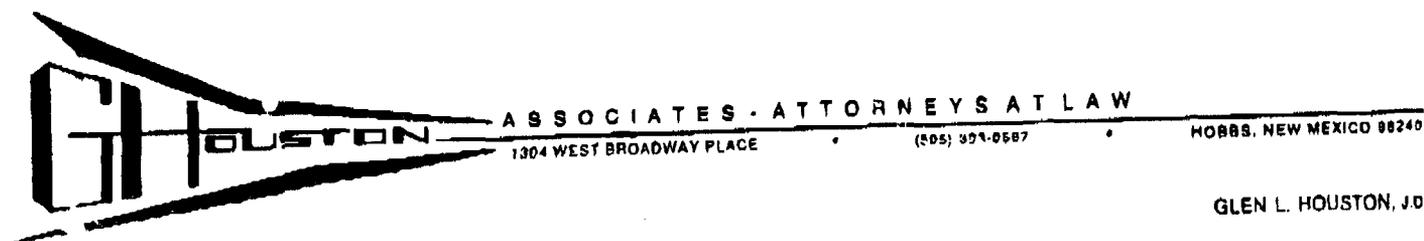


AP - 024

**GENERAL
CORRESPONDENCE**

YEAR(S):
2001 - 1980



May 2, 2001

VIA FACSIMILE - (505) 476-3462

Mr. Roger C. Anderson, Environmental Bureau Chief
NM ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT
1220 S. St. Francis Drive
Santa Fe NM 87505

Re: Claimant: Horacio and Lupe Aldaz
Property: 309 N. Coleman Street Contamination, Hobbs, NM

Dear Mr. Anderson:

Please be advised that this firm has been retained by Mr. and Mrs. Aldaz to determine what action, if any, is being taken to remove/clean the contamination that was reported to the Oil Conservation Division on or about December 1, 2000.

Mr. and Mrs. Aldaz have received correspondence dated December 21, 2000 in that Shell Company was allowed until February 21, 2001 to submit an abatement plan. They have also received a letter dated February 21, 2001, which extends the time in which Shell Company shall submit its abatement plan through March 21, 2001. Please advise what steps have been taken to resolve this matter.

Please forward future correspondence to the address listed above. Hope to hear from you soon.

Yours truly,

Glen L. Houston

GLH/rr

xc; Mr. Jessie Aldaz

aldaz@permiantrading.com



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

JARY E. JOHNSON
Governor
Jennifer A. Salisbury
Cabinet Secretary

Lori Wrotenbery
Director
Oil Conservation Division

FAX

TO: Bill Olson

FROM: Chris Williams
Energy, Minerals and Natural Resources Department,
Oil Conservation Division

RE: Coleman St.

DATE: 4/5/01

Supp: from Chevron -

4 Pages (Including Transmittal)

Gulf Oil Company - U.S.

HOBBS PRODUCTION AREA

C. D. Borland
AREA PRODUCTION MANAGER

December 30, 1971

P. O. Box 670
Hobbs, New Mexico 88240Shell Pipeline Corporation
P. O. Box 1910
Midland, Texas 79701

Gentlemen:

This is to advise that effective immediately Gulf no longer needs a pipeline connection on their W. D. Grimes (NCT-B) Lease, Hobbs and Hobbs Hlinebry Pools, Section 33-188-38E, Lea County, New Mexico. These tank batteries have been discontinued and production is now going to our W. D. Grimes (NCT-A) Lease tank battery.

Yours very truly,

ORIGINAL SIGNED BY
C. D. BORLANDC. D. BORLAND
Area Production Manager

ptg:

cc: Shell Pipeline Corp.
P. O. Box 1008
Hobbs, New Mexico 88240

A DIVISION OF GULF OIL CORPORATION

JUL 27 '72
HOBBS AREA



SHELL PIPE LINE CORPORATION

WILCO BUILDING
P. O. BOX 1910
MIDLAND, TEXAS 79701

July 17, 1972

Subject: Grimes "B" Lease in East
Central Part of Section 33,
T-18-S, Lea County, New Mexico

403

Gulf Oil Company - U.S.
P. O. Box 1150
Midland, Texas 79701

RECEIVED
JUL 20 1972
W. B. Hopkins

Attention Mr. W. B. Hopkins

Gentlemen:

We understand that the production from tank battery on your captioned lease has been transferred to another tank battery. If you do not anticipate any other production from this lease that will require crude oil pipeline facilities, please execute and return the duplicate original of this letter to us so that we may remove them for use elsewhere.

Yours very truly,

W. R. Yates, Division Manager
West Texas Division

Attachment

I do not anticipate any other production from captioned lease and you may remove your pipeline facilities.

Gulf Oil Company - U. S.

By W. B. Borland

Title Area Production Manager

Date 7-27-72

*7-25-72
W. B. Borland
in 12-20-72 that facilities
no longer required
W.B.*

*Copy let to Shell 7-27-72
to Midland - 1540*

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
TRANSPORTER	OIL	
	GAS	
OPERATOR		
PRORATION OFFICE		

**NEW MEXICO OIL CONSERVATION COMMISSION
REQUEST FOR ALLOWABLE
AND
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS**

Form C-104
Supersedes Old C-104 and C-110
Effective 1-1-65

I. Operator
Gulf Oil Corporation
 Address
Box 670, Hobbs, New Mexico 88240

Reason(s) for filing (check proper box)
 New Well Change in Transporter of:
 Recompletion Oil Dry Gas
 Change in Ownership Casinghead Gas Condensate

Other (Please explain)
 This Form is to cover 135 bbls of oil moved from our W. D. Grimes (NCT-B) lse, Hobbs Bl Pool to the W. D. Grimes (NCT-A) lse, Hobbs Bl & Hobbs (G-SA) commingled btry. To be run from the W. D. Grimes (NCT-A) HOBBS Bl & HOBBS (G-SA) commingled battery.

If change of ownership give name and address of previous owner

II. DESCRIPTION OF WELL AND LEASE

Lease Name W. D. Grimes (NCT-B)	Well No. 7	Pool Name, including Formation Hobbs Blinebry	Kind of Lease State, Federal or Fee Fee	Lease No.
Location Unit Letter B , 450 Feet From The North Line and 2160 Feet From The East				
Line of Section 33 Township 18-S Range 38-E , NMPM, Lea County				

III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

Name of Authorized Transporter of Oil <input checked="" type="checkbox"/> or Condensate <input type="checkbox"/> Shell Pipe Line Corporation	Address (Give address to which approved copy of this form is to be sent) Box 1970, Midland, Texas 79701			
Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input type="checkbox"/>	Address (Give address to which approved copy of this form is to be sent)			
If well produces oil or liquids, give location of tanks.	Unit	Sec.	Twp.	Rge.
				Is gas actually connected? When

If this production is commingled with that from any other lease or pool, give commingling order number:

V. COMPLETION DATA

Designate Type of Completion - (X)	Oil Well	Gas Well	New Well	Workover	Deepen	Plug Back	Same Res'v.	Diff. Res'v.
Date Spudded	Date Compl. Ready to Prod.		Total Depth			P.B.T.D.		
Elevations (DF, RKB, RT, GR, etc.)	Name of Producing Formation		Top Oil/Gas Pay			Tubing Depth		
Perforations							Depth Casing Shoe	
TUBING, CASING, AND CEMENTING RECORD								
HOLE SIZE	CASING & TUBING SIZE		DEPTH SET			SACKS CEMENT		

V. TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL (Test must be after recovery of total volume of load oil and must be equal to or exceed top allowable for this depth or be for full 24 hours)

Date First New Oil Run To Tanks	Date of Test	Producing Method (Flow, pump, gas lift, etc.)	
Length of Test	Tubing Pressure	Casing Pressure	Choke Size
Actual Prod. During Test	Oil - Bbls.	Water - Bbls.	Gas - MCF

GAS WELL

Actual Prod. Test - MCF/D	Length of Test	Bbls. Condensate/MMCF	Gravity of Condensate
Testing Method (pilot, back pr.)	Tubing Pressure (Shut-in)	Casing Pressure (Shut-in)	Choke Size

VI. CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

C. D. Kalkbrenner
 (Signature)
 Area Engineer (Title)
 December 17, 1971 (Date)

OIL CONSERVATION COMMISSION
DEC 20 1971

APPROVED _____ 19_____
 BY Joe D. Ramsey
 Dist. I, Supv.
 TITLE _____

This form is to be filed in compliance with RULE 1104.
 If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.
 All sections of this form must be filled out completely for allowable on new and recompleted wells.
 Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.
 Form C-104 must be filed for each pool in multi-

RECEIVED
MAR 30 2001
CONSERVATION DIVISION

Shell E&P Company

A Division of Shell Exploration & Production Company



Woodcreek
200 N Dairy Ashford
Houston, TX 77079

P.O. Box 576
Houston, TX 77001

*Fax received
on 3/27/01*

FAX Transmission: (505) 476-3471

March 27, 2001

Mr. William C. Olson
New Mexico Oil Conservation Division
1220 St. Francis Drive
Santa Fe, NM 87504

**SUBJECT: ALDAZ PROPERTY
309 NORTH COLEMAN
HOBBS, NEW MEXICO**

Dear Mr. Anderson:

Pursuant to your letter of December 21, 2000, please be advised that we are unable to verify that Shell Oil Company, or any of its subsidiaries (hereinafter referred to as "Shell"), has ever conducted any kind of oil and gas exploration or production activities anywhere on the captioned property, which is described as Lots 11 and 12, Block 16 of the Grimes Addition, located within the S/2SE/4NE/4 and N/2NE/4SE/4 of Section 33, T18S-R38E, Lea County, New Mexico.

We have completed a diligent search of all of our own files as well as the records in the Lea County Clerks office and find no evidence of any oil and gas lease, right-of-way, easement, or surface lease related to the subject property that was ever conveyed to, or owned by Shell. The land in question appears to have been a portion of the property covered by an oil and gas lease dated 4/29/26, from William D. Grimes, a/k/a W.D. Grimes, etux Willie L. Grimes, as lessor, and Gypsy Oil Company, as lessee, recorded in OGL Book 1, Page 517. Said lease was subsequently conveyed to Gulf Oil Company, effective 2/1/36, recorded in AOGL Book 27, Page 389. Gulf (now Chevron) appears to have held the oil and gas lease for more than 60 years, until they assigned it to Texland Petroleum-Hobbs, effective 12/1/99, recorded in ASGT&B/S Book 995, Page 179.

The only rights we were able to ascertain that Shell owned in the immediate vicinity were as a result of a right-of-way, dated 9/26/80, from Rodger and Shelba Gray, grantors, recorded in Book 385, Page 749. This right-of-way covered the N/2NWSE of Section 33, T18S-R38E, Lea County, which is west of the captioned property.

We also reviewed the Oil Conservation Division files concerning the Chevron/Gulf tank battery that is east Coleman Street. Our investigation did not find any information linking Shell Exploration and Production to the tank battery or the Aldez's property.

Should you have any additional information that would indicate any Shell operations on the Coleman Street property, please contact me at your convenience.

If you have any questions, please call me at (281) 544-2322, Fax (281) 544-2238 or electronic mail: wahamilton@shellus.com.

Sincerely,

A handwritten signature in black ink, appearing to read "Wayne A. Hamilton". The signature is fluid and cursive, with a long horizontal stroke extending to the right from the end of the name.

Wayne A. Hamilton
Retained Properties Manager

cc: Cliff Brunson, BBC International

Olson, William

From: Olson, William
Sent: Friday, March 09, 2001 2:42 PM
To: 'Hamilton, Wayne WA SEPCO'
Subject: RE: Coleman Street Contamination, Hobbs, New Mexico

The below extension request is approved.

From: Hamilton, Wayne WA SEPCO [SMTP:wahamilton@Shell.Com]
Sent: Thursday, March 08, 2001 1:27 PM
To: 'Bill Olson, OCD'
Cc: 'Cliff Brunson'
Subject: Coleman Street Contamination, Hobbs, New Mexico

Shell requests an additional week extension from March 21st to March 28th to complete the investigation of the captioned site.

We need the additional time to complete land information review.

Please send a confirmation e-mail reply.

Any questions, give me a call.

Wayne A. Hamilton
Manager Retained Properties

Shell E&P Company
200 North Dairy Ashford
WCK Room 4154
Houston, TX 77079

Voice: 281-544-2322
FAX: 281-544-2238

E-Mail: wahamilton@shellus.com

CONFIDENTIAL NOTICE

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NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON
Governor
Jennifer A. Salisbury
Cabinet Secretary

February 21, 2001

Lori Wrotenbery
Director
Oil Conservation Division

CERTIFIED MAIL
RETURN RECEIPT NO. 5051-4140

Mr. Wayne A. Hamilton
Shell E&P Company
200 N. Dairy Ashford
Houston, Texas 77079

**RE: STAGE 2 ABATEMENT PLAN (AP-21)
COLEMAN STREET CONTAMINATION
HOBBS, NEW MEXICO**

Dear Mr. Hamilton:

The New Mexico Oil Conservation Division (OCD) has reviewed Shell E&P Technology Company's (SHELL) February 19, 2001 "INFORMATION REQUEST, COLEMAN STREET CONTAMINATION, HOBBS, NEW MEXICO". This document contains SHELL's request for an extension of the deadline for submission of an abatement plan for contamination discovered at the residence of Jessie and Lupe Aldez at 309 North Coleman in Hobbs, New Mexico. The request proposes to extend the abatement plan submission from February 21, 2001 to March 21, 2001.

Due to the difficulty of obtaining information on prior operations at this site, pursuant to OCD Rule 19.E.(1), the above-referenced extension request is approved.

If you have any questions, please contact Bill Olson at (505) 827-7154.

Sincerely,

Roger C. Anderson
Environmental Bureau Chief

RCA/wco

xc: Chris Williams, OCD Hobbs District Supervisor
Jessie and Lupe Aldez

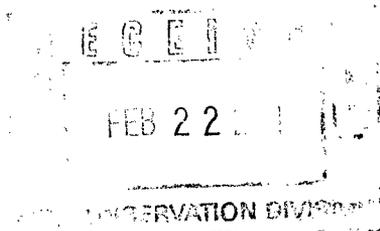
Shell E&P Company

A Division of Shell Exploration & Production Company



Woodcreek
200 N Dairy Ashford
Houston, TX 77079

P.O. Box 576
Houston, TX 77001



FAX Transmission: (505) 476-3471

February 19, 2001

Mr. William C. Olson
New Mexico Oil Conservation Division
1220 St. Francis Drive
Santa Fe, NM 87504

**SUBJECT: INFORMATION REQUEST
COLEMAN STREET CONTAMINATION
HOBBS, NEW MEXICO**

Dear Mr. Olson:

This letter is in response to the New Mexico Oil Conservation Division's (OCD) letter of December 21, 2000 concerning submittal of an abatement plan for 309 North Coleman Street in Hobbs, New Mexico.

