

From: [Kimberly M. Wilson](#)
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Cc: [David Adkins](#); [Christopher_Jones@oxy.com](#)
Subject: Federal 26 #3 * 30-015-26788 * Lease No# NMNM-62590
Date: Tuesday, January 13, 2015 3:40:52 PM
Attachments: image001.png
Federal 26 # 3 wp.pdf

Hello All,

Attached please find the work plan for the above referenced release.

Sol, this flowed down the lease road then off into the pasture.

Respectfully submitted,

Kimberly M. Wilson

Project Manager

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Better Business Bureau Torch Award for Marketplace Ethics: 2010 Winner, 2009 Finalist

Staples Foundation for Learning Hall of Fame Recipient: 2010

ICIC and Business Week- Top 100: 2010, 2009, 2008, 2007, 2006

Inc. 500/5000: 2012, 2011, 2010, 2009, 2008, 2007