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**GENERAL
CORRESPONDENCE**

YEAR(S):

1999-2003

BURLINGTON RESOURCES

SAN JUAN DIVISION

April 14, 2003

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ENVIRONMENTAL BUREAU
OIL CONSERVATION DIVISION

Bill Olson
New Mexico Oil Conservation Division
2040 S. Pacheco
Santa Fe, NM 87505

**RE: 2002 Annual Groundwater Investigation and Remediation Reports
San Juan Basin, New Mexico**

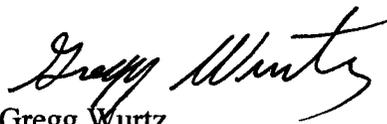
Dear Mr. Olson:

As required in Burlington Resources' approved Groundwater Investigation and Remediation Plan dated August, 1998, enclosed are the 2002 annual reports for Burlington's groundwater impact sites in the San Juan Basin. Separate reports are enclosed for the following locations:

Cozzens B#1
Hampton #4M
Johnson Federal #4 Metering Station
Standard Oil Com. #1
Maddox Com 1A

If you have questions or additional information is needed, please contact me at (505) 326-9537.

Sincerely,



Gregg Wurtz
Sr. Environmental Representative

Attachments - Groundwater Investigation and Remediation Reports

cc: Denny Foust - NMOCD Aztec
Bruce Gantner - BR
WFS - Mark Harvey (Cozzens B#1, Hampton #4M)
EPFS - Scott Pope (Johnson Fed. #4, Standard Oil Com.#1)
Facility and Correspondence Files

Olson, William

From: Louis Edward Hasely[SMTP:lhasely@br-inc.com]
Reply To: lhasely@br-inc.com
Sent: Wednesday, June 16, 1999 8:36 AM
To: Olson, William
Cc: Bruce Gantner; Jeff Schoenbacher; Johnny Ellis
Subject: Cozzens B #1

Bill - this note is to bring you up-to-date on the groundwater issues at the Cozzens B #1 well location (SW Sec 19 - T29N - R11W).

On 5/19/99, we installed a monitoring well (MW-1) near the storage tank on location as you and I had discussed earlier. We also augered a 3 ft hole before hitting rock near the toe of the slope off location and tried to complete a shallow well (MW-2).

MW-1 was sampled on 5/26/99 and benzene exceeded standards with a reading of 28 UG/L. The other constituents were all below standards. An attempt was made to sample MW-2, but the well only had 6 inches of fluid and did not recharge.

Our plans are to continue quarterly sampling of MW-1 and MW-2 (if possible). A summary report will be provided to you after the first of the year. Please let me know if you have any questions or need additional information. Thanks.

**Ed Hasely
Environmental/Safety
(505) 326-9841**