Shell requests an extension to March 21, 2001 to review additional records to determine if Shell operated on 309 North Coleman. Shell E&P and Equilon Pipeline have not found any information linking Shell's activities to the Coleman Street property. The additional time is needed to review public lease information and regulatory records.

Please acknowledge in writing your acceptance of the extension.

If you have any questions, please call me at (281) 544-2322, Fax (281) 544-2238 or electronic mail: wahamilton@shellus.com.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Wayne A. Hamilton', is written over a faint, larger version of the same signature.

Wayne A. Hamilton
Retained Properties Manager

cc: Chris Williams, NMOCD District 1 Supervisor, 2 copies
Cliff Brunson, BBC International

Shell E&P Company

A Division of Shell Exploration & Production Company

Woodcreek
200 N Dairy Ashford
Houston, TX 77079P.O. Box 576
Houston, TX 77001**FAX Transmission: (505) 476-3471**

February 19, 2001

Mr. William C. Olson
New Mexico Oil Conservation Division
1220 St. Francis Drive
Santa Fe, NM 87504**SUBJECT: INFORMATION REQUEST
COLEMAN STREET CONTAMINATION
HOBBS, NEW MEXICO**

To: Mr. Olson:

This letter is in response to the New Mexico Oil Conservation Division's (OCD) letter of December 21, 2000 concerning submittal of an abatement plan for 309 North Coleman Street in Hobbs, New Mexico.

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Wayne A. Hamilton
Retained Properties Managercc: Chris Williams, NMOCD District 1 Supervisor, 2 copies
Cliff Brunson, BBC International



NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

GARY E. JOHNSON
Governor
Jennifer A. Salisbury
Cabinet Secretary

Lori Wrotenbery
Director
Oil Conservation Division

December 21, 2000

CERTIFIED MAIL
RETURN RECEIPT NO. 5051-4003

Mr. Wayne A. Hamilton
Shell E&P Company
Rm. 4304 Woodcreek
200 N. Dairy Ashford
Houston, Texas 77079

**RE: COLEMAN STREET CONTAMINATION
HOBBS, NEW MEXICO**

Dear Mr. Hamilton:

The New Mexico Oil Conservation Division (OCD) recently inspected an excavation around the foundation of the residence of Jessie and Lupe Aldez at 309 North Coleman in Hobbs, New Mexico. The Aldez's had informed the OCD that they had discovered oily soils during excavation around the house in preparation for installation of a brick facing to the stem wall of the house. The OCD's inspection showed that oil saturated soils are present along the north side of the foundation. Further information has revealed that a Shell transfer pump was formerly located in the vicinity of this residence.

Due to the potential for impacts on public health and the potential that the site has impacted ground waters, the OCD requires that SHELL submit an abatement plan for the Coleman Street Site in accordance with OCD Rule 19 (19 NMAC 15.A.19). To initiate the abatement plan process, the OCD requires that SHELL submit a Stage 1 investigation proposal to the OCD pursuant to Rule 19.E.1. and 3. The Stage 1 plan will be submitted to the OCD Santa Fe Office by February 21, 2001 with a copy provided to the OCD Hobbs District Office. If you have any questions, please contact Bill Olson at (505) 827-7154.

Sincerely,

Roger C. Anderson
Environmental Bureau Chief

xc: Chris Williams, OCD Hobbs District Supervisor
Jessie and Lupe Aldez

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Honks
ODD





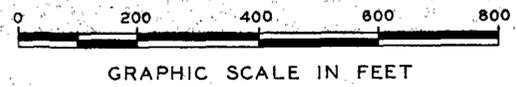
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1234567891011121314151617

16-188-33

SCALE: 1" = 200' 1978



W-8 C-E



CITY OF HOBBS
NEW MEXICO
AERIAL PHOTOGRAPHIC MOSAIC
PREPARED BY
WILSON & COMPANY, ENGINEERS & ARCHITECTS
SALINA, KANSAS
WILSON & COMPANY, ENGINEERS
ALBUQUERQUE, NEW MEXICO
MARCH 26, 1964
SEC. 33, T 18S, R 38 E
SHEET 37 OF 54

COLEMAN STREET

**New Mexico Office of the State Engineer
Well Reports and Downloads**

Township: Range: Sections:

NAD27 X: Y: Zone: Search Radius:

County: Basin: Number: Suffix:

