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To: [Patterson, Heather, EMNRD](#); [Bratcher, Mike, EMNRD](#)
Subject: Cimarex-Intrepid 3 Federal Com No. 1 Closure Report (30-015-38979) **2RP-2340**
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Heather,

The closure report for the Intrepid 3 Fed Com #1 is attached. Please let me know if you have any questions or concerns. Thank you.

Respectfully,

Sheldon L. Hitchcock

Project Manager

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007

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