

From: [Hughes, Solomon](#)
To: [Kimberly M. Wilson](#)
Cc: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#); [Christopher_Jones@oxy.com](#); [David Adkins](#)
Subject: Re: Government R Federal #2 - 30-015-28391 2RP-2380
Date: Friday, August 29, 2014 11:39:25 AM
Attachments: image001.png

Kimberly,

This plan is approved as written.

Bests,
Sol

Sol Hughes

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Bureau of Land Management
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On Thu, Aug 28, 2014 at 10:22 AM, Kimberly M. Wilson <kwilson@talonlpe.com> wrote:

Mike and Jeff,

Attached please find the work plan for the above referenced release.

Thank you.

Respectfully Submitted,

Kimberly M. Wilson

Project Manager

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007