Owner Name: (First) (Last) Non-Domestic Domestic
 All

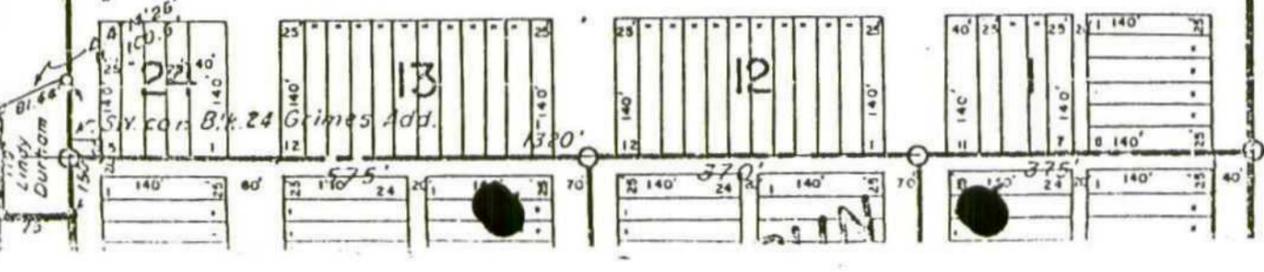
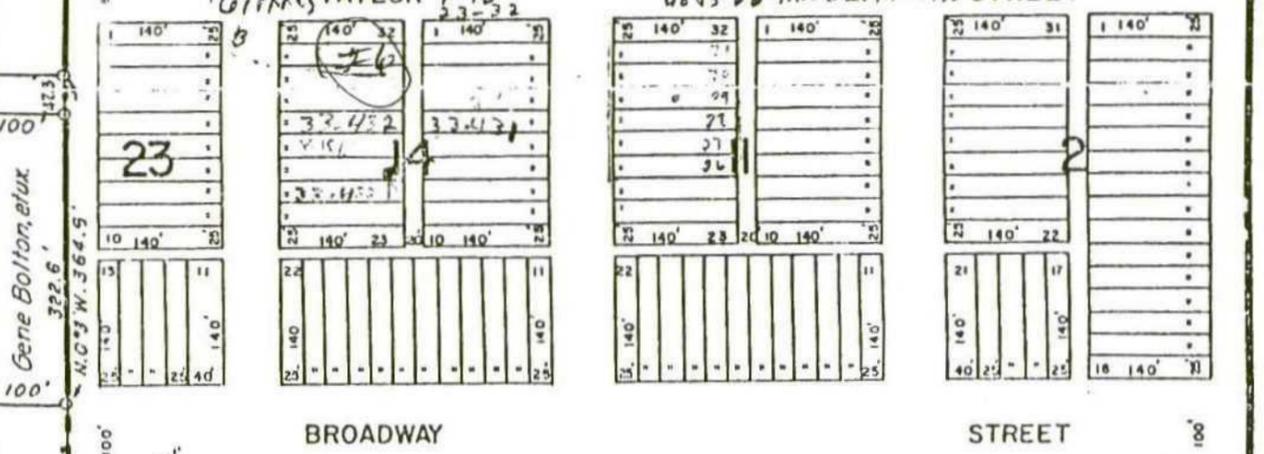
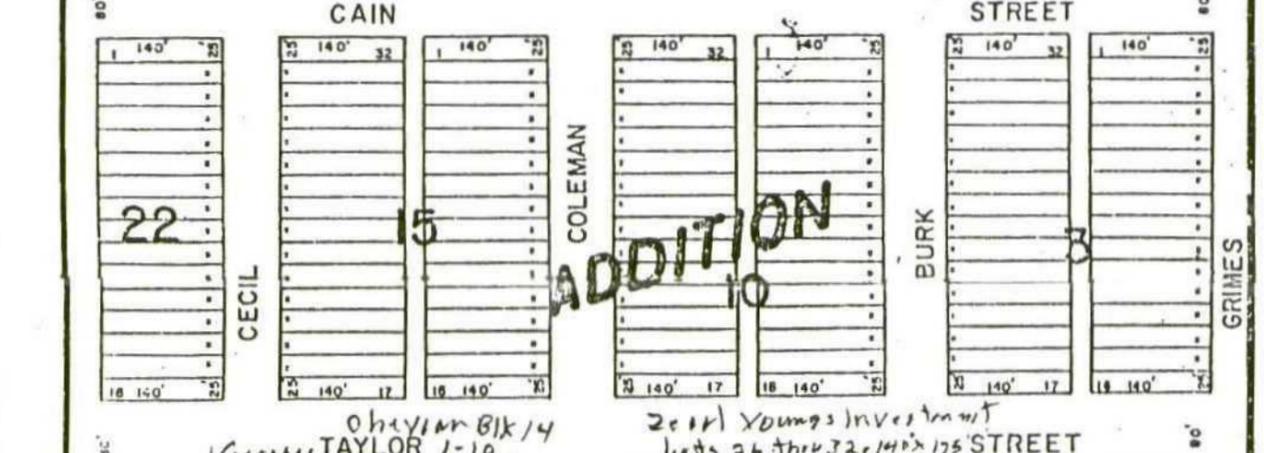
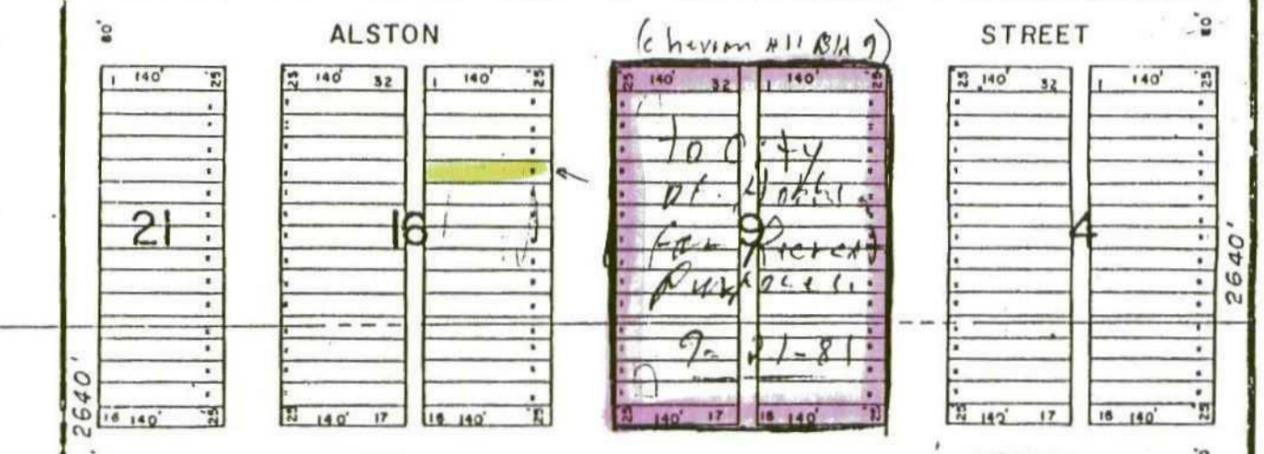
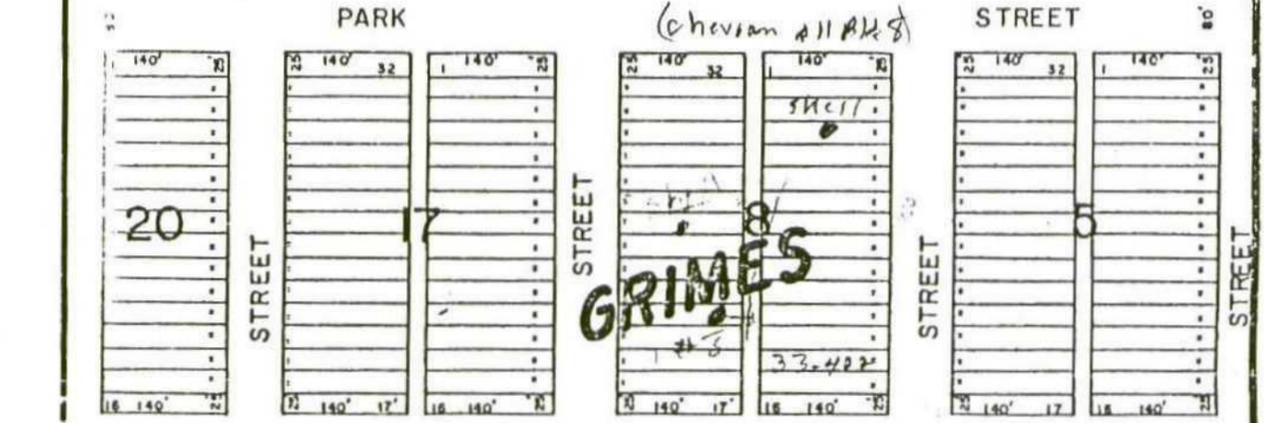
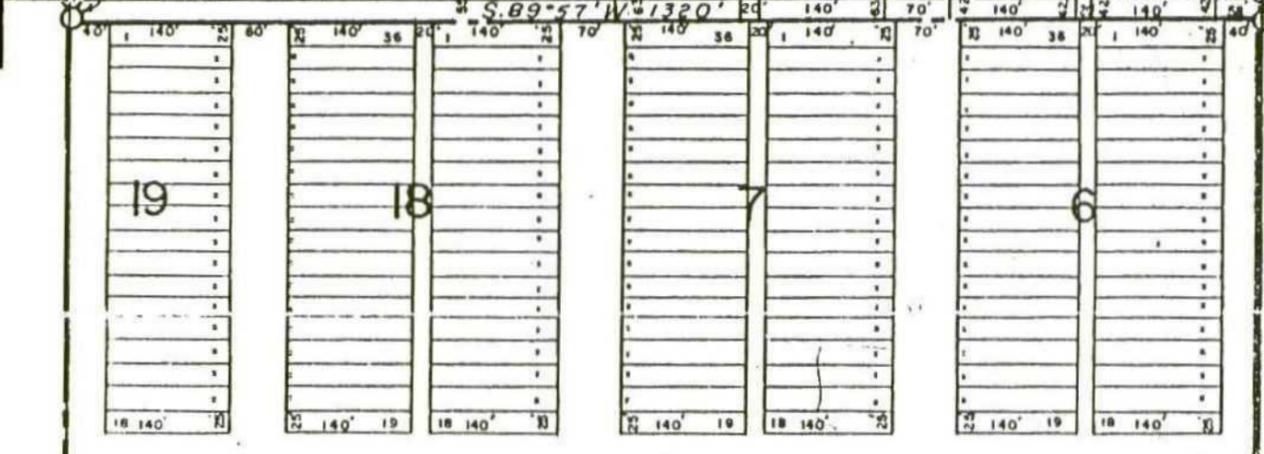
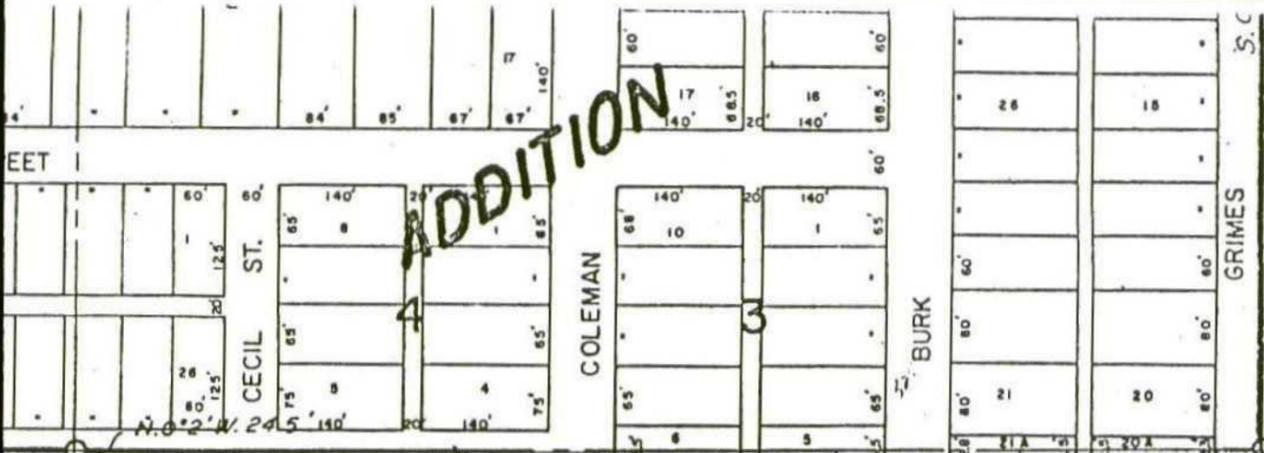
Well Data Report Avg Depth to Water Report Water Column Report
Clear Form WATERS Menu Help

