Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

N.M. Oil Cons. Division
811.S. 1st Street

| FORM APPROVED             |
|---------------------------|
| OMB No. 1004-0135         |
| Expires November 30, 2000 |
| .,                        |

|   | BUREAU OF LAND MANA  | GEMENT                        | . NINA 882                                    | 10-2034 Carial No.   |  |
|---|--|-------------------------------|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELL'S 1888, 19191  |  |                               |   | NM-045274  |  |
| BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. |  |                               | 6. If Indian, Allottee or Tribe Name          |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |  |                               |   | 7. If Unit or CA/Agreement, Name and/or No.                            |  |
| 1. Type of Well   | <del>a dan dan <sup>11</sup> Maria ang arawang arawa</del> |                               | **** <u>*********************************</u> |  |  |
| 🔀 Oil Well 🔲 Gas Well 🔲 Other   |  |                               |   | 8. Well Name and No.   |  |
| 2. Name of Operator / Yates Petroleum Corporation   |  |                               |   | Hill View AHE Federal #8   |  |
| 3a. Address 3b. Phone No. (include area code)   |  |                               |   | 30-015-26602   |  |
| 105 S. 4th St Artesia, NM 88210 505-748-1471  |  |                               |   | 10. Field and Pool, or Exploratory Area                                |  |
| 4. Location of Well (Footage, Sec<br>660' FSL & 660' F  | a, <b>T., R., M., or Survey Description</b> EL of Section 14—T2  |                               | P, SESE)                                      | Dagger Draw Upper Penn, So.  11. County or Parish, State  Eddy Co., NM |  |
| 12. CHECK AF  | PROPRIATE BOX(ES) TO   | ) INDICATE NAT                | URE OF NOTICE.                                | REPORT, OR OTHER DATA  |  |
| TYPE OF SUBMISSION  |  |                               | TYPE OF ACTION                                | ADI OKI, OK O III DK ZILIK   |  |
| THE OF SODMISSION   |  |                               |   |  |  |
| Notice of Intent  | Acidize  Alter Casing  | Deepen  Fracture Treat        | Production (St                                | ·  |  |
|   | Casing Repair  | New Construction              | _   | ₩ell Integrity □ Other   |  |
| Subsequent Report   | Change Plans   | Plug and Abandon              | -   | Abandon Extension  |  |
| Final Abandonment Notice  | Convert to Injection   | Plug Back                     | Water Disposa                                 |  |  |
| Yates Petroleum Co<br>of this well for a<br>and/or recompletion   | period of one (1)  | ully requests<br>year in orde | permission to<br>r to fully ev                | o extend the TA Status<br>aluate for workover                          |  |
| 000 RECEIVED ARIFES   | 42/  |                               | For 12 Mo                                     |  |  |
| 14. I hereby certify that the foregoin  | <b>5)</b> /  | enionia<br>-                  |   |  |  |
| Name (Printed/Typed)  |  | <u> </u>                      |   |  |  |
| Rusty Klein   | <del></del>  | Title                         | Operations T                                  | echnician  |  |
| Signature Justin  | Klun /   | Date                          | December 7,                                   | 1999   |  |
|   | THIS SPACE FO  | OR FEDERAL OR                 | STATE OFFICE US                               |  |  |
| Approved by   | (C. 200.) 102 (C. LA   | <b>阿</b> 健                    | Title Potroloum                               | Enginesi Date 12/15/99   |  |
| Conditions of approval, if any, are a certify that the applicant holds legal which would entitle the applicant to c   | l or equitable title to those rights   | in the silliant lane.         | Office CFO                                    | · · · · · · · · · · · · · · · · · · ·                                  |  |