As per agreement with the City of Hobbs Engineer, all junction boxes within the city limits of Hobbs will be closed in the following manner:

1. remove all pipe fittings that extend above 2.5' BGS
2. fill vault with sand to the top of the vault
3. spot-weld the manway cover in place for security
4. permanently affix an identification sign to the manway that identifies Rice Operating Company as the responsible party

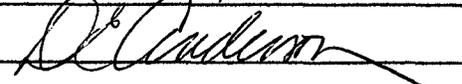
**CHLORIDE FIELD TESTS**

LOCATION	DEPTH	mg/kg
SIDEWALLS		
BOTTOM		

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE December 4, 2002

PRINTED NAME D. E. Anderson

SIGNATURE 

TITLE Project Leader - Environmental

**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	B-3	B	3	19S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

Depth to Groundwater <50 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20

Date Started \_\_\_\_\_ Date Completed 9/1/2002 OCD Witness NO

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SIDEWALLS		
BOTTOM		

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SIGNATURE *D. E. Anderson*

TITLE Project Leader - Environmental

**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	D-34	D	34	18S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

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JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
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Hobbs	E-3-1	E	3	19S	38E	LEA			

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JUNCTION BOX FINAL REPORT**

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SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
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Hobbs	E-3	E	3	19S	38E	LEA			

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BOTTOM							

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**CHLORIDE FIELD TESTS**

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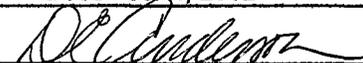
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LOCATION	DEPTH	mg/kg
SIDEWALLS		
BOTTOM		

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JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	G-3	G	3	19S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

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JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
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Hobbs	H-4-1	H	4	19S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

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JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	H-4	H	4	19S	38E	LEA			

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SIDEWALLS		
BOTTOM		

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**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	H-33	H	33	18S	38E	LEA			

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LOCATION	DEPTH	mg/kg
SIDEWALLS		
BOTTOM		

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**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	I-33-1	I	33	18S	38E	LEA			

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JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	I-33-2	I	33	18S	38E	LEA			

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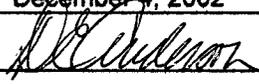
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3. spot-weld the manway cover in place for security
4. permanently affix an identification sign to the manway that identifies Rice Operating Company as the responsible party

**CHLORIDE FIELD TESTS**

LOCATION	DEPTH	mg/kg
SIDEWALLS		
BOTTOM		

I HEREBY CERTIFY THAT THE INFORMATION ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE December 4, 2002 PRINTED NAME D. E. Anderson

SIGNATURE  TITLE Project Leader - Environmental

**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	M-27-1	M	27	18S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

Depth to Groundwater <50 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20

Date Started \_\_\_\_\_ Date Completed 9/1/2002 OCD Witness NO

Soil Excavated none cubic yards Excavation Length \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ feet

Soil Disposed \_\_\_\_\_ cubic yards Offsite Facility \_\_\_\_\_ Location \_\_\_\_\_

**FINAL ANALYTICAL RESULTS:** Sample Date \_\_\_\_\_ Sample Depth \_\_\_\_\_

Procure 5-point composite sample of bottom and 4-point composite sample of sidewalls. TPH, BTEX and Chloride laboratory test results completed by using an approved lab and testing procedures pursuant to NMOCD guidelines.

Sample Location	Benzene mg/kg	Toluene mg/kg	Ethyl Benzene mg/kg	Total Xylenes mg/kg	GRO mg/kg	DRO mg/kg	Chlorides mg/kg
SIDEWALLS							
BOTTOM							

General Description of Remedial Action: \_\_\_\_\_

As per agreement with the City of Hobbs Engineer, all junction boxes within the city limits of Hobbs will be closed in the following manner:

1. remove all pipe fittings that extend above 2.5' BGS
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LOCATION	DEPTH	mg/kg
SIDEWALLS		
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DATE December 4, 2002 PRINTED NAME D. E. Anderson  
SIGNATURE *D. E. Anderson* TITLE Project Leader - Environmental

**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	M-27-2	M	27	18S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

Depth to Groundwater <50 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20

Date Started \_\_\_\_\_ Date Completed 9/1/2002 OCD Witness NO

Soil Excavated none cubic yards Excavation Length \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ feet

Soil Disposed \_\_\_\_\_ cubic yards Offsite Facility \_\_\_\_\_ Location \_\_\_\_\_

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SIDEWALLS							
BOTTOM							

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**CHLORIDE FIELD TESTS**

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DATE December 4, 2002

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SIGNATURE *D. E. Anderson*

TITLE Project Leader - Environmental

**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	O-21-2	O	21	18S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

Depth to Groundwater <50 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20

Date Started \_\_\_\_\_ Date Completed 9/1/2002 OCD Witness NO

Soil Excavated none cubic yards Excavation Length \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ feet

Soil Disposed \_\_\_\_\_ cubic yards Offsite Facility \_\_\_\_\_ Location \_\_\_\_\_

**FINAL ANALYTICAL RESULTS:** Sample Date \_\_\_\_\_ Sample Depth \_\_\_\_\_

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**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	O-34	O	34	18S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

Depth to Groundwater <50 feet NMOCD SITE ASSESSMENT RANKING SCORE: 20

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**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	P-28-2	P	28	18S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

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**RICE OPERATING COMPANY  
JUNCTION BOX FINAL REPORT**

**BOX LOCATION**

SWD SYSTEM	JUNCTION	UNIT	SECTION	TOWNSHIP	RANGE	COUNTY	BOX DIMENSIONS - FEET		
							Length	Width	Depth
Hobbs	P-33	P	33	18S	38E	LEA			

LAND TYPE: BLM \_\_\_\_\_ STATE \_\_\_\_\_ FEE LANDOWNER \_\_\_\_\_ OTHER Within City Limits

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