AVERAGE DEPTH OF WATER REPORT 12/06/2000

Bsn	Tws	Rng	Sec	Zone	X	Y	Wells	(Depth Water in Feet)		
								Min	Max	Avg
L	18S	38E					1	60	60	60
L	18S	38E	01				11	40	128	74
L	18S	38E	02				166	34	172	66
L	18S	38E	03				153	10	201	61
L	18S	38E	03		94	4620000	1	70	70	70
L	18S	38E	04				84	30	96	64
L	18S	38E	05				22	55	68	63
L	18S	38E	06				20	30	70	56
L	18S	38E	07				12	33	75	57
L	18S	38E	08				13	35	80	54
L	18S	38E	09				53	30	80	65
L	18S	38E	10				213	37	137	66
L	18S	38E	11				11	45	130	73
L	18S	38E	12				6	49	80	65
L	18S	38E	13				2	35	41	38
L	18S	38E	14				27	40	165	67
L	18S	38E	15				282	20	170	64
L	18S	38E	16				2	36	45	41
L	18S	38E	17				22	33	75	56
L	18S	38E	18				22	25	98	51
L	18S	38E	19				25	30	148	50
L	18S	38E	20				32	20	114	54
L	18S	38E	21				29	35	140	58
L	18S	38E	22				111	38	161	59
L	18S	38E	23				25	44	107	67
L	18S	38E	24				3	60	85	70
L	18S	38E	25				61	50	135	85
L	18S	38E	26				31	50	140	78
L	18S	38E	27				11	50	178	73
L	18S	38E	28				19	40	320	69
L	18S	38E	29				31	38	120	58
L	18S	38E	30				90	25	117	39
L	18S	38E	31				5	30	95	52
L	18S	38E	32				23	25	130	49
L	18S	38E	33				12	45	61	54

L	18S	38E	34	10	45	100	73
L	18S	38E	35	39	50	120	70
L	18S	38E	42	1	65	65	65

Record Count: 1681



ADDITION

GRIMES

ADDITION

To City of...
for...
Purchase...
7-21-81

Gene Bolton, et ux
322.6'
N. 63° W. 364.9'

20th Youngs Investment
lots 26 thru 32, 14th 175' STREET

Gene Bolton, et ux
322.6'
N. 63° W. 364.9'

Gene Bolton, et ux
322.6'
N. 63° W. 364.9'

S.C

2640'

100'

34711

Need 300K 385 PAGE 749 *RW - 2726 - 1*

EASEMENT

STATE OF NEW MEXICO §
COUNTY OF Lea §

and automation cable

KNOW ALL MEN BY THESE PRESENTS: That for the sum of Ten and other

Dollars (\$10.00)

and other good and valuable considerations, receipt of which is hereby acknowledged, the undersigned, herein called "GRANTOR" (whether one or more) hereby grants, sells, and conveys to Shell Oil Company, a Delaware corporation, herein called "GRANTEE," its successors and assigns, the following easements:

(1) A right of way for the purposes, from time to time, of laying, constructing, operating, inspecting, maintaining, repairing, renewing, substituting, changing the size of and removing a pipe line for the transportation of oil, petroleum, gas, the products of each of the same, water, other liquids and gases, and mixtures of any of the foregoing, at a location and on a route to be selected by GRANTEE on, in, over and through the following described land in Lea County, State of New Mexico, to wit:

The North Half of the Northwest Quarter of the Southeast Quarter (N/2 of NW/4 of SE/4) of Section 33, Township 18 South, Range 38 East, in accordance with the Plat marked Exhibit "A" attached hereto and made a part hereof.

and automation cable

and automation cable

(2) The right to lay, construct, operate, inspect, maintain, repair, renew, substitute, change the size of and remove additional lines of pipe at any time or times on, in, over, and through the above described land along one or more routes to be selected by GRANTEE, provided, that each additional line shall be laid subject to the same rights and conditions applicable to the original line. Should more than one pipe line be laid under this grant, at any time, an additional consideration of \$ 6.00 per rod shall be paid for each line so laid after the first line.

(3) The right at any time and from time to time to construct, operate, maintain, change, and remove electrical and communication lines (including automation cables) consisting of poles, wires, cables, conduits, anchors, stub poles, guy wires, and appurtenances along, over, through, upon, under and across the above described land, together with the right to trim, now and hereafter, any trees or other obstructions along said lines so as to maintain a clearance of at least three (3) feet from such lines.

(4) The rights of ingress and egress to, from, in, over, across and through said above described land for any and all purposes necessary and/or convenient to the exercise by GRANTEE of the rights and easements herein granted.

