

**From:** [Kimberly M. Wilson](#)  
**To:** [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)  
**Cc:** [Christopher\\_Jones@oxy.com](#); [David Adkins](#)  
**Subject:** FW: Hubble 28 State Com #1 \* 20-015-30782 \* DOR: 9/23/14 \* 2RP-2587  
**Date:** Wednesday, November 12, 2014 12:59:19 PM  
**Attachments:** image001.png  
Hubble 28 State #1 work plan.pdf

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Please find attached the work plan for the above referenced location.

Thank you.

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**From:** Kimberly M. Wilson  
**Sent:** Monday, November 10, 2014 10:43 AM  
**To:** [Christopher\\_Jones@oxy.com](#)  
**Cc:** David Adkins  
**Subject:** Hubble 28 State Com #1

Chris attached please find the work plan for the above referenced release. Please review, if acceptable I will submit it on your behalf. Should you require any revisions, please let me know.

Thank you. We appreciate your business.

Respectfully,

***Kimberly M. Wilson***  
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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist  
Staples Foundation for Learning Hall of Fame Recipient: 2010  
ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006  
Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007