TO HAVE AND TO HOLD the said rights and easements unto the said GRANTEE, its successors and assigns.

GRANTOR reserves the right to use the above described premises except as such use may unreasonably interfere with the enjoyment of the rights and easements herein granted, and GRANTOR covenants that no structure shall be erected or permitted within fifteen (15) feet of said pipe line or lines or within twenty-five feet (25) of said electrical and communication lines and appurtenances thereto. GRANTOR covenants with GRANTEE that it is the owner of the above described lands and has the right, title and capacity to grant the rights of way and easements hereby granted.

Further, for the consideration herein paid, GRANTOR hereby releases and discharges GRANTEE of and from any and all claims and causes of action arising out of or in any way connected with the exercise by GRANTEE of the rights and easements herein granted, including any damages resulting from the condition in which land may be left upon abandonment of said rights and easements.

This agreement shall be binding upon the heirs, executors, administrators, successors and assigns of the parties hereto; and the rights and easements herein granted shall be assignable together or separately and in whole or in part.

IN WITNESS WHEREOF, GRANTOR has executed this instrument this the 26 day of September 19 80

Rodger Gray
Rodger Gray SS# 525-72-8083
Shelba Gray
Shelba Gray SS# 525-72-9974

BOOK 385 PAGE 750

STATE OF New Mexico
COUNTY OF Lea

INDIVIDUAL ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 18th day of November, 1980
by Rodger Gray & Shelba Gray (wife)

My Commission Expires:
1-23-84

Charlotte A. Anderson
Notary Public in and for
Lea County New Mexico

STATE OF _____
COUNTY OF _____

JOINT ACKNOWLEDGMENT
(HUSBAND AND WIFE)

The foregoing instrument was acknowledged before me this _____ day of _____, 19____
by _____ and _____, husband and wife.

My Commission Expires: _____ Notary Public in and for _____
County _____

STATE OF _____
COUNTY OF _____

CORPORATE ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this _____ day of _____, 19____
by _____ of _____, a _____ corporation, on behalf of the corporation.

My Commission Expires: _____ Notary Public in and for _____
County _____

EASEMENT

From

To

SHELL OIL COMPANY

When recorded, return to

SHELL OIL COMPANY
P.O. Box 576
HOUSTON, TEXAS 77001

STATE OF NEW MEXICO
COUNTY OF LEA
FILED

Exhibit "A"

DEC 5 1980

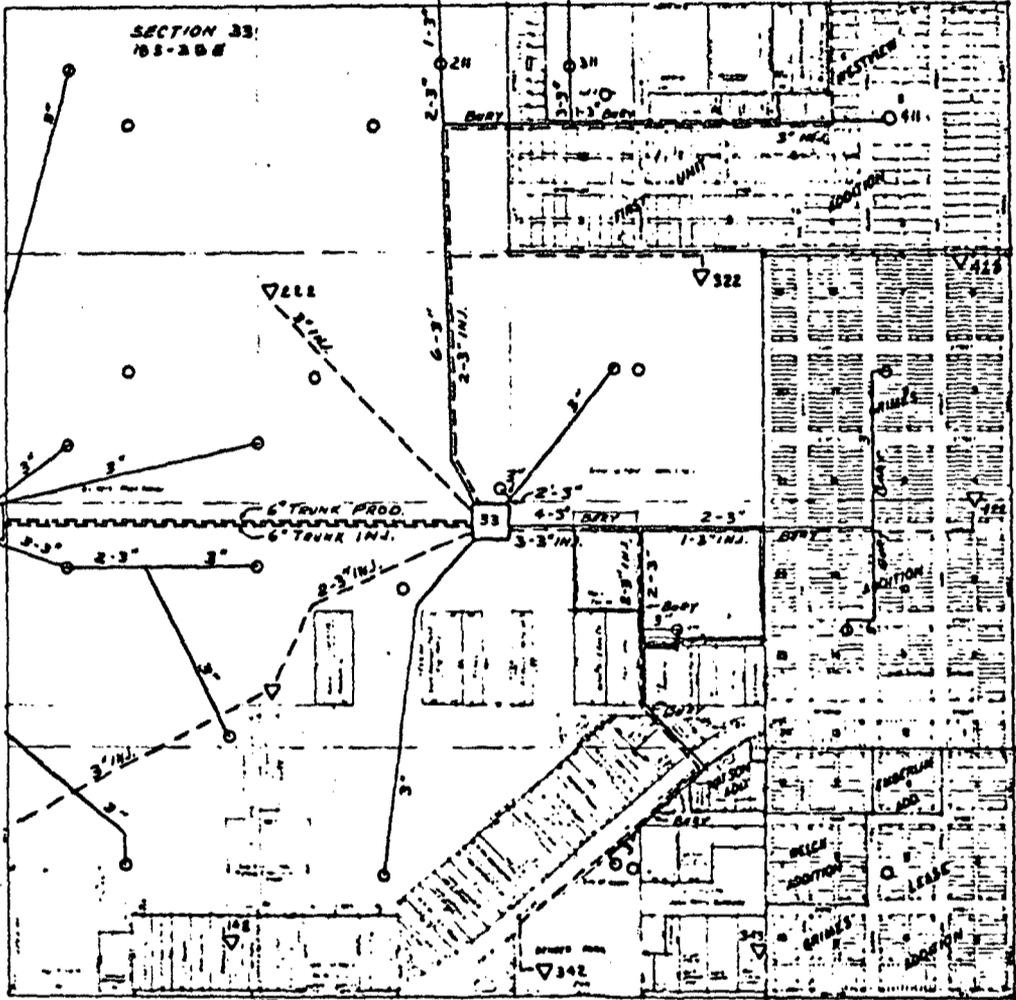
at 2:55 o'clock P. M.

and recorded in book

Page

Jane Rice Smith County Clerk

By *[Signature]* Deputy



34711

BOOK 385 PAGE 752

34712

WARRANTY DEED (JOINT TENANTS)

ALVERTA HOLDEN WALLIS, a Married Woman, dealing in her sole and
separate property,

for consideration paid, grants to
DON ABLES and LOU ABLES, Husband and Wife,

whose address is 1701 North Penasco Drive, Hobbs, New Mexico 88240
with right of survivorship, the
as joint tenant following real estate in Lea County, New Mexico:

SURFACT TITLE ONLY:

A TRACT OF LAND LOCATED IN THE NE/4 NE/4 OF SECTION 15,
TOWNSHIP 18 SOUTH, RANGE 38 EAST, N.M.P.M., LEA COUNTY,
NEW MEXICO, being more particularly described as follows:

Beginning at a point, the Northeast corner of said Tract,
from which the Northeast corner of said Section 15 bears
S 89°57' E 825.0 feet and N 0°01' W 660.0 feet; Thence
N 89°57' W a distance of 165.0 feet to a point, the North-
west corner of said Tract; Thence S 0°01' E a distance of
660.0 feet to a point, the Southwest corner of said Tract;
Thence S 89°57' E a distance of 165.0 feet to a point, the
Southeast corner of said Tract; Thence N 0°01' W a distance
of 660 feet to a point, the Northeast corner of said Tract
and point of beginning;

The aforescribed tract of land contains 2.50 acres, more
or less;

with warranty covenants.

WITNESS my hand and seal this 24th day of
November 1980. Alverta Holden Wallis (Seal)
Alverta Holden Wallis (Seal)
(Seal)
(Seal)

STATE OF NEW MEXICO,
County of Lea } ss.

The foregoing instrument was acknowledged before me this 24th day of November
1980 by ALVERTA HOLDEN WALLIS, a married woman, dealing in her sole
and separate property.

My Commission expires 3/2/81, 19 _____
George Schubert
Notary Public

STATE OF NEW MEXICO,
County of Lea } ss.
I hereby certify that this instrument was filed for
record on the 5th day of
December, A. D., 1980
at 3:00 o'clock P. m., and duly recorded in
Book _____ Page _____ of

Records of Deeds of said County
Dave Smith
County Clerk
By Dave Smith Deputy
Rec. No. _____ Fees: \$ _____
Return to J. George Schubert, Atty.
Box 796, Hobbs, NM 88240

34712

#16451.

WARRANTY DEED.

THIS INDENTURE, Made and entered into on this the 26th day of May, in the year of our Lord one thousand nine hundred and Fifteen, by and between Mrs. Lilly A. Smiley and J. E. Smiley, husband, of the county of El Paso and State of Texas, parties party of the first part, and Mrs. M. E. Loughlin, of the county of Eddy, State of New Mexico, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten DOLLARS to us in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold, remise, conveyed, released and confirmed, and by these presents do grant, bargain, sell, remise, convey, release and confirm unto the said party of the second part her heirs and assigns forever, all of the following described lot or parcel of land and real estate, situate, lying and being in the County of Eddy, Territory of New Mexico, to-wit:

The S $\frac{1}{2}$ of the NE $\frac{1}{4}$; SE $\frac{1}{4}$; and the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ Sec. 4, Township 20 S. Range 37 E. N.M.P.M.

One, oneroomed house size 12x14 ft.
U.S. of R. Stamp attached and cancelled
6/18/15 L.A.S. 50 cents.

Together with all and singular, the hereditaments and appurtenances thereto belonging, or in any-wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand, whatsoever of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, The said premises above bargained and described, with the appurtenances, unto the said party of the second part, her heirs and assigns forever. And the said parties of the first part, for their heirs, executors or administrators, doth covenant and agree to and with the said party of the second part, her heirs and assigns, that at the time of the ensealing and delivery of these presents, well seized of the premises above conveyed, of a good, sure, perfect and indefeasible estate of inheritance, in law in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid; and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of what kind and nature soever; and the above bargained premises in the quiet and peaceable possession of the party of the second part, her heirs and assigns against all and every person or persons lawfully claiming or to claim, the whole or any part thereof, the said parties of the first part shall and will warrant and forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set our hands and seals this 26th day of May, 1915.

Signed, Sealed and Delivered in the Presence of
J. B. Du Bose

Mrs. Lilly A. Smiley (L.S.)
J. E. Smiley (L.S.)

THE STATE OF TEXAS)
)
COUNTY OF EL PASO)

BEFORE ME, Hannah Clifford, a Notary Public in and for El Paso County, Texas, on this day personally appeared J. E. Smiley and Mrs. Lilly A. Smiley wife of J. E. Smiley, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed. And the said Mrs. Lilly A. Smiley wife of the said J. E. Smiley having been examined by me, privily and apart from her husband, and having the same by me fully explained to her, she, the said

#16439

RIGHT OF WAY

THE STATE OF N.M.)

COUNTY OF LEA)

FOR AND IN CONSIDERATION of the sum of Fifty & No/00 Dollars to the undersigned owners paid, the receipt of which is hereby acknowledged, the undersigned hereby grant to Humble Oil & Refining Company, a Texas corporation, its successors and assigns, the right of way to lay, maintain, operate, replace, change and remove a pipe line for the transportation of oil, gas and/or water and/or their products, and to build, maintain, operate, replace and remove telegraph, telephone and power lines, with all incidental equipment, on, over and through the following described lands, situated in Lea County, and State of N.M. to-wit:

All Sec. 18, T. 18 S., R. 38 E., NE $\frac{1}{4}$ Sec. 23, T. 18 S., R. 38 E

together with the right of ingress and egress for all purposes incident to said grant.

The said undersigned owners retain for themselves and their heirs or assigns the right fully to use and enjoy said premises, except as the same may be necessary for the purposes herein granted to the said Humble Oil & Refining Company, its successors and assigns.

The said Humble Oil & Refining Company hereby agrees to pay any damages which may result from its acts and/or omissions in laying, maintaining, operating, replacing, changing or removing said pipe line and in building, maintaining, operating, replacing and removing said telegraph, telephone and power lines; said damage if any, if not mutually agreed upon to be ascertained and determined by three disinterested persons, one of whom shall be appointed by the owners of said lands, their heirs or assigns, one by Humble Oil & Refining Company, its successors and assigns, and the third by the two so appointed, as aforesaid; and the award of such three persons shall be final and conclusive.

It is further understood and agreed that the said Humble Oil & Refining Company, its successors and assigns, may at any time lay an additional line or lines of pipe alongside of the line or lines, herein mentioned, as herein provided, upon the payment of a consideration of Fifty & No/00 Dollars (\$50.00) for each additional line when laid; and subject to the same rights and conditions.

Humble Oil & Refining Company further agrees to bury and maintain all pipe lines so as not to interfere with the cultivation or drainage of said land.

IN TESTIMONY WHEREOF, witness our hands this the 3rd day of June, 1930.

W. D. Grimes

Willie L. Grimes

THE STATE OF NEW MEXICO)

COUNTY OF LEA)

Before me, the undersigned authority, on this day personally appeared W. D. Grimes & wife Willie L. Grimes, known to me to be the persons whose names is/are subscribed to the foregoing instrument, and acknowledged to me that they they executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 3rd day of June, A.D., 1930.

(NOTARIAL SEAL)

Adam G. Troutt, Notary Public
in and for Lea County, N.M.

THE STATE OF N.M.)

COUNTY OF LEA)

I, W. M. Beauchamp, Clerk of the County Court in and for said County, do hereby certify that the within instrument in writing, dated on the 27 day of September, 1930 with its certificate of authentication, was filed for record in my office this 27 day of Sept, 1930 at 4 o'clock P.M.

By *W. M. Beauchamp* Deputy.

W. M. Beauchamp, County Clerk
Lea County, N.M.

(OFFICIAL SEAL)

ET

#13092-A

DEDICATION

SCHENCK LOVINGTON ADDITION
TOWN OF LOVINGTON, LEA COUNTY, NEW MEXICO
DEDICATION

STATE OF NEW MEXICO)
COUNTY OF LEA)

Be it known that the undersigned owner and proprietor of the following described tract of land,
to-wit:

S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Sec. 2, T. 16S., R. 33 E., NPM as shown on the plat,
has caused the same to be subdivided and platted, with his free consent and in accordance with
his desire, into what is known and is herein designated as, SCHENCK LOVINGTON ADDITION, Town
of Lovington, Lea County, State of New Mexico; and all streets, avenues and alleys through
said property are hereby and by this instrument and by the filing of this plat dedicated to the use
and benefit of the public, however reserving herefrom all mine al rights.

Gordon M. Cone

STATE OF NEW MEXICO)
COUNTY OF LEA)

On this the 10th day of May, 1930, before me personally appeared Gordon M. Cone a
bachelor, to me personally known to be the person described in and who executed the foregoing
instrument and acknowledged that he executed the same as his free act and deed.

In witness whereof, I have hereunto set my hand and official seal on the day and year
in this certificate first above written.

William U. Fate, Notary Public

My commission expires May 31, 1933.

(NOTARIAL SEAL)

STATE OF NEW MEXICO)
COUNTY OF LEA)

Filed for record May 10, 1930 at 3 o'clock P.M.

W. M. Beauchamp, County Clerk
By EB Ruth Roberts Deputy.

(OFFICIAL SEAL)

prepared ME to RA

#13210

DEDICATION

STATE OF NEW MEXICO)
COUNTY OF LEA)

Know all men by these presents: That I, Ernest H. Byers, joined herein by my wife,
Minnie Byers, the owner of the

North one-half (N $\frac{1}{2}$) of Sec. No. 3, in Township No. 19 South
of Range No. 38, East of the New Mexico Principal Meridian,

do hereby adopt and certify that this plat is the official map of the New Hobbs Addition in
Lea County, New Mexico, according to survey made on the ground.

We further certify that said addition is located on the entire

North one-half (N $\frac{1}{2}$) of Section No. 3, Township No. 19 South, Range
No. 38 East of the New Mexico Principal Meridian.

And we further certify that Main St. is 100 feet wide, that Turner Street extending
South from old Hobbs is 90 feet wide, that Leech St is 100 feet wide and all other Streets are
80 feet wide, -Proposed Dal Paso Highway is 100 feet wide.

And we hereby dedicate to the use of the public the streets and alleys as shown.
Witness our hands this the 15th day of January 15, A. D., 1930.

Ernest H. Byers
Minnie Byers

STATE OF NEW MEXICO)
COUNTY OF LEA)

On this the 15th day of January, A.D., 1930, before me personally appeared Ernest H. Byers and Minnie Byers to me known to be the persons described in and who executed the foregoing instrument and acknowledged to me that they executed the same as their free act and deed.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

H. G. Rowley, Notary Public,
Lea County, N.M.

My commission expires Sept. 7, 1930.

(NOTARIAL SEAL)

I, Sylvan Sanders, a Practical Surveyor, hereby certify that this plat correctly represents the New Hobbs Addition as surveyed on the ground by me, October, 1929.

Sylvan Sanders, Practical Surveyor

STATE OF NEW MEXICO)
COUNTY OF LEA) SS

Filed for record May 15, 1930 at 3:30 P.M..

County Clerk

(OFFICIAL SEAL)

..... compared with to PL.....*

#13104

DEDICATION

STATE OF NEW MEXICO)
COUNTY OF LEA)

KNOW ALL MEN BY THESE PRESENTS:

That W. D. Grimes, and Willie L. Grimes, being the owners of the

Northeast quarter of the Southeast Quarter, and the Southeast Quarter of the Northeast quarter of Section Thirty-three (33) in Township Eighteen (18) South, Range Thirty eight (38) East, in Lea County, New Mexico and containing eighty acres,

and being desirous of selling and disposing of the same by lots and blocks, and have caused a map and plat of said tract to be made which shows lots, blocks, streets and alleys thereon, which map and plat thereof is duly certified to by A. L. Wilson, a civil engineer and licensed surveyor of the County and State aforesaid; said map and plat being attached hereto and made a part hereof.

Said tract of land as subdivided to be hereinafter known as "Grimes Addition to the Town of Hobbs, New Mexico.

Now therefore, in consideration of the premises, the said W. D. Grimes, and Willie L. Grimes, does hereby dedicate, conditionally only, to the public the streets and alleys as shown on said map and plat, for use by the public for street and alley purposes so long as the same may be used for such purposes, subject however, to the conditions and reservations hereinafter contained and set forth;

There is hereby expressly reserved to the owners of said land all of the Oil and Gas, and all other minerals, and mineral oil and gas and mineral substances, and all of the oil and gas and other mineral rights in to and under all of such streets and alleys.

	24-253	ROW	Shell	§28
6-3-30	24-273	ROW	Shell	§28
*	24-357	ROW	Humble	§33 NE/4
	24-264	ROW	Shell	§§ 32, 29, 30
	24-417	ROW	Shell	§32
	21-69	ROW	Gypsy	§28
	21-93	ROW	Humble	§§ 29, 30, 32
	21-545	ROW	Tidal Return,	§ 29, 32
	26-15	ROW	Tidal Return,	§§ 32, 29, 30
	26-214	ROW	Shell	§28
	26-215	ROW	Shell	§§ 29, 32
	26-215	ROW	Shell	§§ 30, 29
	26-204	ROW	Shell	§§ 28, 32
	28-288	Surface	Gypsy Oil Co.	Lots 1-8 25-32 (Block 16)
	6m-201	Surface lease	Gypsy Oil Co.	§30
	6m-313	Surface lease	Humble (part)	§§ 30, 29
	6m-311	Surface lease (Tanks)	Humble (part)	§28
	9m-508	Surface Lease	Gypsy Oil Co.	§33 (N/2 NE/4)
	8m-313	Surface lease	Gypsy Oil Co.	§33 (N/2 NE/4)
*	385-749	ROW	Shell	§33 (N/2 NUSE)

19-565?

5-12-30

WD Gmms Willie L. Gmms

~~6-188~~ 6-190 plat dedication (mist.)

7-59? mist.

Shell

S/2 SE/4 NE/4

§33 T18S R38E

? 6-632

? 1-517

6-557 Minerals N/2

? 11-311

~~? 6-168~~

~~? 6-201~~

~~★ 21-69~~

~~★ 21-93~~

? ~~6-256?~~

~~★★ 24-264 §32~~

? ~~★ 6-313~~

? ~~★ 6-311~~

? ~~6-333~~

? ~~6-344~~

★ ? 21-545

~~★★ 24-253 §28~~

~~★ 24-273 §28~~

~~★★ 24-357 §28~~

~~24-417 §32~~

~~★ 24-574~~

~~26-15 ?~~

Board of
attorn
37-119

~~26-214~~

~~26-215~~

~~26-216~~

~~26-204~~

~~28-288~~

} shell
other
section

?? ~~★ 8-313~~

✓ 29-274 Minerals

29-275 Minerals

29-276 minerals

~~9-518~~

~~27-610 remainder
minerals~~

31-240 Minerals

~~10-612~~

W. Tom Jones

~~1-544~~

27-610 (gets remainder minerals)

Dale Roberts > 6-168 (contract to develop sub-d)
L. A. Daniel

J. N. Hawkins - §33, N/2 NE/4 (K-real estate) 6-346

W D Gruber Gruber Addition

(mist.) 6-190 dedication

(deed) 24-574 ~~deed~~ debt water + gas lines → Hobbs Water Co.

Ray C. Munster

Aldaz

489-636

860-36

517-348

Grajala

764-444

Harris '92

Sanchez '96 R. Lynn Sanchez 1995

Aldaz (12)



517-348

Catrinio A. Valdez

Aldaz (8-9)



S. H. Levy 489-636

Holguita (10)

860-36



Elizabeth Harris

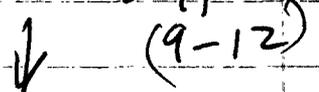
514-218

7-25-95

↓
Cecil Castle Sr.

476-645

10-18-91



Monty D. Newman

397-40 (5-21-82)

(13-20)



Joe J. Decker

344-1 (11-26-74)



Thomas R. Terrell

343-469 (10-29-74)

Tax lead (unrecorded) ?

